

SUBLETTE COUNTY FAIR

CONTACT INFORMATION

Sublette County Fair

Phone: (307)276-5373

Fax: (307)276-3864

www.sublettecountyfair.com

Fair Manager

Kailey Barlow kailey@sublettecountyfair.com

Grounds Manager

Jay Brower fairgrounds@sublettewyo.com

Wyoming State Fair

www.wystatefair.com

General Manager

Courtney Conkle courtney.conkle@wyo.gov

Assistant Manager

Kris Mitchell kris.mitchell@wyo.gov

Sublette County Extension Office

Phone: (307)367-4380

4-H Educator

Tiera Bevilacqua tarndorf@uwyo.edu

Administrative Assistant

Amy Calhoun sublette@uwyo.edu

Ag & Natural Resource Extension Educator

Dagan Montgomery dmontgo8@uwyo.edu

Pinedale FFA

Advisor

Anna Hays annahays@sub1.org



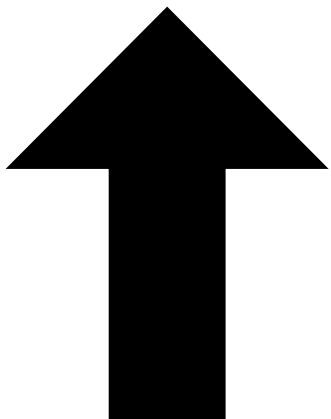
SUBLETTE COUNTY FAIR

NEW ALCOHOL POLICY

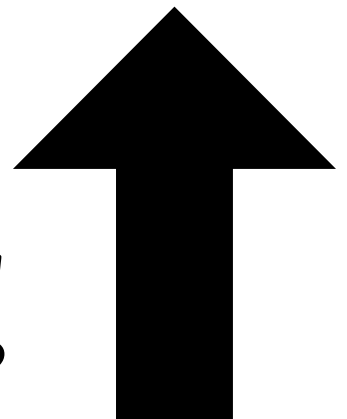
Together, the Sublette County Fair Board, Sublette County Fairgrounds, and Sublette County Sheriff's Office will be working to curb juvenile and underage drinking at the fair. Please review our updated policies.

- Drinking alcohol by anyone under 21 is not allowed on the fairgrounds. Violators will be considered trespassers and will be removed from the fairgrounds.
- No coolers will be allowed at any event.
- All alcohol products on the fairgrounds must be secured when not attended (in a locked cooler, stored inside a fridge, etc).
- No alcohol is allowed in any building while 4-H or FFA events are being held.
- No glass bottles are allowed on the fairgrounds.
- No alcohol products may be left unattended at any time, for any reason.

Violations of any of these rules by 4-H or FFA members will result in **disqualification** from any and all Sublette County Fair contests, events, and shows, **including the livestock sale**. Any awards already received will be forfeited. Violators will be asked to remove their animal(s) and/or exhibit(s) immediately.



PLEASE
READ THIS!



MEET YOUR 2023 SUBLETTE COUNTY FAIR BOARD

Michael Henn, Fair Board Chairman

Michael, a Wyoming native, has been involved in agriculture and natural resources his entire life. In 2015 Michael took the District Manager position at the Sublette County Conservation District. Michael grew up through the ranks of 4-H and FFA. Michael joined the Sublette County Fair Board in 2018 and is excited to be a part of helping put on a successful fair. In his free time Michael enjoys team roping, hunting, fishing, backpacking, and spending time with his wife Kari and daughters Karsyn and Baylee.

Nancy Espenscheid, Fair Board Treasurer

Nancy was born and raised in Sublette County and has spent her life as a rancher near Big Piney. Nancy participated in 4-H while growing up — in about every project available at the time. She was also a 4-H Horse Leader for many years, which she considers one of the most fun and productive things she's done in her whole life. Her two sons participated in 4-H projects as they grew up, and now her grandkids are active 4-H members and participants in the Sublette County Fair, so the Sublette County Fair has always been an important event.

Gary Hayward, Fair Board

Gary was raised as a farm kid whose family raised cattle and row crops. While growing up Gary was active in the FFA with participation in numerous judging teams, agriculture mechanics, and various livestock projects. He graduated from the University of Wyoming with a B.S. in Rangeland Ecology and Watershed Management. Gary is married to Jennifer Hayward, a first grade teacher with Sublette County School District #1. Together Gary and Jennifer are raising three children who all love Sublette County Fair! Gary is an avid outdoorsman and loves all that Sublette County has to offer.

Kevin Hughes, Fair Board

Kevin was raised in Sublette County and started participating in 4-H as soon as he could. He married his high school sweetheart and they now have four boys who are all active in 4-H. His kids participate in the steer, heifer, sheep, and muzzle loader projects. His entire family loves fair and looks forward to it every year.

Susan Nesson, Fair Board

Susan is proud to say that she is a born and raised resident of Sublette County. She graduated from Big Piney High School and attended dental school in Denver, Colorado. Her husband, Doug, and her have raised three beautiful daughters, Jamie, Jennifer, and Janelle. She has many interests in life that keep her busy, but most of all, she enjoys being with her family and friends. She has been a 4-H leader for many years and has also been involved with the 4-H Council and 4-H Foundation. She is thankful to be a part of Sublette County and its heritage.

Kailey Barlow, Fair Board Manager

Kailey grew up on a ranch in Sublette County. She was active in 4-H for ten years with several different projects, including horse, market beef, breeding beef, sewing, crocheting, quilting, leadership, livestock judging, and horse judging. Kailey also served on the Wyoming 4-H State Leadership Team. After graduating from Big Piney High School, she attended and graduated from the University of Wyoming with a B.S. in Agricultural Business. Kailey is an active member of several agriculture organizations throughout the region. She also enjoys raising and showing registered Angus and SimAngus cattle and doing anything outdoors!

THE FAIR BOARD IS HAPPY TO ANSWER ANY QUESTIONS YOU MAY HAVE ABOUT FAIR! IF YOU HAVE ANY SUGGESTIONS OR IDEAS FOR FUTURE FAIRS, PLEASE BE SURE TO TALK TO A FAIR BOARD MEMBER.

SUBLETTE COUNTY FAIR

2023 SCHEDULE

Friday, July 21, 2023

7:30AM - Rocket Launch (Buss Fear Arena Area)
9:00AM - 4-H & FFA Exhibit Hall Judging (Commercial Building)
8:00PM - Barrel Race (Ag Center)

Saturday, July 22, 2023

7:00AM - Archery Shoot (Buss Fear Arena Area)
10:00AM - Barrel Race (Ag Center)
3:00PM - Team Branding (Ag Center)

Sunday, July 23, 2023

12:00PM - Jackpot Team Roping (Ag Center)

Monday, July 24, 2023

8:00AM to 6:00PM - Open Class Exhibit Check-In (Commercial Building)
8:30AM - Junior Horse Show (Ag Center)
2:00PM - Cat & Dog Show (Event Center)
7:00PM - Open Class Exhibit Judging (Commercial Building)

Tuesday, July 25, 2023

6:00AM to 10:00PM - Event Center Open (Event Center)
8:00AM - Junior Horse Show (Ag Center)
9:00AM - Open Class Exhibit Judging (Commercial Building)
9:00AM - Poultry Check-In (Poultry Barn)
10:00AM - Poultry Show (Poultry Barn)
4:00PM to 8:00PM - Livestock Check-In (Event Center)

Wednesday, July 26, 2023

6:00AM to 10:00PM - Event Center Open (Event Center)
7:00AM to 9:00AM - Swine Check-In (Event Center)
7:00AM to 11:00AM - Livestock (Sheep, Goats, Beef) Check-In (Event Center)
9:00AM - Swine Weigh-In & Ultrasound Contest (Event Center)
10:00AM - Magic Ben (Free Stage)
10:00AM to 6:00PM - Art Show Open (Community Hall)
10:00AM to 7:30PM - Exhibit Building Open (Commercial Building)
11:00AM - Cedar Road, Music (Free Stage)
11:00AM - Livestock (Sheep, Goats, Beef) Weigh-In & Ultrasound Contest (Event Center)
11:30AM - Lanky the Clown (Strolling)
11:30AM to 7:30PM - Mechanical Bull (Commercial Building)
11:30AM to 7:30PM - Action Entertainment (Grassy Area)
11:30AM to 7:30PM - Bungee Trampolines (Midway)
11:30AM to 7:30PM - Wild West Fun Park (Midway)
12:00PM - Chicago Honey Bear Dancers (Free Stage)

12:30PM - Mentalist Corrie J (Strolling)
1:00PM - Hypnotist Corrie J (Free Stage)
1:00PM - Wild West Fast Draw (Vendor Barn)
2:00PM - Magic Ben (Free Stage)
2:30PM - Lanky the Clown (Strolling)
3:00PM - Cedar Road, Music (Free Stage)
3:00PM - Wild West Fast Draw (Vendor Barn)
3:00PM - Swine Showmanship (Event Center)
4:00PM - Chicago Honey Bear Dancers (Free Stage)
4:30PM - Lanky's Daily Contest (Midway)
5:00PM - Magic Ben (Free Stage)
5:30PM - Lanky the Clown (Strolling)
6:00PM - Wild West Fast Draw (Vendor Barn)
6:00PM - Cedar Road, Music (Free Stage)
7:00PM - Chicago Honey Bear Dancers Community Performance (Free Stage)
7:30PM - Magic Ben (Strolling)
8:00PM - Hypnotist Corrie J (Free Stage)
8:45PM - Dance (Free Stage)

Thursday, July 27, 2023

6:00AM to 10:00PM - Event Center Open (Event Center)
9:00AM - Sheep & Goat Show, Followed by Born & Raised Market Lamb Show (Event Center)
10:00AM - Chicago Honey Bear Dancers (Free Stage)
10:00AM to 6:00PM - Art Show Open (Community Hall)
10:00AM to 7:30PM - Exhibit Building Open (Commercial Building)
10:30AM - BP Library Tea Party (Event Center)
11:00AM - Magic Ben (Free Stage)
11:30AM - Lanky the Clown (Strolling)
11:30AM to 7:30PM - Mechanical Bull (Commercial Building)
11:30AM to 7:30PM - Action Entertainment (Grassy Area)
11:30AM to 7:30PM - Bungee Trampolines (Midway)
11:30AM to 7:30PM - Wild West Fun Park (Midway)
12:00PM - Jane Bell Music (Free Stage)
12:30PM - Magic Ben (Strolling)
1:00PM - Chicago Honey Bear Dancers (Free Stage)
1:00PM - Chocolate Dessert Bake-Off Tasting (Commercial Building)
1:00PM - Home Butcher Exhibit Tasting (Commercial Building)
1:30PM - Lanky the Clown (Strolling)
2:00PM - Wild West Fast Draw (Vendor Barn)
2:00PM - Hypnotist Corrie J (Free Stage)
2:00PM - Swine Show (Event Center)
3:00PM - Magic Ben (Free Stage)
3:30PM - Lanky's Daily Contest (Midway)
4:00PM - Wild West Fast Draw (Vendor Barn)
4:00PM - Jane Bell Music (Free Stage)

SUBLETTE COUNTY FAIR

2023 SCHEDULE, CONTINUED

4:30PM - Mentalist Corrie J (Strolling)
 5:00PM - Chicago Honey Bear Dancers (Free Stage)
 5:00PM - Showmanship Jackpot (Event Center)
 6:00PM - Hypnotist Corrie J (Free Stage)
 7:00PM - Wild West Fast Draw (Vendor Barn)
 7:00PM - Magic Ben (Free Stage)
 7:00PM - Little Buckaroo Rodeo (Ag Center)
 8:00PM - Jane Bell Music (Free Stage)

Friday, July 28, 2023

6:00AM to 10:00PM - Event Center Open (Event Center)
 9:00AM - Beef Show (Event Center)
 10:00AM - Jane Bell Music (Free Stage)
 10:00AM to 6:00PM - Art Show Open (Community Hall)
 10:00AM to 7:30PM - Exhibit Building Open (Commercial Building)
 11:00AM - Wild West Fast Draw (Vendor Barn)
 11:00AM - Chicago Honey Bear Dancers (Free Stage)
 11:00AM - GRVC Philly Steak Luncheon (Food Court)
 11:30AM - Lanky the Clown (Strolling)
 11:30AM to 7:30PM - Mechanical Bull (Commercial Building)
 11:30AM to 7:30PM - Action Entertainment (Grassy Area)
 11:30AM to 7:30PM - Bungee Trampolines (Midway)
 11:30AM to 7:30PM - Wild West Fun Park (Midway)
 12:00PM - Hypnotist Corrie J (Free Stage)
 1:00PM - Magic Ben (Free Stage)
 1:00PM - Rabbit Show (Event Center)
 1:30PM - Lanky's Daily Contest (Grassy Area)
 2:00PM - Wild West Fast Draw (Vendor Barn)
 2:00PM - Jane Bell Music (Free Stage)
 2:30PM - Magic Ben (Strolling)
 3:00PM - Chicago Honey Bear Dancers (Free Stage)
 4:00PM - Magic Ben (Free Stage)
 4:30PM - Lanky the Clown (Strolling)
 4:30PM - Round Robin (Event Center)
 5:00PM - Wild West Fast Draw (Vendor Barn)
 5:00PM - Jane Bell Music (Free Stage)
 5:30PM - Mentalist Corrie J (Strolling)
 6:00PM - Chicago Honey Bear Dancers (Free Stage)
 6:30PM - Lanky the Clown (Strolling)
 7:00PM - Hypnotist Corrie J (Free Stage)
 7:00PM - Horse Pulls (Ag Center)
 8:00PM - Magic Ben (Free Stage)

Saturday, July 29, 2023

6:00AM to 10:00PM - Event Center Open (Event Center)
 8:00AM to 2:00PM - Premium Award Pickup (Commercial Building Office)
 9:00AM - Bred & Raised Beef Show (Event Center)

10:00AM - Magic Ben (Free Stage)
 10:00AM to 5:00PM - Art Show Open (Community Hall)
 10:00AM to 7:30PM - Exhibit Building Open (Commercial Building)
 11:00AM - Hypnotist Corrie J (Free Stage)
 11:30AM - Lanky the Clown (Strolling)
 11:30AM - Buyer's Appreciation Luncheon (Event Center)
 11:30AM to 7:30PM - Mechanical Bull (Commercial Building)
 11:30AM to 7:30PM - Action Entertainment (Grassy Area)
 11:30AM to 7:30PM - Bungee Trampolines (Midway)
 11:30AM to 7:30PM - Wild West Fun Park (Midway)
 12:00PM - Wild West Fast Draw (Vendor Barn)
 12:00PM - The Linfords (Free Stage)
 1:00PM - Magic Ben (Free Stage)
 1:15PM - Livestock Awards (Event Center)
 1:30PM - Lanky the Clown (Strolling)
 1:30PM - Livestock Sale (Event Center)
 2:00PM - Hypnotist Corrie J (Free Stage)
 2:00PM - Wild West Fast Draw (Vendor Barn)
 3:00PM - The Linfords (Free Stage)
 3:30PM - Magic Ben (Strolling)
 4:00PM to 7:00PM - Free Stage Tent Closed (Free Stage)
 4:30PM - Lanky's Daily Contest (Midway)
 5:30PM - Cornhole Tournament (Ag Center)
 5:30PM - Lanky the Clown (Strolling)
 6:00PM - Wild West Fast Draw (Vendor Barn)
 6:30PM - Mentalist Corrie J (Strolling)
 7:00PM - The Linfords (Free Stage)
 8:00PM - Concert: Jessie Leigh & The DooWah Riders (Free Stage)

Sunday, July 30, 2023

8:00AM to 2:00PM - Premium Award Pickup (Commercial Building Office)
 8:00AM to 2:00PM - Exhibit Release

View the Sublette County Fair website and schedule using the QR code below! You can also find us on Instagram (@sublettecountyfair) and Facebook: Sublette County Fair.



TABLE OF CONTENTS AND MISSION STATEMENT

General Rules and Regulations	7
Sponsors	10
Livestock Sale	15
Entertainment	16
Entry Forms	19
Open Class	40
4-H / FFA	44
Map	64

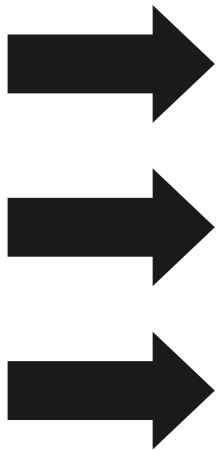


It is the mission of the Sublette County Fair Board to produce a wholesome, entertaining, and educational fair, which enhances the spirit of community, supports and provides a venue for the 4-H and FFA programs, and will showcase the rural heritage of Sublette County and the surrounding area.

RULES & REGULATIONS

FOR THE 2023 SUBLETTE COUNTY FAIR

IMPORTANT



ALCOHOL POLICIES FOR THE SUBLETTE COUNTY FAIR

Together, the Sublette County Fair Board, Sublette County Fairgrounds, and Sublette County Sheriff's Office will be working to curb juvenile and underage drinking at the fair. Please review our updated policies.

- Drinking alcohol by anyone under 21 is not allowed on the fairgrounds. Violators will be considered trespassers and will be removed from the fairgrounds.
- No coolers will be allowed at any event.
- All alcohol products on the fairgrounds must be secured when not attended (in a locked cooler, stored inside a fridge, etc).
- No alcohol is allowed in any building while 4-H or FFA events are being held.
- No glass bottles are allowed on the fairgrounds.
- No alcohol products may be left unattended at any time, for any reason.

Violations of any of these rules by 4-H or FFA members will result in disqualification from any and all Sublette County Fair contests, events, and shows, including the livestock sale. Any awards already received will be forfeited. Violators will be asked to remove their animal(s) and/or exhibit(s) immediately.

- Exhibitors in the Sublette County Fair are limited to youth enrolled in the Sublette County 4-H and / or FFA programs, with exceptions for the open class events.
- The Sublette County Fair Board reserves the final and absolute right to interpret these rules and regulations, and arbitrarily to settle and determine all matters and differences that may arise.
- **Ethics:** The showing of unethically fitted livestock or livestock of an ineligible age for exhibition in the class entered is prohibited. Unethical fitting will be deemed to consist of any method altering the natural conformation of any part of the animal's body. Animals showing, in the opinion of the judge, signs of having been operated upon or tampered with for the purpose of concealing faults in conformation or with intent to deceive relative to the animal's soundness, will be disqualified. Every exhibitor, in consideration of their entry being accepted by the Sublette County Fair, agrees to submit any animal so entered, to inspection by a veterinarian appointed by the management, and agrees to have such animal submitted to any tests as may be designated and requested by the veterinarian, and agrees that the conclusions reached by the veterinarian as to whether such animal is unethically fitted or over age, shall be final, without recourse against the Sublette County Fair, its management team, or any of its representatives.
- **Decision of Judges Final:** The decision of the judges will be final in all cases, except cases of formal protest or where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, the show management or such referee as it may appoint may make the final decision. Such cases may be sent to the Sublette County Fair Board from whose decision there can be no appeal.
- **Interference With Judges:** If any exhibitor, in any way, whether the person or by the representative, interferes with the judge(s), or shows any disrespect to them or to show officials, fair management may excuse him / her from the ring and exclude him / her from further competition;
- exhibitor premiums or awards that may have been awarded may also be withheld.
- All animals and articles entered for exhibition shall be classified under the appropriate departments and shall be under the control of the superintendent of that department during the fair.
- The fair board will take all precautions for the safekeeping of stock and other articles, but will not be responsible for any loss or damage that may occur. Exhibitors must give personal attention to their articles and at the end of the fair attend to their removal.
- Exhibitors can submit most entries online using the link at www.sublettecountyfair.com.
- Exhibits must remain in place until **July 30 at 8:00AM**.
- **Unworthy Exhibit:** Judges shall not award a prize to an unworthy exhibit. It is the intention of fair management that no premium or distinction of any kind shall be given to any exhibit that is not deserving. No animal or articles shall receive a prize when deemed unworthy by the awarding judges, though it may be the only one of its kind entered. When an animal or article is unworthy of first prize, it may be awarded second or third or none, as the judges deem worthy.
- Any 4-H or FFA animal shown at the fair must be owned by a Sublette County 4-H or Pinedale FFA member and entered in that name.
- Exhibitors or superintendents will not be allowed to influence the judging by comments or criticisms.
- Superintendents may create new classes if there is a demand.
- There is no entry fee unless noted on the entry form.
- "State Electrical Code" limits the fairgrounds to 20-Amp circuits. No device greater than 20-Amp is to be used during the fair.
- No bicycles or scooters or other similar items will be allowed in the buildings during fair.
- No dogs are allowed in any buildings during fair.

RULES & REGULATIONS FOR THE 2023 SUBLETTE COUNTY FAIR, CONTINUED

RV SPACES & CAMPING DURING FAIR

- RV spaces will be offered for a \$100 fee . Those paying the fee will have the option to reserve a space and bring their camper to the fairgrounds beginning Sunday, July 23. The fee must be paid during the online entry process and submitted with 4-H/FFA entries. After payment has cleared, you will be contacted via email with a map to reserve a space. Spaces will be assigned in the order payment was received.
- Any remaining RV spaces will be available on a first-come, first-served basis beginning Monday, July 24 at 8:00AM. No saving of spaces is allowed prior to this time. Spaces may only be saved with an RV.
- All campers must display a "camping permit" in the rear window or near the door of their camper. The permit must be able to be seen from outside the camper.
- If you have a small RV, please use one of the smaller spaces so those with larger RVs have room to park. Do not take up more than one space.
- No tents are allowed to utilize an RV hookup space.
- There will be designated areas that fair staff will allow dry camping, if all of the RV spaces are full or if you would prefer to dry camp.
- There is an RV dump on site.
- By parking at the fairgrounds, you understand all of the rules and regulations and release the Sublette County Fair from all liability of any kind and character on account of loss, damage, or injury to this or any other property which may be at the fairgrounds.

PREMIUMS

- Premiums are awards given in the form of cash to exhibitors.
- The Sublette County Fair awards premiums on a basis of \$5 for a purple ribbon, \$3 for a blue ribbon, and \$2 for a red ribbon for most events. Horse show and shooting sports premiums will be awarded on a basis of \$5 for 1st through 3rd, \$3 for 4th through 6th, and \$2 for all other successful completions of a class.
- Premiums will be awarded to all exhibitors in 4-H / FFA projects and open class projects.
- Premiums will be available for pickup in the fair office on Saturday, July 29 and Sunday, July 30 from 8:00AM to 2:00PM. Any premiums not picked up during the specified times will be forfeited.
- Premiums will not be mailed for any reason.
- If you are unable to pick up your own premiums, please fill out the release on this page and return it to the fair office. Premiums will not be given to anyone other than the exhibitor or his/her parents without a signed release.
- For any questions regarding premium payout, please call Kailey at 307-276-5373.

PREMIUMS ARE AWARDED TO ALL EXHIBITORS IN 4-H / FFA AND OPEN CLASS PROJECTS. DON'T FORGET TO PICK UP YOUR PREMIUMS AT FAIR.



RIBBONS & WHAT THEY MEAN

THE MODIFIED DANISH SYSTEM

The Sublette County Fair exhibits and animals are judged using the modified Danish judging system as outlined below.

- *Excellent (Purple)*: A purple is given to those entries or members who most nearly meet the standards established for the particular class or level of performance. Excellent does not indicate perfection, but is a wide grouping indicating a high degree of achievement toward the elements in the standards for the exhibit.
- *Good (Blue)*: A blue is given to those exhibits or individuals who rank good in relation to the particular standards or expected achievement of the class or contest. Either the general level of the accomplishment is less than excellent or enough specific shortcomings are found to cause the placing to drop from excellent to good.
- *Fair (Red)*: A red is given to those exhibits or contestants who, upon evaluation, are found lacking and rate only average, acceptable, or satisfactory rating for the standards established.
- *Poor (White)*: A white award may be given if exhibits or individuals who, for one reason or another, fail to produce that level of achievement which can be reasonably expected in relation to the specific class or performance in which they are entered.

In addition to the above awards, purple and lavender rosettes may be awarded. It is important to note that if the judge feels the quality of the project does not deserve a rosette, he /she does not have to award. For example, if there is only one entry in a division, that does not automatically qualify it for a purple rosette. In order to receive a rosette, the exhibit must have a purple ribbon. Blue, red, and white ribbon exhibits or animals do not qualify for grand or reserve ribbons or awards.

PREMIUM AWARD RELEASE FORM

2023 SUBLETTE COUNTY FAIR

I, _____, give permission to _____
to pick up my cash premium awards for the Sublette County Fair. I understand that if my premiums are not picked up between the hours of 8:00AM-2:00PM on Saturday, July 29 or 8:00AM-2:00PM on Sunday, July 30 they will be forfeited.

Exhibitor Name

Signature

Date

2023 SPONSORS

THANK YOU FOR YOUR SUPPORT!

OPEN CLASS STATIC EXHIBITS

Overall Outstanding Floriculture – Cash Award

Nancy Espenscheid

Outstanding Youth Floriculture – Cash Award

Sage & Snow Garden Club

Outstanding Senior Floriculture – Cash Award

Town of Marbleton

People's Choice Floriculture – Cash Award

Sage & Snow Garden Club

Overall Outstanding Needlework – Cash Award

Pinedale Auto Supply - NAPA

Outstanding Youth Needlework – Cash Award

Barney Ranches, Inc.

Outstanding Senior Needlework – Cash Award

Wood Law Office

People's Choice Needlework – Cash Award

Milleg Ranch

Overall Outstanding Quilting – Cash Award

Deanne Bradley

Outstanding Youth Quilting – Cash Award

Bronx Community Club

Outstanding Senior Quilting – Cash Award

Wayne & Marsha Barlow

People's Choice Quilting – Cash Award

Deanne Bradley

Overall Outstanding Sewing – Cash Award

Deanne Bradley

Outstanding Youth Sewing – Cash Award

Barney Ranches, Inc.

Outstanding Senior Sewing – Cash Award

Nancy Espenscheid

People's Choice Sewing – Cash Award

Barney Ranches, Inc.

Overall Outstanding Culinary – Cash Award

Green River Valley Cattlewomen

Outstanding Youth Culinary – Cash Award

Pinedale Auto Supply - NAPA

Outstanding Senior Culinary – Cash Award

Larry & Margie Braun

People's Choice Culinary – Cash Award

Green River Valley Cattlewomen

Overall Outstanding Art – Cash Award

Town of Marbleton

Outstanding Youth Art – Cash Award

Pinedale Auto Supply - NAPA

Outstanding Senior Art – Cash Award

Sarah Faith Ranch

People's Choice Art – Cash Award

Nancy Espenscheid

Overall Outstanding Craft – Cash Award

Ken Fear

Outstanding Youth Craft – Cash Award

Get Western Electric

Outstanding Senior Craft – Cash Award

Milleg Ranch

People's Choice Craft – Cash Award

Town of Marbleton

Overall Outstanding Photography – Cash Award

Alsade Limited / Guio Ranch

Outstanding Youth Photography – Cash Award

Get Western Electric

Outstanding Senior Photography – Cash Award

Deanne Bradley

People's Choice Photography – Cash Award

Town of Marbleton

Overall Outstanding Collectibles – Cash Award

Sandra Milleg

People's Choice Collectibles – Cash Award

Farm Bureau - Jak Tanner Agent

People's Choice - Display Only Exhibit – Cash Award

Sarah Faith Ranch

4-H & FFA STATIC EXHIBITS

FFA Agricultural Mechanics – Cash Award

Miller Land & Livestock

FFA Agronomy – Cash Award

Greg Chamber

FFA Classroom – Cash Award

Pinedale Auto Supply - NAPA

Champion Junior Photography – Cash Award

Town of Marbleton

Champion Intermediate Photography – Cash Award

Town of Marbleton

Champion Senior Photography – Cash Award

Get Western Electric

Champion Junior Visual Arts – Cash Award

Get Western Electric

Champion Intermediate Visual Arts – Cash Award

Wayne & Marsha Barlow

Champion Senior Visual Arts – Cash Award

Milleg Ranch

Champion Junior Food – Cash Award

Bronx Community Club

Champion Intermediate Food – Cash Award

Budd's and Blooms

Champion Senior Food – Cash Award

Greg Chamber

Champion Junior Craft – Cash Award

Wayne & Marsha Barlow

Champion Intermediate Craft – Cash Award

Barney Ranches, Inc.

Champion Senior Craft – Cash Award

Greg Chamber

Champion Junior Quilting / Crocheting – Cash Award

Wayne & Marsha Barlow

Champion Intermediate Quilting / Crocheting – Cash Award

Deanne Bradley

Champion Senior Quilting / Crocheting – Cash Award

Town of Marbleton

2023 SPONSORS

THANK YOU FOR YOUR SUPPORT!

Champion Junior Leatherwork – Cash Award

Sandra Milleg

Champion Intermediate Leatherwork – Cash Award

Alan & Donna Vickrey

Champion Senior Leatherwork – Cash Award

Alan & Donna Vickrey

Champion Junior Aerospace – Cash Award

Alan & Donna Vickrey

Champion Intermediate Aerospace – Cash Award

Alan & Donna Vickrey

Champion Senior Aerospace – Cash Award

Alan & Donna Vickrey

Champion Junior General Exhibit – Cash Award

Farm Bureau - Jak Tanner Agent

Champion Intermediate General Exhibit – Cash Award

Deanne Bradley

Champion Senior General Exhibit – Cash Award

Greg Chamber

4-H DOG & CAT SHOWS

Champion Dog Show Awards (15) – Cash Award

Wood Law Office, Larry & Margie Braun, Greg Chamber, Sandra Milleg, Wayne & Marsha Barlow, Nancy Espenscheid, Town of Marbleton, Bill & Susan Lehr (2), Animal Clinic of Pinedale (2)

Champion Cat Show Awards (6) – Cash Award

Nancy Espenscheid, Animal Clinic of Pinedale (2)

4-H / FFA YOUTH SHOWS

Champion Feeder Beef – Cash Award

Grindstone Cattle Company

Champion Breeding Beef – Cash Award

Ken Fear

Champion Dairy Cattle – Cash Award

Miller Land & Livestock

Champion Feeder Lamb – Cash Award

Rogers High Noon Feed

Champion Breeding Sheep – Cash Award

Nancy Espenscheid

Champion Feeder Goat – Cash Award

Rogers High Noon Feed

Champion Breeding Goat – Cash Award

Farm Bureau - Jak Tanner Agent

Champion Dairy Goat – Cash Award

Greg Chamber

Champion Feeder Hog – Cash Award

Rogers High Noon Feed

Champion Breeding Hog – Cash Award

Rogers High Noon Feed

PeeWee Showmanship Prize Buckets (All Species)

Menck Club Lambs

Champion Market Beef – Buckle

Dennis Trucking

Reserve Champion Market Beef – Buckle

Dennis Trucking

Champion Market Swine – Buckle

Dennis Trucking

Reserve Champion Market Swine – Buckle

Dennis Trucking

Champion Market Sheep – Buckle

Dennis Trucking

Reserve Champion Market Sheep – Buckle

Dennis Trucking

Champion Market Goat – Buckle

Dennis Trucking

Reserve Champion Market Goat – Buckle

Dennis Trucking

Champion Market Beef – Banner

Nancy Espenscheid

Reserve Champion Market Beef – Banner

Helm's Handy Helpers

Champion Market Swine – Banner

Rogers High Noon Feed

Reserve Champion Market Swine – Banner

James H. Helm, CPA

Champion Market Sheep – Banner

Bucky's Outdoors

Reserve Champion Market Sheep – Banner

Bucky's Outdoors

Champion Market Goat – Banner

Budd's & Blooms

Reserve Champion Market Goat – Banner

James H. Helm, CPA

Champion Poultry – Buckle

Bucky's Outdoors

Champion Rabbit – Buckle

Town of Marbleton

Junior Champion All-Around Horse – Buckle

Alan & Donna Vickrey

Intermediate Champion All-Around Horse – Buckle

Vern & Rosemary Aultman

Senior Champion All-Around Horse – Buckle

James H. Helm, CPA

4-H / FFA SHOWMANSHIP

Horse: First Year – Buckle

Wayne & Marsha Barlow

Horse: Junior – Buckle

Sandra Milleg

Horse: Intermediate – Buckle

Farm Bureau - Jak Tanner Agent

Horse: Senior – Buckle

John & Jody Fear

Horse: FFA – Buckle

Pinedale FFA

Beef: First Year – Buckle

Green River Valley Cattlewomen

Beef: Junior – Buckle

Steve James Ranch & Cutting Horses

Beef: Intermediate – Buckle

Nancy Espenscheid

2023 SPONSORS

THANK YOU FOR YOUR SUPPORT!

Beef: Senior – Buckle

Jack & Lynda Sims, Tim & Kellee Sims

Beef: FFA – Buckle

Pinedale FFA

Swine: First Year – Buckle

Get Western Electric

Swine: Junior – Buckle

Milleg Ranch

Swine: Intermediate – Buckle

Andy & Melody Grazin

Swine: Senior – Buckle

Wayne & Marsha Barlow

Swine: FFA – Buckle

Pinedale FFA

Sheep: First Year – Buckle

Milleg Ranch

Sheep: Junior – Buckle

Nancy Espenscheid

Sheep: Intermediate – Buckle

Legend Hydrovac

Sheep: Senior – Buckle

John & Jody Fear

Sheep: FFA – Buckle

Pinedale FFA

Goat: First Year – Buckle

Rio Verde Engineering

Goat: Junior – Buckle

Helm's Handy Helpers

Goat: Intermediate – Buckle

Town of Marbleton

Goat: Senior – Buckle

Farm Bureau - Jak Tanner Agent

Goat: FFA – Buckle

Pinedale FFA

Poultry: First Year – Buckle

Town of Marbleton

Poultry: Junior – Buckle

James H. Helm, CPA

Poultry: Intermediate – Buckle

Legend Hydrovac

Poultry: Senior – Buckle

Grindstone Cattle Company

Rabbit: First Year – Buckle

Windbigler Transport

Rabbit: Junior – Buckle

Gannett Equine Sports Massage Therapy

Rabbit: Intermediate – Buckle

Sarah Faith Ranch

Rabbit: Senior – Buckle

Alsade Limited / Guio Ranch

4-H / FFA SPORTSMANSHIP

Beef – Buckle

Grindstone Cattle Company

Swine – Buckle

Windbigler Transport

Sheep – Buckle

Helm's Handy Helpers, LLC

Goat – Buckle

Legend Hydrovac

Horse – Buckle

Sarah Faith Ranch

4-H / FFA ULTRASOUND

Beef – Buckle

Legend Hydrovac

Swine – Buckle

Get Western Electric

Sheep – Buckle

James H. Helm, CPA

Goat – Buckle

Swift Family

ROUND ROBIN

Grand Champion Senior – Buckle

Town of Marbleton

Reserve Champion Senior – Buckle

Sarah Faith Ranch

Grand Champion Intermediate – Jacket

Alan & Donna Vickrey

Reserve Champion Intermediate – Jacket

Sandra Milleg

LITTLE BUCKAROO RODEO

Bareback Riding: 7-9 – Buckle

Alsade Limited / Guio Ranch

Bareback Riding: 10-12 – Buckle

Bob & Terrie Springman

Calf Riding: 7-9 – Buckle

Get Western Electric

Mini Bull Riding: 10-12 – Buckle

Farm Bureau - Jak Tanner Agent

Stick Horse Barrels: 4 & Under – Buckle

Milleg Ranch

Stick Horse Barrels: 5-6 – Buckle

Animal Clinic of Pinedale

Stick Horse Barrels: 7-9 – Buckle

Animal Clinic of Pinedale

Goat Tail Tying: 5-6 – Buckle

Greg Chamber

Goat Tail Tying: 7-9 – Buckle

M Bar J Bison & Co.

Goat Tail Tying: 10-12 – Buckle

Alsade Limited / Guio Ranch

Calf Roping: 7-9 – Buckle

M Bar J Bison & Co.

Calf Roping: 10-12 – Buckle

Alsade Limited / Guio Ranch

Sheep Riding: Under 6 – Buckle

Rio Verde Engineering

2023 SPONSORS

THANK YOU FOR YOUR SUPPORT!



Bronze Level

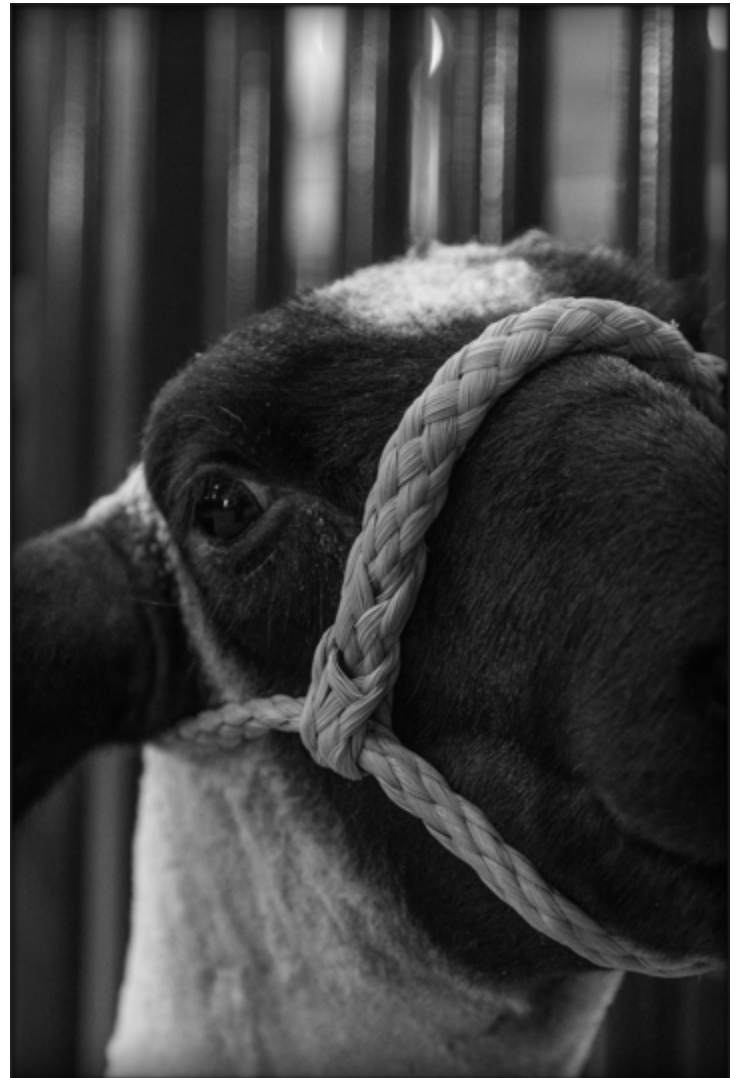
Rocky Mountain Yeti - Pinedale

Purple Level

Sarah Faith Ranch
Nancy Espenscheid
Milleg Partnership / Sandra Milleg
Town of Marbleton
Legend Hydrovac
Angry Irish Repair

Blue Level

Grindstone Cattle Company
Alsade Limited / Guio Ranch
Alan & Donna Vickrey
Wayne & Marsha Barlow
John & Jody Fear
Rio Verde Engineering
Farm Bureau - Jak Tanner Agent
Get Western Electric
Bob & Terrie Springman
James H. Helm CPA
Helm's Handy Helpers



JUNIOR LIVESTOCK SALE

2022 PURCHASERS

PURCHASERS

- Albert Sommers
- Alpine Chevron
- Arloa Carnahan
- B1T Ranch LLC
- Black Mountain Rentals
- Brian & Annie Espenscheid
- Burgess Livestock Co
- Chrisman Land Co.
- Circle 9 Ranch - Boulder
- Circle S Ranch
- Cora Vista Ranch
- Cowboy Shop/Bing Law
- Cowboy State Capital LLC
- Double C Industries LLC
- Doug Vickrey
- Frontier Ford/E&L Motors/RS Bennett Construction
- Espenscheid Enterprises
- First Western Trust
- Flugel Welding, Inc.
- Frank Fear Cattle Company
- GPO Operations LLC
- Harber Construction
- Helm's Handy Helpers LLC
- HF Ranch
- Hindsite, Inc
- I & J Builders, LLC
- Jackson Fork Ranch
- JB'S Welding
- John W Jensen Family Trust
- Jonah Energy
- Lakeside Lodge
- Legend Hydrovac
- Lucky 7 Angus
- Mack Bradley for County Commissioner
- Melissa Harris
- Muddy Land & Livestock
- Nina David
- Northern Lights
- Northstar Corp
- O Bar Y Ranch
- Pinedale Auto Supply - Napa
- Pinedale Lumber
- Pure West Energy
- Rafeal Williams
- Rafter Heart Ranch
- Ride for Reid

- Rio Verde Engineering
- Riverbend Ranch
- Riverside Livestock LLC
- Riverside Vet
- Rocky Mountain Powersports
- Sam White
- Shawn & Katie Robertson
- Sims LaBarge Creeek Ranch
- SOS Well Service
- Steller Construction
- Stotz Equipment
- Sublette Insurance
- Sundance Motel
- Teletractors, Incorporated
- The Western Winds Property Brokers
- Town of Marbleton
- Upper Hoback River Ranch
- Valley Landscape Service
- Walkers Agri-Service
- Western Veterinary Service
- White Mountain Operating
- Williams Automotive
- Wind River Cabin Company
- Wyo Peak Electric
- Y2 Consultants
- Zach Baldwin

ADD-ONS

- Abbey Smith
- All American Fuel
- Anonymous
- Baked & Wired
- Betty & Earl Johnson
- Black Mountain Rentals
- Brent & Kristi Hibbert
- Brown Co
- Cinch Energy Services
- Claude & Sissy Walker
- Diamond G Dental
- E&L Motors & Frontier Ford/RS Bennett Construction
- Get Western Electric LLC
- HF Ranch
- Jackson Fork Ranch
- James H Helm CPA
- Jensen Trucking
- Jered & Felice Sandner
- JRLC, LLC
- Justin & Linda Roberts
- Kimberlee Jansen
- Leon Budd
- Marilyn & Von Huffman
- Melissa Harrison & Steve Robertson
- MPLX - Marathon Petroleum Company
- Nancy Espenscheid
- Pinedale Lumber
- Rafter Heart Ranch
- RC Ranch and Club Lambs
- Rob & Melva Post
- Rocky Mountain Yeti Pinedale
- Shelli Williams
- Taponi Animal Therapy
- Terrie & Bob Springman
- Triple JL Companies
- TY Ranch LLC
- Upper Hoback River Ranch
- White Mountain Operating
- Willson Cattle Company
- Windbigler Transport LLC

**THANK YOU TO ALL OF
THE PURCHASERS,
BIDDERS, AND ADD-ON
SUPPORTERS FOR
MAKING THE 2022
SUBLETTE COUNTY
FAIR LIVESTOCK SALE
THE HIGHEST
GROSSING SALE IN
OUR HISTORY!**

BUYER'S APPRECIATION LUNCHEON

SATURDAY, JULY 29 • 11:30AM TO 1:00PM • EVENT CENTER

- Each buyer from 2022 will receive two complimentary tickets!
- The luncheon is also open to the public for \$10/meal.

JUNIOR LIVESTOCK AWARDS

SATURDAY, JULY 29 • 1:15PM • EVENT CENTER

- Please join us as we recognize the sportsmanship, ultrasound, and herdsmanship award winners for the 2023 fair!

JUNIOR LIVESTOCK SALE

SATURDAY, JULY 29 • 1:30PM • EVENT CENTER

BIDDING INFORMATION

- To sign up for a bidder number, please visit the clerk's table, starting at 11:00AM.
- If you don't want to purchase or don't need a whole animal, consider teaming up with some friends to purchase an animal and split it two, three, or four ways! We can even bill you all separately.
- You can also donate the meat from purchased animals to the following local organizations: Southwest Sublette County Senior Center, Rendezvous Pointe, Sublette Center, Big Piney Food Closet, LaBarge Senior Center, Pinedale Food Basket, Red Cliff Bible Camp

ADD-ON INFORMATION

- You can also help our youth by pledging add-ons! You can add a specific dollar amount on to any or all youth's sale price whether you purchase an animal or not AND it is considered a tax deductible donation! Add-ons can be submitted to the Extension Office up to one week after the sale. If you want more information on add-ons, please contact us at 307-367-4380.

ENTERTAINMENT

FREE STAGE & GROUNDS ACTS

HYPNOTIST CORRIE J

Hypnotist Corrie J knows that great entertainment isn't just about him, it's about you, the audience. That's how you know you're going to have a great night - because you and your friends are at the front and center of all the fun. Hailing from beautiful Saskatoon, Hypnotist Corrie J has been entertaining crowds for decades, and uses his long experience to keep his audience engaged. So get ready to be on the edge of your seat! A dedicated family man, Hypnotist Corrie J makes sure that each and every show passes the test with his wife and young daughter first, so you can be sure that you're in for some great, all ages entertainment that will leave you feeling like a kid again. We welcome Hypnotist Corrie J to the stage to get the show started. Prepare to be amazed as you and your friends are drawn into the magical world of hypnosis.



MAGIC BEN

Get ready to be spellbound by the one and only Magic Ben! With his incredible talent, he captivated audiences on Canada's Got Talent and has since been recognized all over the globe. From his mind-bending illusions to his jaw-dropping tricks, Magic Ben's performances will leave you wanting more. Don't miss your chance to explore the wonderland that he has created in the past ten years.



MUSICAL ACT: CEDAR ROAD BAND

Cedar Road is a unique acoustic country cover band that capitalizes on two female vocalists and their talented guitarist. Guitarist Shane Cook contacted longtime friend Tiffany Browning about performing at a music festival and Tiffany attempted to pawn her invitation to perform on friend Shilo Johnson, who excitedly accepted. With a brief introduction for Shilo and Shane, a performance date was set, and then another. Shilo then reached out to Tiffany to again suggest they start a band. Tiffany reluctantly accepted and the rest is history! The band officially became Cedar Road. Cedar Road covers a span of country music from classic country artists like Lynn Anderson, Rosanne Cash, and Patti Page, to new country artists like Carly Pearce, Maren Morris, and many more.



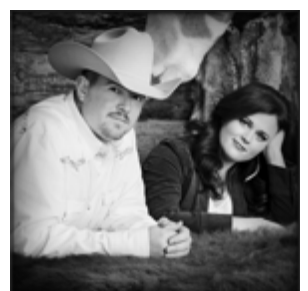
MUSICAL ACT: JANE BELL

Wyoming native, Jane Bell, grew up in Cody, Wyoming and is still proud to call it her home! Jane has always had a passion for music and singing and has been performing for nearly a decade. She performs mostly country western and folk covers. Jane has strong ties to Sublette County and we are excited to have her at the Sublette County Fair on Thursday and Friday!



MUSICAL ACT: THE LINFORDS

The Carter family. The Louvin Brothers. The Everly Brothers. The Beach Boys. The Judds. Vince Gill called it blood harmony, "the inimitable combination of singers who share family ties. Cal and Teddy have sung together since they were old enough to walk. Their pure harmonies enchant listeners as their exceptional songwriting and eclectic crowd pleasing covers keep them on the dance floor. The Linfords are favorites among locals and tourists at Rocky Mountain watering holes like the Cowboy Bar, and The Silver Dollar Saloon in Jackson Hole as well as the historic Colter's Bar in Star Valley.



ENTERTAINMENT

FREE STAGE & GROUNDS ACTS



CHICAGO HONEY BEAR DANCERS

With 40+ years of worldwide song and dance entertainment, The Chicago Honey Bear Dancers will be at hit at the 2023 Sublette County Fair! These seasoned professionals and charming performers are the best in the industry. They pride themselves on superior talent, class, and professionalism. Their shows cover all styles of music. "Be a Buddy, Not a Bully" is emphasized during their performances. The Chicago Honey Bear Dancers will also be doing workshops for community members of all ages, and a community performance on Wednesday, July 26 at 7:00PM. Contact the Fair Office to sign up to participate in the Wednesday Workshop & Performance.



ACTION ENTERTAINMENT & BUNGEE TRAMPOLINES

Our outdoor kids area will be a thriller this year with the addition of the Bungee Trampolines. We had the Bungee Trampolines for one night last year and they were such a hit, we couldn't wait to bring them back for the entire fair! Plus, a long-time favorite at the Sublette County Fair, the Action Entertainment Play Zone will feature the remote control car racing, football, baseball, and basketball sports infalatables, and laser tag! There is something for everyone at Action Entertainment's fun zone! Action Entertainment will also DJ the dance on Wednesday evening!



WILD WEST FUN PARK & LASER FAST DRAW

Enjoy a variety of self play activities under the colorful shade canopies daily at the Wild West Fun Park. The Wild West Fun Park is a specialty area for children ten and under! Come out and make memories with a FREE "Wanted Poster" as a souvenir of your fair experience. For those a little older, test your reflexes and compete in the Laser Fast Draw with our authentic laser targets that measure your speed to the 1000th of a second! Young Guns Entertainment simulates the Wild West Experience with replica Colt 45's outfitted with lasers to determine who has the fastest draw at the fair!



LANKY THE CLOWN

Lanky's Corner is one of the most energetic and colorful ground entertainment acts at our fair. Lanky has over thirty-five years of clowning experience and a large variety of services that make him a great source of comedy entertainment. He has traveled the world to bring smiles and laughter in over ten different countries. Don't be afraid of this clown, he is a great guy!



BUCK WILD MECHANICAL BULL

Buck Wild mechanical bulls are all top of the line models that actually look like a bull, complete with hump and horns (all padded of course) and not just a barrel on a post. The crash pad is a 16' by 16' air mattress with 18" walls to keep anyone from sliding off the pad. Buck Wild will control the bull to the point where it's safe for a small child or they can crank it up and send folks a-flying! Challenge your friends to see who can hang on the longest or to see who has the best riding style! Buck Wild is confident that they offer the best equipment, best operators and put on the best show in town!

the
Doo-Wah
riders

WITH SPECIAL GUEST
JESSIE LEIGH

SATURDAY, JULY 29
7:00PM • FREE STAGE

FREE ADMISSION • NO TICKETS NECESSARY



ENTRY INFORMATION

2023 SUBLETTE COUNTY FAIR

Entry Deadlines

Entry deadlines are strictly enforced! However, if you miss the deadline, late entries will be accepted for one week following the original entry deadline. All late entries must be approved by fair management and the submission of a \$100 fine per entry will be due at the time of submitting late entries. The online entry process is very simple, but if you have questions, please do not hesitate to contact us.

4-H / FFA

Entries Open: June 5, 2023
Entries Close: June 30, 2023
Online entries are required!

Open Class Exhibits

Entries Open: July 5, 2023
Entries Close: July 24, 2023
Online entries are highly recommended!

Barrel Race

Entries Open: July 1, 2023
Pre-Entries Close: July 19, 2023

Team Branding*

Entries Open: June 1, 2023
Pre-Entries Close: July 10, 2023

Painted Rock Contest*

Entries Open: June 1, 2023
Entries Close: July 24, 2023

Recycled Western Art Contest*

Entries Open: June 1, 2023
Entries Close: July 24, 2023

Recycled Ribbon Contest*

Entries Open: June 1, 2023
Entries Close: July 24, 2023

Chocolate Dessert Bake-Off*

Entries Open: June 1, 2023
Entries Close: July 27, 2023

Home Butcher*

Entries Open: June 1, 2023
Entries Close: July 27, 2023

Born & Raised Market Lamb Show

Entries Open: June 1, 2023
Entries Close: July 24, 2023
Online entries are highly recommended!

Little Buckaroo Rodeo

Entries Open: June 1, 2023
Pre-Entries Close: July 20, 2023
Online entries are highly recommended!

Cornhole Tournament

Entries Open: June 1, 2023
Entries Close: July 29, 2023

Bred & Raised Market Beef Show

Entries Open: June 1, 2023
Entries Close: July 19, 2023
Online entries are highly recommended!

Premium Payout

Premium awards will be paid in cash. You must pick up and sign for your own premiums. Premiums can be picked up in the midway fair office on July 29 and 30 from 8:00AM to 2:00PM. If your premiums are not claimed during these times, they will not be awarded. Please see more details about premiums on pages 8-9.

Most events can be entered online at www.sublettecountyfair.com. Online entry is not available for contests with a * by them, but entry forms can be printed online.

BARREL RACE

FRIDAY, JULY 21 & SATURDAY, JULY 22 • AG CENTER

JULY 21: TIME ONLYS AT 6:00PM • RACE AT 8:00PM

JULY 22: TIME ONLYS AT 8:00AM • RACE AT 10:00AM

\$3,000 ADDED



PRE-ENTRIES ARE DUE BY JULY 19 TO:

CHASIN' TIME PRODUCTIONS

PO BOX 608

BIG PINEY, WY 83113

ENTRY IS ALSO AVAILABLE ONLINE AT FASTENTER.COM

FOR MORE INFORMATION, PLEASE CALL JESSIE ANN CHRISMAN AT 307-260-5266

\$3,000 ADDED

SPONSORS:

Chasin' Time Productions, Nora's Fish Creek Inn, Stockman's, Pinedale Lumber, Black Mountain Rental, Kingsville Brand, Sublette County Fair Board

NAME: _____ **SSN:** _____

MAILING ADDRESS: _____ **STATE:** _____ **ZIP:** _____

CITY: _____ **PHONE NUMBER:** _____

EMAIL: _____

BARREL RACE

FRIDAY, JULY 21 & SATURDAY, JULY 22 • AG CENTER

JULY 21: TIME ONLY\$ AT 6:00PM • RACE AT 8:00PM

JULY 22: TIME ONLY\$ AT 8:00AM • RACE AT 10:00AM

Registered Name(s) Please list horses in desired draw order.	\$1000 Added Open 5D	\$500 Added CTP YETI Maturity Sidepot	3D Open Poles	18 / 50 3D	\$1000 Added Open 5D	\$500 Added CTP YETI Maturity Sidepot	3D Open Poles	18 / 50 3D	2D Turtle & Hare	2D Turtle & Hare	1X Office Fee	Ground Fee	TOTAL DUE
	Friday \$75	Friday \$50	Friday \$50	Friday \$45	Saturday \$75	Saturday \$50	Saturday \$50	Saturday \$45	Friday \$20	Saturday \$20	\$10	\$5 / Horse	\$\$\$
				C/O				C/O					
				C/O				C/O					
				C/O				C/O					
				C/O				C/O					
				C/O				C/O					
					Stalls: \$20 / Night X ___ =						Time Only's: \$5 X ___ =		
					RV Spaces: \$25 / Night X ___ =						Late Fee After July 20: \$10		
											Total Due:		

Pursuant to W.S. 1-1-122-123, "Any person who takes part in any sport or recreational opportunity assumes the inherent risks in that sport or recreational opportunity, whether those risks are known or unknown, and is legally responsible for any and all damage, injury or death to himself or other persons or property that results from the inherent risks in that sport or recreational activity" I am aware of the risks, dangers, and hazards associated with this equine activity and I freely accept and fully assume all such risks, dangers and hazards and the possibility of personal injury, death, property damage or loss resulting there-from. I agree to hold harmless the Sublette County Fair Barrel Race 2023, Sublette County Fair, Chasin' Time Productions, Jessie Ann Chrisman, it's agents, employees and associates. Sublette County Fairgrounds and their affiliates from any loss, damage, expense, or injury to any third party resulting from my participation in this activity. I confirm that I have read and understand this liability release prior to signing it, and I am aware that by signing this agreement that I am waiving certain legal rights which I or my heirs may have against the release. By signing this document, I agree that I am aware, have read and will abide by the rules and regulations of the Sublette County Fair Barrel Race 2023, Sublette County Fair, and the Sublette County Fairgrounds.

SIGNATURE: _____ **DATE:** _____

LEGAL GUARDIAN FOR MINOR UNDER 18: _____

3D ARCHERY SHOOT

SATURDAY, JULY 22 • 7:00AM • BUSS FEAR ARENA AREA
SHOOT RUNS FROM 7:00AM TO 5:00PM • AWARD CEREMONY BEGINS AT 6:00PM

CLASSES

Men's Open • Women's Open • Youth Senior Open (13-18) • Youth Junior Open (12 & Under)
Entry Fees: \$20 for the Buckle Shoot, \$10 for the Fun Shoot
Separate Youth and Adult Courses This Year



THIS 3D SHOOT IS OPEN TO THE PUBLIC ~ NO MEMBERSHIP NECESSARY!

Sponsored by the Sublette County Fair Board, Sublette County 4-H Shooting Sports Committee, Wind River Archers, and Hell Hole Archers and used as used a fundraising event for the Sublette County Shooting Sports program equipment and supply needs.

ENTER ON-SITE ONLY
FOR MORE INFORMATION, CONTACT:
RUSSELL BURTON AT 307-329-8527
OR
PRESTON SCHELL AT 307-749-5888

TEAM BRANDING

SATURDAY, JULY 22 • 3:00PM • AG CENTER

ENTER AT 2:30PM • THE EVENT WILL START AT 3:00PM

OPEN DIVISION

\$140 / Team

- Any four team members can rope.
- \$95 of entry fee will be jackpotted, \$45 is a stock charge.

MIX DIVISION

\$100 / Team

- A four member team has to have two of the following: a kid under the age of 16, one adult 55 or older, or a team with at least two women.
- \$55 of entry fee will be jackpotted, \$45 is a stock charge.



TEAM MEMBER NAMES

1) _____
 2) _____
 3) _____
 4) _____

OPEN DIVISION (\$140) OR MIX DIVISION (\$100)
**All team members must also sign the release on the following page.*

TEAM MEMBER NAMES

1) _____
 2) _____
 3) _____
 4) _____

OPEN DIVISION (\$140) OR MIX DIVISION (\$100)
**All team members must also sign the release on the following page.*

PRE-ENTRIES ARE NOT REQUIRED, BUT ARE AVAILABLE (MUST BE POSTMARKED BY JULY 10)

PRE-ENTRIES CAN BE MAILED TO:

NICOLE UHL • PO BOX 373 • BONDURANT, WY 82922

CASH ENTRY ONLY ON THE DAY OF THE EVENT

TEAM BRANDING

SATURDAY, JULY 22 • 3:00PM • AG CENTER

RULES & RELEASE

- Day of event entries will be cash only.
- Payout will be in cash.
- Open division is slick horn only. Women and children can use rubber in the mix division.
- No duplicate teams are allowed. Teams must swap at least two members to be a 'new' team. There is no cap on the amount of teams.
- The Ag Center will be split in half so two teams can run safely at the same time.
- Each team will consist of four team members. Two team members start on horseback in the assigned arena. The cattle must be at the other end of the arena before teams are allowed to start. The other two members will be in the designated area with the branding pot.
- The judge will decide placement of the brand prior to the first teams running.
- The time limit for the open division is two minutes, thirty seconds. The time limit for the mixed division is four minutes, thirty seconds.
- When time is signaled, one teammate will rope a cow around the head or horns, another teammate will then heel the cow around the hind leg(s). Before the cow may be branded, it must be stretched, two hind feet, two front feet, and horses faced. Once the horses are faced, the team members working the ground will string both hind feet and front feet. There is no penalty for a cow kicking out of the rope, but all feet must be strung before the cow is branded. Once the cow is branded, the two team members working the ground must return back to the branding pot and place the iron back in the pot. Ropers will swap after the first cow is branded.
- Branding irons cannot hit the ground.
- A neck catch with a front leg will be accepted as a legal catch.
- Dropping loops and belly catches will not be allowed.
- No figure 8 head catches are allowed.
- Any roughing of the cattle (ex: high-hocking, choking, figure 8 [neck and two front legs], etc. will result in a team being disqualified.
- Any cattle that have been roughed up (ex: broken leg, etc.) will require the cowboy or cowgirl responsible for the accident to pay the stock provider the market cost for the cow.
- Buybacks: If you and your team come up short of luck in your run and want another shot, you can buy back your team for another chance. The price will be the same as the original entry, \$140 for the open, \$100 for the mix.
- Stalls and RV hookups are available.

SIGNATURE: _____

DATE: _____

LEGAL GUARDIAN FOR MINOR UNDER 18: _____

SIGNATURE: _____

DATE: _____

LEGAL GUARDIAN FOR MINOR UNDER 18: _____

SIGNATURE: _____

DATE: _____

LEGAL GUARDIAN FOR MINOR UNDER 18: _____

SIGNATURE: _____

DATE: _____

LEGAL GUARDIAN FOR MINOR UNDER 18: _____



JACKPOT TEAM ROPING

SUNDAY, JULY 23 • 12:00PM • AG CENTER

1ST ROPING

#12 | Slide Switch-Ende

4 Head for \$60/Man

75% Payback

2 Seconds per Number Up and Down

Handicap Based on Average of Team's Number

Gary Espenscheid Memorial Buckles to Average Winners

Donated by Nancy Espenscheid

2ND ROPING

#11

4 Head for \$75/Man

75% Payback

Enter 6 Times

Pick Only

Buckles to Average Winners

\$500 Added to Roping

Courtesy of Sublette County Fair Board

3RD ROPING

5 Head Drawpot

\$125/Man

Best on 5 Head Has Option of Saddle or Cash

4TH ROPING

#8

3 Head for \$40/Man

Pick One / Draw One for \$80

Buckles to Average Winners



FOR MORE INFORMATION, PLEASE CONTACT:

CHAD ESPENSCHIED AT 307-231-2389

PAINTED ROCK CONTEST

MONDAY, JULY 24 • 6:00PM • COMMERCIAL BUILDING

ENTRY DEADLINE: MONDAY, JULY 24 • 6:00PM • NO LATE ENTRIES

- Pick a rock, paint it, and bring it to fair! Awards will be given to the best painted rock in each age group. Multiple rocks may be submitted by the same person, but they will be judged as a single entry.
- If entries do not have the correct mailing and contact information, money will not be awarded.
- If your entry form is not complete, you may not receive your awards. No personal information will be shared with the public.
- You may make as many additional copies of this entry form as needed.
- Submit the entry form when you submit the rock!
- **A single rock or a group of rocks may be entered. Groups of rocks will be judged as a single entry.**
- Exhibits can be checked into the fair office on Monday, July 24 between 8:00AM and 6:00PM. Exhibits will be judged on Tuesday, July 25. The commercial building will re-open for viewing on Wednesday, July 26 at 10:00AM.
- By submitting this form, I understand all of the rules and regulations governing exhibits at the fair and release the Sublette County Fair from all liability of any kind and character on account of loss, damage, or injury to this or any other property which the undersigned may have at the fairgrounds.
- For more information, please call 307-276-5373.



NAME: _____ DATE OF BIRTH: _____

MAKE CHECKS PAYABLE TO: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

EMAIL: _____ PHONE NUMBER: _____

AGE GROUP(CIRCLE ONE): 5 & UNDER 6-10 11-15 16 & OVER

AGE IS DETERMINED AS OF JANUARY 1, 2023

DESCRIPTION OF ENTRY: _____

RECYCLED WESTERN ART CONTEST

MONDAY, JULY 24 • 6:00PM • COMMERCIAL BUILDING

ENTRY DEADLINE: MONDAY, JULY 24 • 6:00PM • NO LATE ENTRIES

- Create an exhibit that incorporates any recycled western items, such as hats, boots, ropes, stirrups, feed bags, horse shoes, etc.
- Exhibits can be decorated with flowers or other items or can just be entered to show the wear and tear.
- If entries do not have the correct mailing and contact information, money will not be awarded.
- If your entry form is not complete, you may not receive your awards. No personal information will be shared with the public.
- You may make as many additional copies of this entry form as needed.
- Submit the entry form when you submit the recycled western art!
- Exhibits can be checked into the fair office on Monday, July 24 between 8:00AM and 6:00PM. Exhibits will be judged on Tuesday, July 25. The commercial building will re-open for viewing on Wednesday, July 26 at 10:00AM.
- By submitting this form, I understand all of the rules and regulations governing exhibits at the fair and release the Sublette County Fair from all liability of any kind and character on account of loss, damage, or injury to this or any other property which the undersigned may have at the fairgrounds.
- For more information, please call 307-276-5373.



\$50 TO THE
**BEST ENTRY IN
EACH CATEGORY!**

CATEGORIES

- MOST CREATIVE
 - MOST USED & REUSED
 - BEST USE OF FAIR THEME
- "23 & PROUD"**

AWARDS SPONSORED BY ANGRY IRISH REPAIR
AND TEGELER & ASSOCIATES / ZACH WENZ

NAME: _____ DATE OF BIRTH: _____

MAKE CHECKS PAYABLE TO: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

EMAIL: _____ PHONE NUMBER: _____

DESCRIPTION OF ENTRY: _____

RECYCLED RIBBON CONTEST

MONDAY, JULY 24 • 6:00PM • COMMERCIAL BUILDING

ENTRY DEADLINE: MONDAY, JULY 24 • 6:00PM • NO LATE ENTRIES

- Create an exhibit that incorporates any recycled ribbons, from the Sublette County Fair or other events.
- If entries do not have the correct mailing and contact information, money will not be awarded.
- If your entry form is not complete, you may not receive your awards. No personal information will be shared with the public.
- You may make as many additional copies of this entry form as needed.
- Submit the entry form when you submit the recycled ribbon art!
- Exhibits can be checked into the fair office on Monday, July 24 between 8:00AM and 6:00PM. Exhibits will be judged on Tuesday, July 25. The commercial building will re-open for viewing on Wednesday, July 26 at 10:00AM.
- By submitting this form, I understand all of the rules and regulations governing exhibits at the fair and release the Sublette County Fair from all liability of any kind and character on account of loss, damage, or injury to this or any other property which the undersigned may have at the fairgrounds.
- For more information, please call 307-276-5373.

NAME: _____ **DATE OF BIRTH:** _____

MAKE CHECKS PAYABLE TO: _____

MAILING ADDRESS: _____

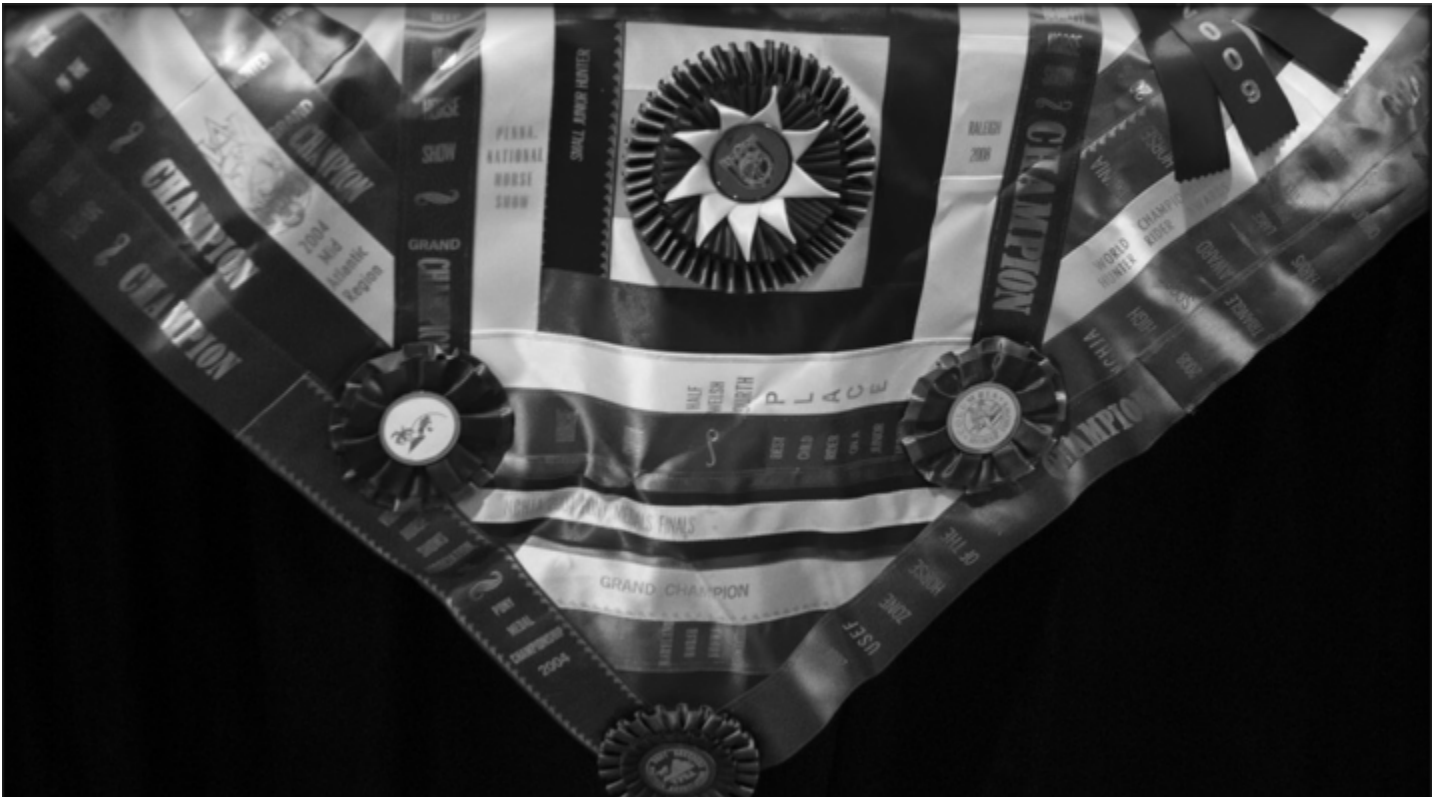
CITY: _____ **STATE:** _____ **ZIP:** _____

EMAIL: _____ **PHONE NUMBER:** _____

DESCRIPTION OF ENTRY: _____

I WILL PICK UP MY ENTRY AFTER FAIR: YES / NO

**I WILL DONATE MY ENTRY TO THE SUBLETTE COUNTY FAIR FOR USE AS DECORATION
IN FUTURE FAIRS: YES / NO**



AWARD MONEY SPONSORED BY ROSE WALKER & SARAH FAITH RANCH

9TH ANNUAL ART SHOW & SALE

JULY 26-29 • 10:00AM - 6:00PM • COMMUNITY HALL

SUBLETTE COUNTY FAIR LYNN THOMAS ART SHOW & SALE

The Sublette County Fair is excited to present the Ninth Annual Lynn Thomas Art Show and Sale again this year. Named after local, well-known artist, Lynn Thomas, the fair hopes to promote the art show as a prestigious destination event each year. Art work from Wyoming artists will be presented. This will be the last year of the Sublette County Centennial theme division; artists will be depicting local scenes from homesteads around the county. There will also be a silent auction of miniature paintings to round out our event! Wyoming residents over the age of eighteen are invited to submit art. Pre-registration is required by July 1, 2023. Contact Sharon Schell at 307-749-7661 for registration information or any other questions.

SHOW DATES & TIMES

Wednesday, July 26
10:00AM to 6:00PM

Thursday, July 27
10:00AM to 6:00PM

Friday, July 28
10:00AM to 6:00PM

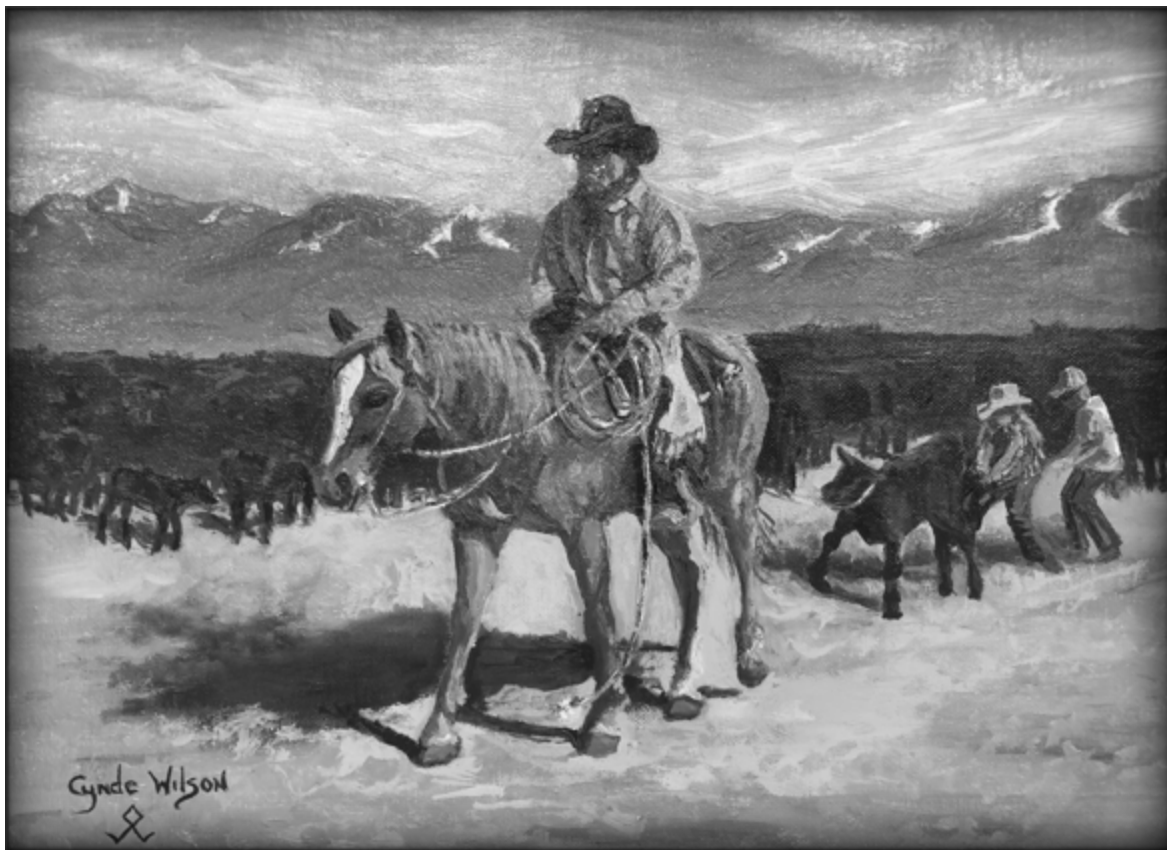
Saturday, July 29
10:00AM to 5:00PM

2022 SHOW CHAMPIONS

First Place: "Steve" by Cynde Wilson

Second Place: "The Boss" by Jody Gilmore **Third Place:** "Trail Clearing" by Heather McCullough

Directors Choice: "Natures Jewelry" by Jody Gilmore **Centennial Award:** "Old Pape Barn" by Bonnie Nelson



FOR MORE INFORMATION, PLEASE CONTACT:

SHARON SCHELL AT 307-749-7661 OR MOOSEVALLEY@WYOMING.COM

TEA PARTY

THURSDAY, JULY 27 • 10:30AM • EVENT CENTER



Come on, come all! Join the Big Piney Library Staff for a tea party at the fair. Show up in your fanciest hat and enjoy a fun party for all ages. The Big Piney Library will provide the tea and the cups.

CHOCOLATE DESSERT BAKE-OFF

THURSDAY, JULY 27 • 1:00PM • COMMERCIAL BUILDING

ENTRY DEADLINE: THURSDAY, JULY 27 • 11:00AM • NO LATE ENTRIES

- If entries do not have the correct mailing and contact information, money will not be awarded.
- If your entry form is not complete, you may not receive your awards. No personal information will be shared with the public.
- You may make as many additional copies of this entry form as needed.
- Submit the entry form when you submit the dessert!
- Exhibits can be checked into the fair office on Thursday, July 27 between 8:00AM and 11:00AM. Entries will be judged on Thursday, July 27. After judging, the entries will be placed out for public tasting, at approximately 1:00PM.
- By submitting this form, I understand all of the rules and regulations governing exhibits at the fair and release the Sublette County Fair from all liability of any kind and character on account of loss, damage, or injury to this or any other property which the undersigned may have at the fairgrounds.
- For more information, please call 307-276-5373.

ALL DESSERTS MUST BE PREPARED FROM SCRATCH!



THE JUDGES WILL PICK THREE OVERALL FAVORITES IN EACH AGE GROUP. THOSE DESSERTS WILL BE AWARDED THE FOLLOWING:

FIRST PRIZE: \$100 • SECOND PRIZE: \$60 • THIRD PRIZE: \$40
AWARD MONEY SPONSORED BY ANGRY IRISH REPAIR

NAME: _____ DATE OF BIRTH: _____

MAKE CHECKS PAYABLE TO: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

EMAIL: _____ PHONE NUMBER: _____

AGE GROUP(CIRCLE ONE): **ADULT** **YOUTH (17 & UNDER)**

AGE IS DETERMINED AS OF JANUARY 1, 2023

DESCRIPTION OF ENTRY: _____

THE HOME BUTCHER

THURSDAY, JULY 27 • 1:00PM • COMMERCIAL BUILDING

ENTRY DEADLINE: THURSDAY, JULY 27 • 11:00AM • NO LATE ENTRIES

- If entries do not have the correct mailing and contact information, money will not be awarded.
- If your entry form is not complete, you may not receive your awards. No personal information will be shared with the public.
- You may make as many additional copies of this entry form as needed.
- Submit the entry form when you submit the processed meat!
- Domestic or wild-game jerky, summer sausages, snack sticks, etc. are allowed for entry. Please call the fair office if you have questions on entering a certain item.
- All entries must have information about what type of meat was used and the processing methods.
- Exhibits can be checked into the fair office on Thursday, July 27 between 8:00AM and 11:00AM. Entries will be judged on Thursday, July 27. After judging, the entries will be placed out for public tasting, at approximately 1:00PM.
- By submitting this form, I understand all of the rules and regulations governing exhibits at the fair and release the Sublette County Fair from all liability of any kind and character on account of loss, damage, or injury to this or any other property which the undersigned may have at the fairgrounds.
- For more information, please call 307-276-5373.

THE JUDGES WILL PICK THREE OVERALL FAVORITES. THE "HOME-BUTCHERS" WILL BE AWARDED THE FOLLOWING:

FIRST PRIZE: \$100 • SECOND PRIZE: \$60 • THIRD PRIZE: \$40



AWARD MONEY SPONSORED BY BOB & TERRIE SPRINGMAN

NAME: _____ **DATE OF BIRTH:** _____

MAKE CHECKS PAYABLE TO: _____

MAILING ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

EMAIL: _____ **PHONE NUMBER:** _____

DESCRIPTION OF ENTRY & TYPE OF MEAT: _____

BORN & RAISED MARKET LAMB SHOW

THURSDAY, JULY 27 • AFTER YOUTH SHOW • EVENT CENTER
ENTRY DEADLINE: MONDAY, JULY 24 • 4:00PM

\$10 ENTRY FEE / ANIMAL

- Lambs must be born, raised, and fed out in Sublette County or LaBarge.
- Breeders must have their own Scrapie ID from Sublette County.
- All ewe lambs are eligible, regardless if they have been shown in previous lamb classes.



Estimated Start Time: 15-20 Minutes After Conclusion of Youth Lamb / Goat Show

Sponsors: Mike & Pam Schmid, NAPA, Sarah Faith Ranch / George Kahrl, Town of Marbleton, Dale & Heather Keiter, WC Trucking

NAME: _____
MAILING ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
EMAIL: _____ PHONE NUMBER: _____
ANIMAL NAME: _____ TAG #: _____ BREEDER: _____

Please use a separate entry form for each animal!

**ENTER ONLINE USING FAIR ENTRY OR MAIL THIS ENTRY FORM AND FEE TO:
CALLIE WHINNERY**

**ATTN: BORN & RAISED MARKET LAMB SHOW
17 BILL BUDD ROAD
BIG PINEY, WY 83113**

ENTRIES MUST BE RECEIVED BY MONDAY, JULY 24, 2023.

FOR MORE INFORMATION, PLEASE CALL CALLIE WHINNERY AT 307-260-6956.

SHOWMANSHIP JACKPOT

THURSDAY, JULY 27 • 5:00PM • EVENT CENTER

ENTER AT WEIGH-IN ON WEDNESDAY, JULY 26

\$5 CASH ENTRY FEE

NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

Please check any classes you would like to enter!

- _____ Swine: PeeWee (7 & Under)
- _____ Swine: Junior (8-10)
- _____ Swine: Intermediate (11-13)
- _____ Swine: Senior (14-18)
- _____ Swine: Adult

- _____ Sheep: PeeWee (7 & Under)
- _____ Sheep: Junior (8-10)
- _____ Sheep: Intermediate (11-13)
- _____ Sheep: Senior (14-18)
- _____ Sheep: Adult

- _____ Goat: PeeWee (7 & Under)
- _____ Goat: Junior (8-10)
- _____ Goat: Intermediate (11-13)
- _____ Goat: Senior (14-18)
- _____ Goat: Adult

- _____ Beef: PeeWee (7 & Under)
- _____ Beef: Junior (8-10)
- _____ Beef: Intermediate (11-13)
- _____ Beef: Senior (14-18)
- _____ Beef: Adult



TOTAL CLASSES ENTERED: _____ x \$5/class = _____

FOR MORE INFORMATION, PLEASE CALL CODY POST AT 307-851-0374
THIS ENTRY FORM AND PAYMENT MUST BE DROPPED OF AT WEIGH-INS
ON WEDNESDAY, JULY 26, STARTING AT 10:00AM

DO NOT TURN THIS FORM OR PAYMENT INTO THE FAIR OR EXTENSION OFFICES

LITTLE BUCKAROO RODEO

THURSDAY, JULY 27 • 7:00PM • AG CENTER

ENTRY DEADLINE: THURSDAY, JULY 20 • 4:00PM

Please **circle the event and age group** in which your child will compete.
Age is determined as of January 1, 2023.

Events	Ages	Fee
Bareback Riding	7-9	\$10
Bareback Riding	10-12	\$10
Calf Riding	7-9	\$10
Mini Bull Riding	10-12	\$10
Sheep Riding	6 & Under	\$10
Calf Roping	7-9	\$10
Calf Roping	10-12	\$10
Goat Ribbon Pull	5-6	\$5
Goat Ribbon Pull	7-9	\$5
Goat Tail Tying	10-12	\$5
Stick Horse Barrels	4 & Under	\$5
Stick Horse Barrels	5-6	\$5
Stick Horse Barrels	7-9	\$5

LITTLE BUCKAROO RODEO ENTRY RULES

- Entries may be submitted online or in-person. All entries must be accompanied by payment at the time of entry.
- If mailing your entry form, please plan for it to be received at the fair office by Thursday, July 20. If it is received after July 20, the late entry rules will apply.
- **Check-in time is July 27, 2023 between 6:00PM and 6:30PM.** Entry fees and the release below must be submitted by 6:30PM. If a release is not signed, or entry fees are not paid, the child will not be allowed to compete.
- Checks can be made payable to Sublette County Fair Board or SCFB.
- Parents: Please note that the animals in the rough stock events (mini bull riding, bareback riding, and calf riding) are very talented and intense bucking stock. Please be aware that there is risk for serious injury.
- *Late Entries: Late entries (after 7/20/2023) will be accepted, but entry fees will double. Absolutely no entries will be accepted after 12:00PM on Wednesday, July 26. All other rules apply.*

Online entry is highly recommended! Enter at www.sublettecountyfair.com > Fair Book / Online Entries!

For more information, please call the Sublette County Fair Office at 307-276-5373.

PHONE ENTRIES WILL NOT BE ACCEPTED!

RELEASE

I hereby give permission for my son / daughter; below named, to participate in any or all events in the Little Buckaroo Rodeo in connection with the 2023 Sublette County Fair; and hereby assume all risks of personal injury and property damage for, and on behalf, of my son / daughter arising out of his / her participation therein and hereby agree to hold and save harmless the sponsors and the contest manager, and any other individual, organization, or firm connected with such event, from

any liability and responsibility for personal injury or property damage that may be suffered by my son / daughter during his / her participation in such contest and from any liability of any kind that may arise while said program is being carried out in so far as our son / daughter, above named, is concerned. This agreement is made in consideration of him / her being permitted to participate in the Little Buckaroo Rodeo.

CONTESTANT NAME: _____

CONTESTANT DATE OF BIRTH: _____

PARENT / GUARDIAN NAME: _____

PARENT / GUARDIAN SIGNATURE: _____

DATE: _____ **MAILING ADDRESS:** _____

CITY: _____ **STATE:** _____ **ZIP:** _____

EMAIL: _____ **PHONE NUMBER:** _____

WITNESS SIGNATURE: _____

HORSE PULLS

FRIDAY, JULY 28 • 7:00PM • AG CENTER

PRESENTED BY THE UTAH HORSE PULLERS ASSOCIATION



Teams will range in weight from 3,200 pounds to 5,600 pounds.

The teams will be divided into three weight divisions:

Light Weights – Up to 3,200 Pounds

Middle Weights – 3,201 Pounds to 3,500 Pounds

Heavy Weights – 3,501 Pounds and Up

For registration questions, call John Wallentine at 435-770-6781.

The horse pulls feature teams from Western Wyoming, Utah, and Idaho. Many of these horses are also used on farms and ranches in the area! The power of these horses and the horsemanship of the crews surrounding them is phenomenal.

BRED & RAISED MARKET BEEF SHOW

SATURDAY, JULY 29 • 9:00AM • EVENT CENTER

ENTRY DEADLINE: WEDNESDAY, JULY 19 • 4:00PM

\$10 ENTRY FEE / ANIMAL

- Animals must be bred, spent the summer on the cow, and fed out entirely in Sublette County or LaBarge.
- If a heifer is shown, that heifer may have never been shown as a breeding animal.
- Bonuses will be paid. Please be sure to thank the Green River Valley Cattlemen's Association for organizing this event and all of the great sponsors.

Thank you to our sponsors:

1st Bank

Green River Valley Cattlemen
Green River Valley Cattlewomen
Walker's AgriService
Grant Ranch
Wayne & Marsha Barlow
Sublette County Fair Board
Farm Credit Services of America

NAME: _____
MAILING ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
EMAIL: _____ PHONE NUMBER: _____
ANIMAL NAME: _____ TAG #: _____ BREEDER: _____

Please use a separate entry form for each animal or enter online!

ENTER ONLINE USING FAIR ENTRY OR MAIL THIS ENTRY FORM AND FEE TO:
SUBLETTE COUNTY FAIR BOARD

ATTN: BRED & RAISED MARKET BEEF SHOW
PO BOX 1072

BIG PINEY, WY 83113

ENTRIES MUST BE RECEIVED BY WEDNESDAY, JULY 19, 2023.

9TH ANNUAL CORNHOLE CHAMPIONSHIP

SATURDAY, JULY 29 • 5:30PM • AG CENTER

ENTRY DEADLINE: SATURDAY, JULY 29 • 4:30PM

- Enter online using the scoreholio app!
- The top three teams in each division will be paid.
- All teams will play "rounders" to determine seeding and which brackets they will compete in.
- The tournament will be a double elimination bracket, with a few rounds of round robins, depending on entry numbers.
- By submitting this form, I understand all of the rules and regulations governing exhibits and competition at the fair and release the Sublette County Fair and organizers of the Cornhole Championship from all liability of any kind and character on account of loss, damage, or injury to this or any other property which the undersigned may have at the fairgrounds.
- For more questions, please contact Brandy Kosmann at 307-260-3077.



Enter early! Only 64 teams will be accepted!

**PLEASE ENTER USING THE SCOREHOLIO APP!
FOR ENTRY QUESTIONS, CALL BRANDY KOSMANN AT 307-260-3077
DO NOT SEND ENTRIES TO THE FAIR OFFICE**

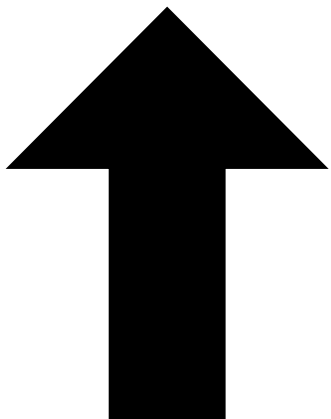
SUBLETTE COUNTY FAIR

NEW ALCOHOL POLICY

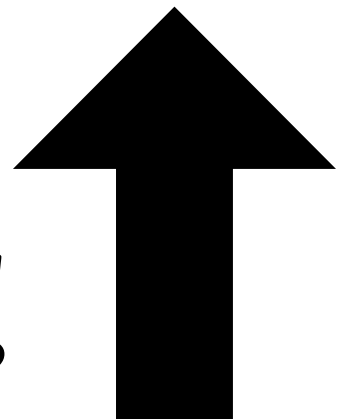
Together, the Sublette County Fair Board, Sublette County Fairgrounds, and Sublette County Sheriff's Office will be working to curb juvenile and underage drinking at the fair. Please review our updated policies.

- Drinking alcohol by anyone under 21 is not allowed on the fairgrounds. Violators will be considered trespassers and will be removed from the fairgrounds.
- No coolers will be allowed at any event.
- All alcohol products on the fairgrounds must be secured when not attended (in a locked cooler, stored inside a fridge, etc).
- No alcohol is allowed in any building while 4-H or FFA events are being held.
- No glass bottles are allowed on the fairgrounds.
- No alcohol products may be left unattended at any time, for any reason.

Violations of any of these rules by 4-H or FFA members will result in **disqualification** from any and all Sublette County Fair contests, events, and shows, **including the livestock sale**. Any awards already received will be forfeited. Violators will be asked to remove their animal(s) and/or exhibit(s) immediately.



PLEASE
READ THIS!



**FLORICULTURE AND HORTICULTURE
DEPARTMENT 001
COMMERCIAL BUILDING**

Please inspect closely to be certain that no insects are clinging to the exhibit.

Division 1001: From the Field

Any type of hay may be entered into this division. Please indicate what type of hay it is in the description on your entry. Entries will be judged on the following:

- Uniformity of variety, length, head length, color, an in case of forage sheaves, in leafiness (40%).
- Quality of feed or seed and preservation curing (30%).
- Arrangement of entry, neatness, cleanliness, size, compactness, and freedom (30%).

Classes

- 001: Sheaf Forage Hay
- 002: Baled Forages

Division 1002: Vegetables

Any type of vegetable can be entered into this division. Please enter your vegetables based on the location they were grown and indicate what type of vegetable it is in the description on your entry. Plant tops do not need to be attached. Please enter at least three vegetables per entry.

Entries will be judged on the following:

- Quality (60%)
- Uniformity of Sample (20%)
- Marketable Condition (20%)

Classes

- 001: Outside
- 002: Greenhouse
- 003: Windowsill
- 004: Hydroponic

Division 1003: Fruits

Any type of vegetable can be entered into this division. Please enter your vegetables based on the location they were grown and indicate what type of vegetable it is in the description on your entry. Plant tops do not need to be attached. Please enter at least three vegetables per entry.

Entries will be judged on the following:

- Quality (60%)
- Uniformity of Sample (20%)
- Marketable Condition (20%)

Classes

- 001: Outside
- 002: Greenhouse
- 003: Windowsill
- 004: Hydroponic

Division 1004: Floriculture

Use clear, small glass bottles so that stems are visible, such as short juice bottles or jam jars. For cut flowers, please enter at least two sprays, stems, or spikes per exhibit – there will be no disqualification for entering extra. Exhibits will be judged on uniformity and quality.

Classes

- 001: Cut Flowers
- 002: Greenhouse Flowers or Plants
- 003: Potted Plants
- 004: Floral Arrangement

**NEEDLEWORK
DEPARTMENT 002
COMMERCIAL BUILDING**

Division 2001: Needlework

Classes

- 001: Applique
- 002: Bobbin Lace
- 003: Crochet
- 004: Embroidery
- 005: Knit
- 006: Needlepoint
- 007: Tatting
- 008: Upholstery
- 009: Other

**QUILTING
DEPARTMENT 003
COMMERCIAL BUILDING**

It is highly recommended that all quilts, especially large quilts have a large sleeve on them for hanging purposes. Please state if quilting was done by someone other than the exhibitor.

Division 3001: Quilts

Classes

- 001: Baby
- 002: Bed Size
- 003: Lap
- 004: Miniature
- 005: Pillow
- 006: Table Runner
- 007: Wall Hanging
- 008: Wearable Item
- 009: Other

**SEWING
DEPARTMENT 004
COMMERCIAL BUILDING**

Division 4001: Constructed Items

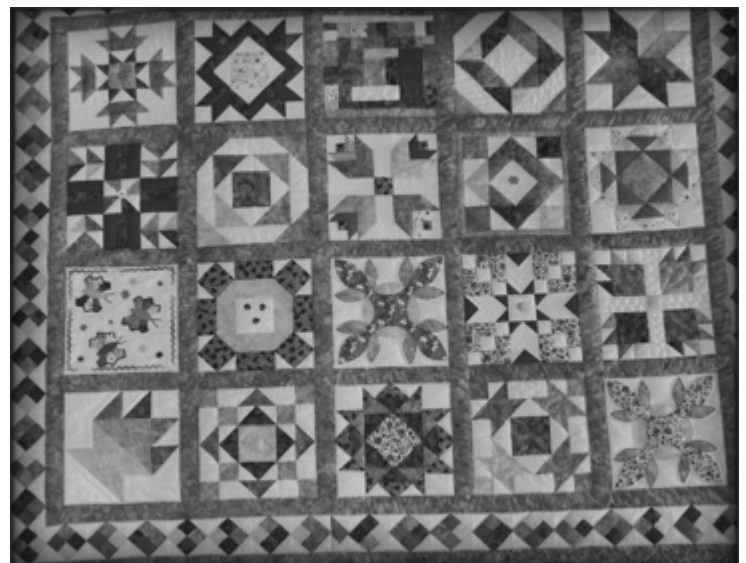
Classes

- 001: Any Constructed Item

Division 4002: Remodeled Items

Classes

- 001: Any Remodeled Item



CULINARY DEPARTMENT 005 COMMERCIAL BUILDING

Only products of the exhibitor's "home kitchen" are eligible and must have been prepared since last year's fair. No prepared mixes are allowed.

If any visible characteristics are of concern to the judge, the judge is not obligated to further evaluate and the exhibit will receive a white ribbon.

Division 5001: Baking

Classes

- 001: Breads - Please enter one standard size loaf of bread.
- 002: Cakes
- 003: Cookies - Please enter at least six individually wrapped cookies.
- 004: Pies - Please have pies in a foil pan.
- 005: Candy

Division 5002: Canning

Please bring two cans per entry as the judges may open canned goods for tasting. If any canned item is opened, it will immediately be refrigerated and the exhibitor will be notified so it can be picked up. The remaining canned item will be used for display. It is encouraged to decorate your canned items for display, but it is not required and decoration will not be considered in the judging process.

Canned fruits, meats, and vegetables must be sealed in uniform and standard canning glass jars.

All jellies must be in standard jelly glasses. They should be water bathed. Do not use paraffin.

All canned goods must be labeled with the name of the product, processing method, and time processed.

Classes

- 001: Jellies, Preserves, Marmalades, Butters, Jams
- 002: Fruit & Vegetables
- 003: Meat
- 004: Sauces & Soups

Division 5003: Decorating

Entries will be judged only on decoration / presentation.

Classes

- 001: Cakes
- 002: Cookies
- 003: Charcuterie

ARTS DEPARTMENT 006 COMMERCIAL BUILDING

All art entries **MUST** be able to hang on a large pegboard hanger. Sawtooth hangers will NOT work. Entries that do not have proper hangers will not be hung and may receive a white ribbon. Please be sure your hanger is strong enough to hold your exhibit level for several days. Any entries that fall will not be re-hung.

Division 6001: Beginner

- Adults who have not sold artwork and have not exhibited for more than two previous years.

Division 6002: Amateur

- Non-professional adults who have won ribbons or sold artwork under \$350 in one year, or have exhibited more than two previous years.

Division 6003: Non-Advanced

- Non-professional adults who have sold more than \$350 worth of artwork in one year, or have three or more years of art school training. Work must be original compositions.

Division 6004: Advanced

- Adults who have sold more than \$350 worth of artwork in one year, or have three or more years of art school training. Work must be original compositions.

Division 6005: Children Aged 5 and Under

Division 6006: Children Aged 6 and 7

Division 6007: Children Aged 8 and 9

Division 6008: Children Aged 10 and 11

Division 6009: Children Aged 12 and 13

Division 6010: Children Aged 14 and 15

Division 6011: Children Aged 16 and 17

Classes (Divisions 6001 – 6011)

- 001: Black and White Graphics (Pencil, Ink, Etc.)
- 002: Collage
- 003: Copy (Provide Reference of the Original)
- 004: Drawings in Color (Crayons, Colored Pencil, Markers, Pastel Pencil, Etc.)
- 005: Mixed Media (Any Two or More Media Used)
- 006: Oils and Opaque Acrylics
- 007: Pastels (Colored Chalks)
- 008: Sculpture (Three-Dimensional Works)
- 009: Tempera or Gouache (Opaque Water-Based Paint)
- 010: Watercolors and Transparent Acrylics
- 011: Other

CRAFTS DEPARTMENT 007 COMMERCIAL BUILDING

Division 7001: Ceramics

Classes

- 001: Any Ceramic Craft

Division 7002: Handicraft

Classes

- 001: Any Handicraft Craft

Division 7003: Lapidary, Stone, and Antler Craft

Classes

- 001: Lapidary Craft
- 002: Stone Craft
- 003: Antler Craft

Division 7004: Leather Craft

Classes

- 001: Any Leather Craft

Division 7005: Pottery and Stoneware

Classes

- 001: Pottery
- 002: Stoneware

Division 7006: Rope Craft

Classes

- 001: Any Rope Craft

Division 7007: Silversmith

Classes

- 001: Any Silversmith

Division 7008: Welding and Machining

Classes

- 001: Welding
- 002: Machining

Division 7009: Wood Craft

Classes

- 001: Any Wood Craft

Division 7010: Miscellaneous Specialty Crafts

Classes

- 001: Any Craft

**PHOTOGRAPHY
DEPARTMENT 008
COMMERCIAL BUILDING**

All art entries **MUST** be able to hang on a large pegboard hanger. Sawtooth hangers will NOT work. Entries that do not have proper hangers will not be hung and may receive a white ribbon. Please be sure your hanger is strong enough to hold your exhibit level for several days. Any entries that fall will not be re-hung. Prints must be matted or framed in a professional manner.

Division 8001: Junior (Age 18 and Under)

Division 8002: Adult (Beginners and Amateurs)

Division 8003: Professional

- Professional is considered to use their work as a business or has two or more years of specialized training.

Classes (Divisions 8001 – 8003)

- 001: Abstract
- 002: Agriculture
- 003: Animals (Including Fish, Birds, Insects, Etc.)
- 004: Architectural
- 005: Historical
- 006: Industrial
- 007: Miscellaneous
- 008: People
- 009: Picture Series (Must Be on a Single Mount)
- 010: Plants
- 011: Scenic Landscapes
- 012: Sports
- 013: Still Life
- 014: Vacation

**COLLECTIBLES
DEPARTMENT 009
COMMERCIAL BUILDING**

Collectibles must be owned by the exhibitor.

Please enter at least three collectibles per entry, unless it is an extra large item. Each entry should include a typed written description about the items entered.

Division 9001: Collectible Items

Classes

- 001: Antique Collections
- 002: Modern Collections
- 003: Youth Collections

**DISPLAY ONLY
WILL NOT BE JUDGED
COMMERCIAL BUILDING**

- Display only exhibits must be entered during the open exhibit entry hours.
- These exhibits will not be judged, but will be voted on by attendees to receive a special **\$100 People's Choice Award**.

**PEOPLE'S CHOICE
DEPARTMENTS 001-009
ONE \$25 AWARD / DEPARTMENT
VOTED ON BY ATTENDEES**

OPEN CLASS ONLINE ENTRY PROCESS

- Go to www.sublettecountyfair.com and click the link on the home page to go to the Fair Entry website.
 - Click "Not in 4-H and Need To Create a Fair Entry Account?"
 - Enter and confirm email.
 - Click "Create Account."
 - Fill in the needed information and click "Create Account" again.
 - Continue with the instructions as displayed on the screen.
 - Click the button to register as an "Individual."
 - Continue with the on-screen instructions for Personal Details, Contact Info, and Address. Click "Continue" and proceed.
 - If any additional information is needed, questions will be displayed on the screen.
 - Review all information, then click "Continue to Entries."
 - Click "Add an Entry."
 - Click "Select" next to the department, division, and class that you would like to register your exhibit in. It may require you to click "Choose" at the bottom of the screen to move on to the next screen.
 - Review your entry and click "Continue."
- Some questions may pop up on the screen at this time. Please answer any questions or continue filling out the information as requested.
- At this point, you will have the option to "Add Another Entry," "Register Another Exhibitor," or "Continue to Payment." Please click the appropriate button and repeat the process as needed.
 - IMPORTANT: You must click "Continue to Payment" to finish entering your exhibits, even if you do not owe money.
 - Click "Continue" again. You will now have the option to "Submit" your entries.
 - Please watch for the confirmation emails. The final confirmation email to be looking for will let you know that fair staff "approved" your entries.
 - If you have any questions, you can call the fair office at 307-276-5373 for open class entry questions.

4-H / FFA DIRECTORY

FOR 4-H QUESTIONS CALL 307-367-4380

FOR FFA QUESTIONS CALL 307-713-1203

4-H CODE OF CONDUCT

- Members should not use alcoholic beverages or other drugs at any 4-H function. Aspirin and other similar products and drugs prescribed by a physician are exceptions.
- Violation by a member shall result in the loss of 4-H privileges for the remainder of the 4-H year, including exhibiting at the county fair, participating in the livestock sale, and attending the state fair.
- Adult volunteer leaders should adhere to the same high standard expected of the members.

4-H CHAPERONING POLICY

- Chaperones for county functions must be recognized 4-H leaders. A recognized leader is an individual who has successfully completed screening, leader training, and signed a 4-H Leader Agreement form (effective October 1 of the current year). Non-recognized 4-H leaders must not have unsupervised access to 4-H youth. This is particularly important for any overnight functions.

4-H & FFA Shows

Division	Division Name	Page #
1501	Market Beef	49
1502	Breeding Beef	49
1504	Dairy Cattle	49
1505	Beef Showmanship	49
1506	Market Swine	49
1507	Breeding Swine	49
1508	Swine Showmanship	49
1509	Breeding Sheep	49
1510	Market Lambs	50
1511	Sheep Showmanship	50
1512	Goats	50
1513	Goat Showmanship	50
1514	Equine	50
1515	Cat	53
1516	Cat Showmanship	53
1517	Dog	53
1518	Dog Showmanship	54
1609	Poultry	56
1610	Poultry Showmanship	56
1611	Rabbit	57
1612	Rabbit Showmanship	57

4-H Exhibits

Division	Division Name	Page #
1816	Aerospace	58
1817	Archery	58
1818	Beef	58
1819	Cake Decorating	58
1820	Cat	58
1821	Civic Engagement	58
1822	Computers	59
1823	Crocheting	59
1824	Dog	59
1825	Electricity	59
1826	Entomology	59
1827	Fabric & Fashion	59
1828	Food & Nutrition	59
1829	Gardening & Horticulture	60
1830	Geology	60
1831	Goats	60
1832	Health	60
1833	Horse	60
1834	Interior Design	60
1835	Knitting	60
1836	Leathercraft	60
1837	Llamas & Alpacas	60
1838	Muzzleloading	60
1839	Nature & Ecology	60

4-H Exhibits, Continued

Division	Division Name	Page #
1840	Photography	60
1841	Pistol	61
1842	Pocket Pet	61
1843	Poultry	61
1844	Quilting	61
1845	Rabbit	61
1846	Range Management	61
1847	Recreation	61
1848	Rifle	61
1849	Robotics	61
1850	Ropecraft	61
1851	Self-Determined	61
1852	Sheep	61
1853	Shotgun	62
1854	Sportfishing	62
1855	Swine	62
1856	Veterinary Science	62
1857	Visual Arts	62
1858	Welding	62
1859	Wildlife & Hunting	62
1860	Woodworking	62
1861	Youth Leadership	62
1865	Club Projects	62
1880	Fashion Revue	62

4-H AND FFA LIVESTOCK SUPERINTENDENTS

Beef	Jana Hughes & Coke Landers
Swine	Phil Mergl & Steve Green
Sheep	Callie Whinnery & Dru Rogers
Goat	JimBob Griffin
Poultry	Cheryl Grossman
Rabbit	Sara Windbigler

4-H AND FFA LIVESTOCK EXHIBIT RULES

- All 4-H and FFA entries must be submitted online, following the link at www.sublettecountyfair.com no later than 11:00PM on June 30, 2023. Youth needing assistance with the online entry system may receive help at either the fair office in Big Piney or the Extension Office in Pinedale. Late entries will be accepted for one week following the original entry deadline. All late entries must be approved by fair management and the submission of a \$100 fine per entry will be due at the time of submitting late entries.
 - Market Livestock Tagging & Ownership: All youth entering market livestock in the Sublette County Fair must own and have that animal tagged by the appropriate program (4-H/FFA) by the tagging/ownership deadline for that species (Beef: February 1, 2023) (Sheep, Goats, Swine: June 1, 2023). Youth are allowed to tag as many animals as they wish. All small livestock (sheep, goats, swine) are required to make a tagging day. The only exception is if there is a family emergency. The exhibitor does not have to be present but their animal must be at the tagging day or they will not be eligible to show at fair.
 - A "floater" animal may be tagged as a family animal with a listing of all children's names included with it. The family animal can be tagged for all children of the family as long as the animals are being raised together. The animal needs to be entered for show by the fair deadline. At weigh-in, the family can designate which child that animal is to be assigned to permanently. This animal is NOT eligible for state fair if tagged for all children. All other rules still apply to the family animal (i.e. tagging dates, weights, ownership deadline, etc.).
 - All sheep and goats (including wethers) must be identified with approved USDA Scrapie identification which includes an official USDA Scrapie ear tag or legible tattoo accompanied by registry paperwork or a microchip with official veterinary application certification and reader.
 - Exhibitors must have proof of ownership (bill of sale or brand inspection) in the exhibitor's name prior to fair. Brand inspections are required for beef and sheep. A bill of sale is required for swine and goats. All brand inspections and bills of sale will be checked at the entrance of the fairgrounds by a local brand inspector. All health inspections must be handed in when you check-in your animal.
 - Any livestock including rabbits or chickens shown in the youth or open shows must have a veterinary health inspection within ten days of the respective animal check-in/arrival on the fairgrounds. If anyone sees an animal with questionable health issues, the animal may be quarantined on the grounds until examined by a vet. The owner of the animal may be subject to any vet fees. Lisa Jones, DVM will make the final decision regarding the health of all animals. The Fair Board, 4-H and FFA will not be responsible for any related expenses. The Fair Veterinarian shall make the final determination at any time during fair when an animal is deemed unfit to be on fairgrounds due to health issues. At such time a youth is informed that an animal must leave the fairgrounds, the fair veterinarian shall be accompanied by a Fair Board member and the FFA advisor and/or 4-H Extension Educator.
 - 4-H and FFA swine exhibits must be on the grounds by 9:00AM on Wednesday, July 26. All other 4-H and FFA livestock exhibits (excluding horses) must be on the grounds by 11:00AM Wednesday. Exhibitors violating this rule will not show or participate in the livestock sale.
- Exceptions are by emergency only. Decisions are made by at least five Livestock Committee members at weigh-in. The Livestock Committee consists of all active 4-H livestock leaders, a Fair Board member, the FFA Advisor, and the 4-H Extension Educator.
- Market swine will begin weigh-in at 9:00AM on Wednesday, July 26, followed by sheep and goats. No sheep and goats will be allowed in the wash area until swine showmanship has begun. Market beef will begin weigh-in at 11:00AM.
 - An animal may be weighed-back once, only if the minimum weight requirement is not met, immediately after weigh-in for that species has finished. If any contestant uses artificial means, such as drenching, to make an animal meet requirements, that individual will be barred from competing at the fair. Should an animal not make weight, the contestant will still be allowed to show in a feeder class at the fair, but not to sell.
 - All exhibitors must show their own animal at both the Sublette County and the Wyoming State Fair. Only the exhibitor may be in the ring when showing their animal. If a youth has multiple animals within a class at either venue, then the youth may designate a Pinedale FFA or Sublette County 4-H youth to exhibit an animal for that class. Furthermore, any youth exhibiting livestock at either the Sublette County or the Wyoming State Fair must be the animal's primary caretaker for the entire duration of fair. All pens and surrounding areas must be cleaned and animals fed and watered on a daily basis by the exhibiting youth. Failure to do so will result in removal of the unattended animals from the fairgrounds. Decisions of removal are made by at least five Livestock Committee members.
 - All animals will remain tied or penned in the buildings.
 - If an exhibitor is not present for the last call into the ring, he/she will be denied entry into the class and will be scratched.
 - It is recommended that there will be up to ten entries in a livestock class. Beyond ten entries, the entries will be broken such that there will be a minimum of five in each lot. If the class is divided by number, the division will be determined on scale order.
 - Any livestock deemed uncontrollable by the superintendent in charge will be excused from showing on the fairgrounds depending upon the severity of the situation.
 - Fitting Rule: A 4-H or FFA member is expected to fit their own animal at fair. However, in the interest of safety and the educational mission of the 4-H and FFA programs, a 4-H/FFA member may be assisted by immediate family members, another Sublette County 4-H or Pinedale FFA member, the Pinedale FFA Advisor, or a Sublette County 4-H leader/4-H Educator. No professional fitters or outside help allowed. The exhibitor must be present during any fitting. Assistance is defined as a learning situation where the person assisting is teaching the 4-H/FFA member a technique in fitting or showing. They are only to show how; the member is expected to perform the majority of each technique and/or skill required. If there is a complaint or concern, it needs to be addressed before the show starts and taken to the superintendent of that species. If the Fair Committee decides there is a violation of this rule, it may result in the disqualification of the animal and the forfeit of premiums and awards. If a 4-H/FFA member is found to be in violation of the fitting rule, he/she will not be allowed to show in any 4-H or FFA division at fair, including the

showmanship and Round Robin contests. The Fair Committee for each livestock division will be the livestock superintendent(s) for the species, a Fair Board representative, the FFA Advisor, and the 4-H Extension Educator.

- Animals used in showmanship must be owned and fit by the exhibitor.
- No bulls, boars, rams, or buck goats allowed in showmanship.
- There will be six classes of showmanship (they will show in the following order): Senior 4-H, Intermediate 4-H, Junior 4-H, First Year 4-H, FFA, and Peewee.
- Market steer, swine, lamb and goat classes will be determined by weight.
- There will be a feeder class for all underweight animals at fair. Those animals will not be eligible to sell in the Junior Livestock Sale, but they will be judged in the feeder class as prospect animals and receive ribbon placings as such.
- Market hogs weighing greater than 315 lbs. Will be shown in a special class that is ineligible for the championship round. Market hogs weighing greater than 315 lbs. may sell in the sale ring only if the youth agrees to be paid only on 315 lbs.
- The same animal may not be shown in both breeding and market classes, they must be in one or the other.
- Youth are not allowed to advertise private treaty animals at the fair.
- Exhibitors must declare animals destined for state fair Friday, July 28 by 3:00PM.
- Unsportsmanlike conduct (i.e. inappropriate language / actions) by an exhibitor may be cause for immediate

disqualification of the exhibitor from the show, at the judge's discretion. Unsportsmanlike conduct (i.e. inappropriate language / actions) by a parent, leader, or others may be cause for immediate removal of the person from the Sublette County Fairgrounds at the discretion of the Fair Board.

- **NEW ALCOHOL POLICY:** Together, the Sublette County Fair Board, Sublette County Fairgrounds, and Sublette County Sheriff's Office will be working to curb juvenile and underage drinking at the fair. Please review our updated policies.
 - Drinking alcohol by anyone under 21 is not allowed on the fairgrounds. Violators will be considered trespassers and will be removed from the fairgrounds.
 - No coolers will be allowed at any event.
 - All alcohol products on the fairgrounds must be secured when not attended (in a locked cooler, stored inside a fridge, etc).
 - No alcohol is allowed in any building while 4-H or FFA events are being held.
 - No glass bottles are allowed on the fairgrounds.
 - No alcohol products may be left unattended at any time, for any reason.
 - Violations of any of these rules by 4-H or FFA members will result in disqualification from any and all Sublette County Fair contests, events, and shows, including the livestock sale. Any awards already received will be forfeited. Violators will be asked to remove their animal(s) and/or exhibit(s) immediately.
- No dogs are allowed in the Event Center during fair, unless it is for the dog show or a scheduled dog event.



SUBLETTE COUNTY JUNIOR LIVESTOCK SALE

RULES AND REGULATIONS

- Access to the Junior Livestock Sale is a privilege, not a right.
- Members must own the animal by the tagging/ownership deadline (February 1 for market beef and June 1 for sheep/goat/swine).
- All 4-H and FFA members must have completed a Youth Quality Assurance Level 1 program their first year in a market livestock project. All members must complete an additional YQA each year until all three levels have been completed. The deadline to complete this YQA requirement is April 1.
- There will be at least six meetings for a 4-H project member, of which the member must attend at least three. This attendance will be certified by leaders.
- The signed seller's agreement must be returned to the Extension Office no later than June 30, 2023. Late agreements may be accepted until July 7, 2023 for a \$100 fee per agreement.
- Market animals must have been grain fed. "Grass fat" animals will not be allowed participation in this premium market animal sale.
- Youth are not allowed to advertise private treaty animals at the fair. The Sale Association will bear no responsibility for private treaty animals; sales, transportation etc.
- Consignors must have shown the animal in the Junior Market Livestock Show at the Sublette County Fair to be eligible for the sale. Consignors must be present the day of the sale unless there are extenuating circumstances in which the Sale Association will decide and vote on participation.
- Market beef over 1050 lbs, market lambs over 90 lbs, market swine over 230 lbs, and market goats over 60 lbs are eligible for sale. Smaller framed market beef that do not weigh 1050 lbs may also gain eligibility to the sale using the following formula: $\text{measured hip height} \times 22.5 = \text{minimum accepted market weight} \times .97$ (3% allowance for weight loss due to stress) = minimum accepted weight.
- Market swine over 315 lbs may sell in the Junior Livestock Sale only if the youth agrees to be paid only on 315 lbs.
- The Fair Veterinarian shall make the final determination at any time during fair when an animal is deemed unfit to be on fairgrounds due to health issues. At such time a youth is informed that an animal must leave the fairgrounds, the fair veterinarian shall be accompanied by a Fair Board member and the FFA advisor and/or 4-H Extension Educator. The judge will also have the prerogative to declare an animal unfit for participation in the sale by awarding a white ribbon. All judges are clearly instructed that animals awarded white ribbons will not be allowed to consign in the Junior Livestock Sale.
- Consignors may pick and choose which animal they will sell. There is no requirement to sell champions. A member may sell two animals of the same species if they have the Grand and Reserve Champion animal in that species. A member with a Grand Champion animal may sell a second animal of another species in addition to their Grand Champion animal. No member may sell more than two animals under any situation in any given year.
- Exhibitors must declare sale animals as well as animals destined for state fair by Friday, July 28 at 3:00PM prior to the sale.
- Once sold, the animal belongs to the buyer. Sale suggests consignor accommodate buyer's needs.
- If a consignor does not have the animal present when animals are scheduled to be transported to slaughter the consignor is agreeing to assume all further responsibility for the animal including slaughter and delivery of product to the buyer. Consignors of predesignated 4-H or FFA state fair delegate animals that sell in the sale assume responsibility for the animal including slaughter and delivery of the product to the buyer (the Sale Association can and will assist if asked before the sale).
- All swine, sheep and goats sold through the Junior Livestock Sale will be left on fairgrounds property and hauled to slaughter after the sale unless other arrangements have been made with the buyer or they are participating in state fair. Any other animals of these species must be removed from the livestock barn by 10:00PM the day of the sale. For all market beef sold through the sale, the consignor agrees to follow instructions given prior to fair which may include taking the animals home until a designated date and keeping them on current grain rations until the animal arrives at the designated location for pick up.
- Poultry are sold as a pen of three.
- All rabbit and poultry consignors are responsible for slaughter and delivery to their buyer.
- The Sale Association encourages buyers to make payment on sale day and will send invoices within the week.
- The Sale Association may assess late payment charges on outstanding accounts (18% APR).
- Checks will not be issued to participants until all buyers have paid the Sale Association. Members will not receive their checks until they have submitted a handwritten "Thank You" to all of their buyers (sale and add-ons). 4-H members must submit proof of a thank you to their main buyer to the Extension Office no later than August 26, 2023. Proof can be a photo of the thank you card or a copy of the thank-you card. FFA members will receive their sale checks from the FFA Advisor once all FFA requirements are completed. For those members that run "thank you" ads in the newspaper, a handwritten "thank you" note written to your buyer must still be provided. Newspaper "thank-you" ads are not required.
- There will be a 3% commission retained by the Sale Association on the sale price & add-ons.
- The Sale Association will pay brand inspection fees.



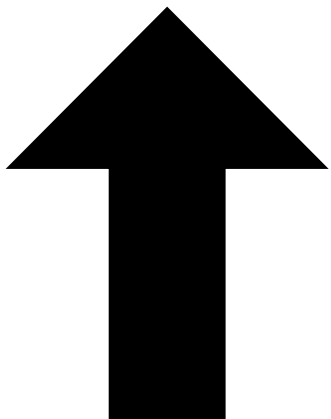
SUBLETTE COUNTY FAIR

NEW ALCOHOL POLICY

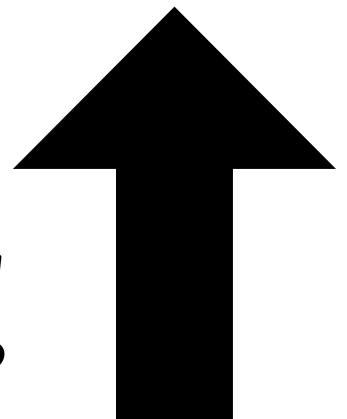
Together, the Sublette County Fair Board, Sublette County Fairgrounds, and Sublette County Sheriff's Office will be working to curb juvenile and underage drinking at the fair. Please review our updated policies.

- Drinking alcohol by anyone under 21 is not allowed on the fairgrounds. Violators will be considered trespassers and will be removed from the fairgrounds.
- No coolers will be allowed at any event.
- All alcohol products on the fairgrounds must be secured when not attended (in a locked cooler, stored inside a fridge, etc).
- No alcohol is allowed in any building while 4-H or FFA events are being held.
- No glass bottles are allowed on the fairgrounds.
- No alcohol products may be left unattended at any time, for any reason.

Violations of any of these rules by 4-H or FFA members will result in **disqualification** from any and all Sublette County Fair contests, events, and shows, **including the livestock sale**. Any awards already received will be forfeited. Violators will be asked to remove their animal(s) and/or exhibit(s) immediately.



PLEASE
READ THIS!



CATTLE

DIVISIONS 1501 TO 1504

FRIDAY • JULY 28 • 9:00AM

EVENT CENTER

SUPERINTENDENTS:

JANA HUGHES & COKE LANDERS

Division 1501: Market Beef

Classes

- 001: Market Steer
- 002: Market Heifer
- 003: Feeder Beef (Under 1050 Pounds)

Division 1502: Breeding Beef

Classes

- 001: Commercial Heifer
- 002: Registered Heifer
- 003: Cow/Calf Pair – first calf heifer
- 004: Aged Cow

Division 1503: Dairy Cattle

Classes

- 001: Dairy Cattle

Division 1504: Beef Showmanship

Classes

- 001: Senior 4-H (14-18)
- 003: Intermediate 4-H (11-13)
- 004: Junior 4-H (8-10)
- 005: First Year (8-10)
- 006: FFA
- 007: PeeWee (Under 8)

SWINE

DIVISIONS 1506 TO 1508

SHOWMANSHIP

WEDNESDAY • JULY 26 • 3:00PM

MARKET

THURSDAY • JULY 27 • 2:00PM

EVENT CENTER

SUPERINTENDENTS:

PHIL MERGL & STEVE GREEN

Division 1506: Market Swine

View the classification guide at www.sublettecountyfair.com for more information.

Classes

- 001: Berkshire
- 002: Chester White
- 003: Duroc
- 004: Hampshire
- 005: Landrace
- 006: Poland China
- 007: Spotted
- 008: Yorkshire
- 009: Dark Crossbred
- 010: Light Crossbred
- 011: AOB Dark

- 012: AOB Light
- 013: Feeder Swine (Under 230 Pounds)

Division 1507: Breeding Swine

Classes

- 001: Boar
- 002: Gilt

Division 1508: Swine Showmanship

Classes

- 001: Senior 4-H (14-18)
- 003: Intermediate 4-H (11-13)
- 004: Junior 4-H (8-10)
- 005: First Year (8-10)
- 006: FFA
- 007: PeeWee (Under 8)

SHEEP

DIVISIONS 1509 TO 1511

THURSDAY • JULY 27 • 9:00AM

EVENT CENTER

GOATS WILL SHOW FIRST, THEN SHEEP.

SUPERINTENDENTS:

CALLIE WHINNERY & DRU ROGERS

Division 1509: Breeding Sheep

Breeds & Classes

- A Columbia
- B Dorset
- C Hampshire
- D Rambouillet
- E Suffolk
- F Targhee
- G Any Other Wool Breed
- H Any Other Meat Breed
- I Any Other Hair Breed
- J Commercial; Crossbred; Wether Type

	A	B	C	D	E	F	G	H	I	J
Ram (Born in 2022)	001	015	029	043	057	071	085	099	113	127

Fall Ram Lamb (Born 9/1/22 to 12/15/22)	002	016	030	044	058	072	086	100	114	128
--	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

Winter Ram Lamb (Born 12/16/22 to 2/15/23)	003	017	031	045	059	073	087	101	115	129
---	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

Spring Ram Lamb (Born 2/16/23 to 6/1/23)	004	018	032	046	060	074	088	102	116	130
---	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

Ewe (Born in 2022)	007	021	035	049	063	077	091	105	119	133
-----------------------	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

Fall Ewe Lamb (Born 9/1/22 to 12/15/22)	008	022	036	050	064	078	092	106	120	134
--	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

Winter Ewe Lamb (Born 12/16/22 to 2/15/23)	009	023	037	051	065	079	093	107	121	135
---	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

Spring Ewe Lamb (Born 2/16/23 to 6/1/23)	010	024	038	052	066	080	094	108	122	136
---	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

Division 1510: Market Lambs

Classes

- 001: Market Lamb (Black Face)
- 002: Market Lamb (White Face)

- 003: Market Lamb (Speckle Face)
- 004: Market Lamb (Natural)
- 005: Feeder Market Lambs (Under 90 Pounds)

Division 1511: Sheep Showmanship

Classes

- 001: Senior 4-H (14-18)
- 003: Intermediate 4-H (11-13)
- 004: Junior 4-H (8-10)
- 005: First Year (8-10)
- 006: FFA
- 007: PeeWee (Under 8)

GOATS

DIVISIONS 1512 TO 1513

THURSDAY • JULY 27 • 9:00AM

EVENT CENTER

GOATS WILL SHOW FIRST, THEN SHEEP.

SUPERINTENDENT:

JIMBOB GRIFFIN

Division 1512: Goats

Classes

- 001: Market Goat
- 002: Dairy Goat
- 003: Feeder Goat (Under 60 Pounds)
- 004: Breeding Goat
- 005: Breeding Fiber Goat

Division 1513: Goat Showmanship

Classes

- 001: Senior 4-H (14-18)
- 003: Intermediate 4-H (11-13)
- 004: Junior 4-H (8-10)
- 005: First Year (8-10)
- 006: FFA
- 007: PeeWee (Under 8)

EQUINE / HORSE

DIVISION 1514

MONDAY • JULY 24 • 8:30AM

TUESDAY • JULY 25 • 8:00AM

AG CENTER

Section 1: General Information

- The junior equine show is limited to 4-H and FFA members.
- The junior equine show will be held Monday, July 25 at 8:30AM and Tuesday, July 26 at 8:00AM.
- Check-in will be from 6:45AM - 7:30AM each day.
- If you decide to scratch a class, it is your responsibility to tell the show secretary.
- All junior horse show entries must be made online following the link at www.sublettecountyfair.com no later than June 30, 2023 at 11:00PM. If you do not have access to a computer with internet, entries may be made online by visiting the fair office or the Sublette County Extension Office in person and someone will assist you.
- Be sure to enter the correct age group. The age groups are the following: FFA, Senior 4-H (14-18), Intermediate 4-H

(11-13), Junior 4-H (8-10), First Year (8-10), and Leadline (Under 8).

- Vaccinations are strongly recommended to be current before arriving at the Sublette County Fair. Recommended vaccinations include: West Nile Virus, EWT, Rhino, Influenza, and Potomac Horse Fever. It is recommended that you consult with your veterinarian or animal health supplier to determine your vaccination program.

Section 2: Policies

- The show will be run according to the current Sublette County Fair Book, Wyoming Junior Horse Rule Book, and the 4-H Equine Competition Guide.
- Exhibitor is responsible for the accuracy of the entry. Errors can constitute an ineligible entry.
- Any horse suspected of ill health may be dismissed from the fairgrounds with veterinarian recommendation.
- Members must be safety certified on any horse they enter and for every event they enter with that horse. In the event a member is unable to show the horse they have entered, a horse substitution may be made on show day provided the member is safety certified on that horse and the member's leader and /or veterinarian confirms the entered horse is unable to be shown for health reasons.
- Wearing of equestrian helmets is strongly encouraged.
- In the interest of safety, an exhibitor's horse may be saddled, bridled, and tack change made by someone other than the exhibitor. When an exhibitor needs assistance, a parent, 4-H leader, FFA advisor, junior leader, and/or friend is encouraged to provide that assistance and coaching prior to entering the arena.
- Absolutely no mistreatment of animals will be tolerated.
- Contestants and other persons may approach the judge with questions at the conclusion of the show each day.

Section 3: Rules

- All contestants must be checked in both days of the horse show no later than one hour prior to the start of their first class.
- 4-H exhibitors must have a Horse Safety Certification filed in the county extension office as of June 30, 2023 and FFA exhibitors must have a Horse Safety Certification filed in the FFA office as of June 30, 2023 for any horse to be eligible for the Sublette County Fair.
- If an exhibitor is not present for the last call into the arena, he/she will be denied entry into the class.
- All 4-H exhibitors will wear black or blue jeans, a long-sleeved western shirt with a collar, and a western hat or helmet for western classes and English attire for English riding classes. FFA members must be in official dress.
- Unsportsmanlike conduct (i.e. inappropriate language/actions) by an exhibitor may be cause for immediate disqualification of the exhibitor from the show, at the judge's discretion. Unsportsmanlike conduct (i.e. inappropriate language/actions) by a parent, leader, or others may be cause for immediate removal of the person from the Sublette County Fairgrounds at the discretion of the Fair Board.
- Exhibitors are limited to two horses per class (showmanship, equitation classes, hunter under saddle, hunter hack, western pleasure, and working cow are limited to one horse per exhibitor).
- First Year Showmanship: This is for exhibitors in their first year of the horse project, and eight, nine, or ten years old. Participants who enter the first year showmanship class are not eligible to become state fair delegates. If a first year member wishes to compete for a chance to be the state fair

delegate, they must enter the junior showmanship division. The exhibitor may NOT enter both classes.

- An exhibitor must be in either the Junior age group or First Year / Walk-Trot. They cannot exhibit in both.
- All cattle classes are open to all youth who have passed the safety endorsement test. There will be a separate "cattle class" certification required for youth entering these classes. The 4-H program will provide at least one opportunity for youth to attend a certification event with cattle. Members entering cattle classes that are not certified will be scratched from the classes by show staff. All entrants in stock classes will pay a \$35 cattle and/or \$5 goat stock charge. Stock fees MUST be paid and will NOT be refunded if exhibitor scratches the class.
- Each exhibitor/horse combination will be assigned exhibit numbers by the horse show secretary. The exhibitor is required to display the correct number when showing.
- For classes requiring a partner, the entrants partner must be listed on the entry, otherwise entrants will be removed from the class. Participants MUST be entered with a partner of the same age group or they will receive NO points towards all-around.
- Contestants may enter the team events twice, but with different partners. If time allows, exhibition runs may be allowed.
- There are stalls available for overnight use if needed. All reservations for overnight stalls must be made through the fairgrounds office. Please contact Brianne Brower at 307-276-5373 to reserve a stall.
- There will be All-Around awards given in each age division. The first year showmanship class, halter classes, Western Pleasure, and Hunter Under Saddle will not count towards All-Around. Only one showmanship class (4-H or FFA) will count towards All-Around, the highest points will be counted. All-Around will be awarded based on a horse / rider combination. Points from Horse A and Horse B will not be added together for the exhibitor. A DQ or no time, will not be awarded any points. Showmanship will be used as a tie-breaker for All-Around, should it be necessary.
- The point system for calculating the All-Around awards is as follows:

	1 ST	2 ND	3 RD	4 TH	5 TH	6 TH
6+ Horses	6	5	4	3	2	1
5 Horses	5	4	3	2	1	
4 Horses	4	3	2	1		
3 Horses	3	2	1			
2 Horses	2	1				
1 Horse	1					

Junior Horse Show Approximate Schedule

- This schedule is approximate and is intended to give participants an estimate of when classes will be run.
- Unless otherwise stated on the program, the order of the classes will be Senior 4-H, Intermediate 4-H, Junior 4-H, First Year 4-H, FFA.

Monday

Halter (Ag Center – Main Arena)

Showmanship

Main Arena: FFA and Senior 4-H, Intermediate

South Arena: Junior, First Year

Western Equitation (Ag Center – Main Arena)**

Western Pleasure (Ag Center – Main Arena)**

Trail (Outdoor Warm-Up Arena)

Western Riding (Outdoor Warm-Up Arena)

Reining (Ag Center – Main Arena)

Leadline (Ag Center – Main Arena)

Programmed Ride (Ag Center – South Arena)

English Equitation (Ag Center – Main Arena)**

Hunter Under Saddle (Ag Center – Main Arena)

Hunter Hack (Ag Center – Main Arena)

Tuesday

*Outdoor arena available for warm-up all day.

Ranch Sorting (Ag Center – Main Arena)

Working Cow Horse (Ag Center – Main Arena)

Ranch Riding (Ag Center – Main Arena)

Barrels (Ag Center – Main Arena)

Poles (Ag Center – Main Arena)

Goat Tying (Ag Center – Main Arena)

Age Groups

FFA

Senior 4-H (14-18)

Intermediate 4-H (11-13)

Junior 4-H (8-10)

First Year (8-10)

**Walk-Trot (8-10)

Leadline (Under 8)



4-H ROUND ROBIN SHOWMANSHIP CONTEST SENIOR & INTERMEDIATE CONTESTS FRIDAY • JULY 28 • 4:30PM

GENERAL INFORMATION

- The Round Robin Showmanship contest is an avenue for 4-H members to learn about other species of livestock. Each Round Robin Showman will not only be judged on the fitting and showing of their own animal, but also on their abilities in showing other species of livestock.
- Belt buckles will be awarded to the Grand and Reserve Champion Round Robin Senior Showmen. A certificate for an embroidered jacket will be awarded to the Grand and Reserve Champion Round Robin Intermediate Showmen.
- The Sublette County Junior Livestock Sale Association will award a \$200 scholarship to the winner of the Senior Round Robin contest and a \$100 award to the Reserve Champion. The scholarship will be paid out after the fair of the youth's senior year and is to be used towards furthering their education with any post-secondary training.
- The senior contest is open to senior 4-H members (14-18) who qualified in their respective showmanship contests: beef, lamb, swine, horse, and goat. The intermediate contest is open to intermediate 4-H members (11-13) who qualified in their respective showmanship contests: beef, lamb, swine, horse, and goat.
- Eligible contestants will be contacted after qualifying with any details on time, locations, and any additional information.
- *The intermediate contest is not a 4-H supported event, therefore the 4-H program accepts no liability for the contest.*

RULES

- The top two senior and intermediate showmen (4-H, grand champion and reserve champion) from the following livestock showmanship contests: beef, swine, horse, sheep, and goat, will be eligible to compete in the round robin. Contestants must fit their own animals.
- In the event a member qualifies in more than one contest, he will compete in the round robin with the first animal he/she qualified with, allowing the second-place contestant in the second contest to move up.
- Members must show the same animal they exhibited in the original division showmanship contest. Members must also fit their own animal.
- There will be one judge for each species; however, the judges will confer on the fitting portion of the contest and give one total score per contestant. The judges will score each contestant up to ten points for fitting; these points will be used only for tie-breaking.
- The contestants will be showing each species of animal for five minutes. The judges will give up to ten points.
- Contestants must qualify in their contest in order to compete in the round robin. Also, judges will be picked prior to the fair and scorecards will be made.
- Contestants must provide their own animal holder to stay with the animal while contestants are moving to different species.

ULTRASOUND CONTEST

WEDNESDAY • JULY 26 • FOLLOWING WEIGH-IN

The Sublette County Fair Board is happy to once again provide and sponsor an Ultrasound Contest at the fair! You do not need to fill out an entry form to compete in this contest. There will be a station set-up following the weigh-ins for each specie to have 4-H and FFA animals ultrasounded.

THERE WILL BE BELT BUCKLES AWARDED TO THE BEST ANIMAL OF EACH SPECIE THAT HAS THE BEST CARCASS, AS GRADED AND CHOSEN BY JOEL PACKHAM.

Results from the Ultrasound Contest will be available for buyers at the Junior Livestock Sale.

CRITERIA

The champions are picked based on percent fat free lean for hogs, percent retail product for lambs and goats, and retail yield plus percent intramuscular fat for beef.

Hogs: % Fat Free Lean

Fat free lean is based on backfat, loin eye area, and weight, plus an adjustment based on if they are a barrow or gilt. There is another adjustment to penalize hogs with backfat of less than .60".

Weight: 240 to 290

Adjusted Backfat: .60" to 1"

Adjusted Loin Eye Area: >6.5 sq. in.

All adjustments are based on 250 pounds.

Lambs: Percent Retail Product

Retail product is based on backfat and ribeye area with a deduction for lambs with less than .15" backfat.

Weight: 120 to 150

Backfat: .15" to .25"

Ribeye Area: >2.85 sq. in.

Beef: Retail Yield Plus % Intramuscular Fat

Retail yield is based on backfat and ribeye area

Weight: 1150 to 1375

Backfat: <.50"

Ribeye Area: 1.0 sq. in. / 100 Pounds

IMF %: >4.75%

Goats: Percent Retail Product

Weight: 60 pounds minimum

CAT
DIVISIONS 1515 TO 1516
MONDAY • JULY 24 • 2:00PM
EVENT CENTER

RULES

- The "household pet" cat is of mixed breed or unknown decent.
- A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
- Kittens must be at least four months old and not older than eight months of age. Adult cats are older than eight months of age. Because of susceptibility to disease, no kitten under four months of age will be accepted for competition.
- No pregnant or nursing cats may be entered.
- All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
- Do not enter your cat if you feel it will not be easily handled by the judge.
- Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
- Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cats / kittens. Exhibitors must bring their own litter and litter box.
- All exhibitors should wear long sleeve shirts or blouses with trousers or skirts. No shorts.

HEALTH REQUIREMENTS

- Cats must have current rabies and distemper shots. It is strongly suggested, but not mandatory, that all entries have the combination vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks prior to the show. Health certificates are required.
- Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds.
- No cat or kitten may enter the show if there is any (feline) infectious or contagious disease in the household within three weeks prior to the show date.

Division 1515: Cat Conformation

Classes

Kitten Classes (4 – 8 Months)

- 001: Long-Haired Female
- 002: Long-Haired Male
- 003: Short-Haired Female
- 004: Short-Haired Male

Adult Classes (More Than 8 Months)

- 005: Purebred, Long-Haired Male
- 006: Purebred, Long-Haired Female
- 007: Purebred, Short-Haired Male
- 008: Purebred, Short-Haired Female

- 009: Household Pet, Long-Haired Male
- 010: Household Pet, Long-Haired Female
- 011: Household Pet, Short-Haired Male
- 012: Household Pet, Short-Haired Female

Fun Classes

- 013: Oldest Cat
- 014: Longest Tail
- 015: Longest Whisker
- 016: Shortest Tail
- 017: Best Groomed Cat
- 018: Most Colorful Cat
- 019: Best Trick
- 020: Best Costume, Cat-Decorated Cage

Division 1516: Cat Showmanship

Classes

- 001: Senior 4-H (14-18)
- 002: Intermediate 4-H (11-13)
- 003: Junior 4-H (8-10)
- 004: First Year (8-10)
- 005: PeeWee (Under 8)

DOG
DIVISIONS 1517 TO 1518
MONDAY • JULY 24 • 2:00PM
EVENT CENTER

RULES

- All dogs must be at least six months of age by May 1 to compete at the 4-H Dog Show and one year of age by May 1 for agility classes.
- Youth should have a copy of their 4-H Dog ID form submitted by May 1 to the Extension Office.
- All animal entries of bonafide Wyoming origin must be accompanied by an official health certificate issued at the point of origin by an accredited veterinarian. Certificates for dog entries must show current immunization as per state veterinary guidelines.
- All dogs must be on leash (excluding competition) and under control at all times. Dogs must not be taken in areas where livestock are unloading.
- Vicious dogs will be dismissed from the ring and must be removed from the premises.
- Females in season will be allowed in classes. However, they will go through at the end of all classes.
- Spayed, monorchid, and neutered dogs may be shown without judging discrimination.
- Dogs must be clean and well groomed.
- The show committee reserves the right to ask anyone violating these rules to leave.
- No class will be held up for a contestant in a different show.
- Entries for rally and agility classes will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.

Division 1517: Dog Show Obedience

RULES

- A 4-H member may compete in only one obedience class per dog, with a total maximum of two entries (dogs). Their first dog is referred to as the "A" dog. The other is referred to as the "B" dog for class entries.
- The first-year beginner novice class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year class only once.
- An exhibitor who competes in the A groups with their first dog stays in the A groups with that dog for each level. The same is true for the B groups and levels. A member advances from On Leash A to Novice A. Same applies for moving in B classes.
- A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member or a dog that has a title from another organization or has at least three qualifying scores from the designated annual county 4-H show must show the dog by these guidelines:
 - Junior and Intermediate age exhibitors may move back or down one level
 - Senior age exhibitors must show the dog at the highest level the dog has achieved
- A dog receiving a qualifying score of at least 170 points at the designated annual county 4-H show may advance the following year to the next higher class but must advance after receiving 3 qualifying scores from the designated annual county 4-H show. Once the higher level of obedience is selected for the dog, the member may not drop back to the lower level with the same dog.
- High in trial will be calculated on the basis of the raw qualifying score plus five additional points with each increase in level of difficulty.
- Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
- All dogs must enter and leave the show ring and compete with a leash.
- Bait and/or toys are not allowed in the obedience competition.
- Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.
- Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

Classes

- 001: First Year Beginner Novice
002: On Leash A
003: Novice A (On and Off Leash) - For dogs that have not received a first level obedience title from another organization.

- 004: Graduate Novice A - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
005: Open A (Off Leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
006: Utility A (Off Leash) - For dogs that have received a second level obedience title from another organization.
007: On Leash B
008: Novice B (On and Off Leash) - For dogs that have not received a first level obedience title from another organization.
009: Graduate Novice B - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
010: Open B (Off Leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
011: Utility B (Off Leash) - For dogs that have received a second level obedience title from another organization.

Conformation

RULES

- All dogs must enter and leave the ring on a leash.
- Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 012-021 will compete for the Best in Show award in conformation.
- Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county, if possible), if the dogs must be shown at the same time.
- Classes 012-019 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents of the same breed.
- Classes 020 and 021 are for cross-bred dogs (parents of different breeds) and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming.
- Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at <http://Wyoming4H.org> under the dog projects tab.

Classes

- 012: Sporting Group
013: Hound Group
014: Working Group
015: Terrier Group
016: Toy Group
017: Non-Sporting Group
018: Herding Group
019: Any Other Purebred Dogs Not Listed Elsewhere
020: Any Other Crossbred Dog, Over 14"
021: Any Other Crossbred Dog, Under 14"

**Agility
RULES**

- Dogs must be at least one year of age by May 1, 2023.
- State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
- A dog receiving a qualifying score of at least 75 points at county 4-H show may advance the following year to the next higher class but must advance after receiving 3 qualifying scores from the designated county 4-H show. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
- Youth, with a dog shown in previous years by another 4-H member or a dog that has a standard agility title from another organization, or has received three qualifying scores from the designated annual county 4-H show, must show the dog under these guidelines:
 - Junior and Intermediate aged 4-H youth may move "back" or "down" one level.
 - Senior aged 4-H youth must show the dog at the highest level that the dog has achieved.
 - All dogs must enter and leave the ring on a leash.
 - Level 1: Dogs will run on a leash six foot in length. Level 2: Dogs must run off leash or with a tab no longer than six inches. Collars must be of a flat, buckle variety with nothing hanging from it such as tags.
 - Bait is not allowed in agility competition.
 - Dogs in season will run at the end of each class.
 - A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and announced.
 - Fastest times will be used to break ties on scores at all levels.

Classes

Level →	1	2	3	4	5	6	7
Under 10"	022	026	030	034	038	042	046
10" to Under 15"	023	027	031	035	039	043	047
15" to Under 20"	024	028	032	036	040	044	048
20" & Over	025	029	033	037	041	045	049

JUMP HEIGHT TABLE

Dog Height	Jump	Tire Jump	Pause Table	Broad Jump
Under 10"	4"	4"	8"	1 Board
10" to Under 15"	8"	4"	8"	2 Boards
15" to Under 20"	12"	8"	16"	3 Boards
20" & Over	16"	12"	16"	3 Boards

**Rally
RULES**

- Eligible entries are identified and entered by each county 4-H educator.
- A dog can be entered in only one rally class.
- A dog must advance levels after receiving three qualifying scores except for the (RAE). Once a level is selected for the dog, the members may not drop to a lower level. RAE class in indefinitely.

- Dogs soiling in the ring will be disqualified.
- All dogs must enter and leave the ring on leash. Those competing in on leash classes should do so with a 6-foot leash.
- Collars may be flat buckle (leather or nylon) or choke chains.
- No bait (dog treats or toys) is allowed in the ring.
- Rally Advanced Excellent (RAE) Class Only: Participation ribbons will be given in the advanced and excellent classes regardless of qualifying score. If qualifying scores are received in both classes, then placement ribbons will be given.
- Classes are based on the age of the youth and the experience of the dog.
- Novice Dog: A dog competing which has not obtained three qualifying scores from competitions nor has a rally title from another organization.
- Pre-Advanced Dog: A dog which has received three scores as a novice dog, but has not earned a qualifying score as an advanced dog.
- Advanced Dog: A dog which has received three qualifying scores from competitions, received a score of at least 70 points in a novice dog class, or that has a rally title from another organization.
- Excellent Dog: A dog which has received three qualifying scores from competitions, received a score of at least 70 points in an advanced dog class, or that has a rally title from another organization.
- Rally Advanced Excellent: After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level, the handler and dog will compete in both advanced dog and excellent dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes (advanced and excellent) to earn ribbons or prizes. Handler and dog may show at this level indefinitely.

Classes

- 052: Junior / Novice Dog
- 053: Junior / Pre-Advanced Dog
- 054: Intermediate / Novice Dog
- 055: Intermediate / Pre-Advanced Dog
- 056: Senior / Novice Dog
- 057: Senior / Pre-Advanced Dog
- 058: Junior, Intermediate, Senior / Advanced Dog
- 059: Junior, Intermediate, Senior / Excellent Dog
- 060: Junior, Intermediate, Senior / RAE Dog

Division 1518: Dog Showmanship

Classes

- 001: Senior 4-H (14-18)
- 002: Intermediate 4-H (11-13)
- 003: Junior 4-H (8-10)
- 004: First Year (8-10)
- 005: PeeWee

POULTRY

DIVISIONS 1609 TO 1610

TUESDAY • JULY 25 • 10:00AM

POULTRY BARN

SUPERINTENDENT:
CHERYL GROSSMAN

RULES

- **All poultry must check-in by 9:00AM.**
- All birds must have a current certificate of veterinary inspection which will be checked at an offgrounds site. Any sick or diseased animals may not be allowed on ground and / or be disqualified and must be removed from the grounds immediately.
- Individual birds entered in trios or fryer pens will not be permitted to compete for individual prizes or compete as part of another trio or fryer pen.
- All birds must be owned by the exhibitor by June 1, 2023 to be eligible to show.
- If less than three birds are entered in a class, they will be combined with a similar class as determined by show management.

Division 1609: Poultry

Poultry

- A Cock: Male Fowl One Year and Older
- B Cockerel: Male Fowl Less Than One Year
- C Hen: Female Fowl One Year and Older
- D Pullet: Female Fowl Less Than One Year
- E Mature Trio: One Cock and Two Hens (Same Breed and Variety)
- F Young Trio: One Cockerel and Two Pullets (Same Breed and Variety)
- G Fryer Pen of Cockerels
- H Fryer Pen of Pullets

Standard Poultry

Class	A	B	C	D	E	F	G	H
American	001	002	003	004	005	006		
Asiatic	007	008	009	010	011	012		
Continental	013	014	015	016	017	018		
English	019	020	021	022	023	024		
Mediterranean	025	026	027	028	029	030		
Other Breeds	031	032	033	034	035	036		
Fryer Pens							037	038

Bantam Poultry

Class	A	B	C	D	E	F
Game Breeds	040	041	042	043	044	045
Single Comb	046	047	048	049	050	051
Rose Comb	052	053	054	055	056	057
All Other Combs	058	059	060	061	062	063
Feather Legged	064	065	066	067	068	069

Waterfowl

- A Drake: Male One Year and Older
- B Young Drake: Male Less Than One Year
- C Hen: Female One Year and Older
- D Young Hen: Female Less Than One Year
- E Gander: Male One Year and Older
- F Young Gander: Male Less Than One Year
- G Goose: Female One Year and Older

H Young Goose: Female Less Than One Year

Ducks

Class	A	B	C	D
Heavy Weight Ducks	070	071	072	073
Medium Weight Ducks	074	075	076	077
Light Weight Ducks	078	079	080	081
Ducks Bantam Weight	082	083	084	085

Geese

Class	E	F	G	H
Heavy Weight Geese	086	087	088	089
Medium Weight Geese	090	091	092	093
Light Weight Geese	094	095	096	097

Turkey

- A Tom: Male One Year and Older
- B Young Tom: Male Less Than One Year
- C Hen: Female One Year and Older
- D Young Hen: Female Less Than One Year
- E Mature Trio: One Tom and Two Hens (Same Breed and Variety)
- F Young Trio: One Tom and Two Hens (Same Breed and Variety)

Class	A	B	C	D	E	F
All Standard Varieties	098	099	100	101	102	103

Ornamental Birds

All ornamentals to be entered as pairs, one cock and one hen of the same breed and variety only.

- A Mature Pair: Cock and Hen – One Year and Older (Same Breed and Variety)
- B Young Pair: Young Cock and Young Hen – Less Than One Year (Same Breed and Variety)

Class	A	B
Guinea Fowl	104	105
Peacocks	106	107
Pheasants	108	109
Quail	110	111
Any Other	112	113

Division 1610: Poultry Showmanship

Classes

- 001: Senior 4-H (14-18) and FFA
- 002: Intermediate 4-H (11-13)
- 003: Junior 4-H (8-10)
- 004: First Year (8-10)
- 005: PeeWee (Under 8)



RABBIT

DIVISIONS 1611 TO 1612

FRIDAY • JULY 29 • 1:00PM

EVENT CENTER

SUPERINTENDENT:

SARA WINDBIGLER

RULES

- If an animal is shown in a fur class, it must also have been shown in its respective breed class. Animals disqualified for reasons other than health may still show in the fur class. Fryer fur animals should be shown out of a meat pen only.
- Rabbit identification sometimes slows down the show. To speed up that process, exhibitors are asked to have all rabbits tattooed in the left ear. Please record tattoo number on the coop card.
- Current classes and varieties are the result of trends over the years. Additions and deletions are made each year based upon the trends shown by coop card numbers.

ENTRY INFORMATION

- The class code must include the department number (16), the division number (1611), and the class number.

Division 1611: Rabbit

Rabbits

- A Junior Doe: Up to Six Months
- B Intermediate Doe: Six to Eight Months
- C Senior Doe: Eight Months and Older
- D Junior Buck: Up to Six Months
- E Intermediate Buck: Six to Eight Months
- F Senior Buck: Eight Months and Older

Six Class Breeds

Class	A	B	C	D	E	F
Californian	001	002	003	004	005	006
Flemish Giant	007	008	009	010	011	012
French Lop - Broken	013	014	015	016	017	018
French Lop - Solid	019	020	021	022	023	024
New Zealand	025	026	027	028	029	030
Satins (White)	031	032	033	034	035	036
Satins (All Varieties)	037	038	039	040	041	042
Any Other Purebred	043	044	045	046	047	048
Any Other Crossbred	049	050	051	052	053	054

Four Class Breeds

Class	A	B	C	D	E	F
Angora English	055	*	056	057	*	058
Angora French	059	*	060	061	*	062
Dutch	063	*	064	065	*	066
Himalayan	067	*	068	069	*	070
Holland Lop	071	*	072	073	*	074
Jersey Wooley	075	*	076	077	*	078
Mini Lop - Colored	079	*	080	081	*	082
Mini Lop - Broken	083	*	084	085	*	086
Mini Rex	087	*	088	089	*	090
Netherland Dwarf	091	*	092	093	*	094
Polish	095	*	096	097	*	098
Rex - Broken	099	*	100	101	*	102
Rex - Colored	103	*	104	105	*	106
Any Other Purebred	107	*	108	109	*	110

Any Other Crossbred 111 * 112 113 * 114

Rabbit Meat Classes

- 115: Meat Pen of Three Rabbits (Limit One Entry per Exhibitor)
- 116: Single Fryer (Limit One Entry per Exhibitor)

Rabbit Fur Classes

- 119: Normal Fur, White Only: American, Beveren, Britannia Petite, Californian, English Lops, Florida Whites, Himalayans, Polish, New Zealand
- 120: Normal Fur, All Colors but White: American, Beveren, Belgian Hare, Britannia Petite, Champagne D'Argent, Checkered Giants, Cinnamon, Crème D'Argent, Dutch, English Lops, English Spot, Giant Chinchilla, Harlequins, Havana, New Zealand, Palomino, Polish, Rhinelander, Silvers, Silver Marten, Tans
- 121: Rex, White Only: Mini Rex and Rex
- 122: Rex, All Colors but White: Mini Rex and Rex
- 123: Satin, White Only: Satins
- 124: Satin, All Colors but White: Satins
- 125: All Other Breed Fur, All Colors: American Chinchilla, American Sable, Dwarf Hotot, Flemish Giants, French Lops, Hotot, Holland Lops, Lilac, Mini Lops, Netherland Dwarfs, Silver Fox, Standard Chinchilla
- 126: Fryer Fur, All Colors: A rabbit from the meat pen class.

Rabbit Wool Classes

- All wool breed rabbits are shown together and will be separated into two groups, white and colored. Breeds for the wool classes are English Angora, French Angora, Satin Angora, Giant Angora, American Fuzzy Lop, and Jersey Wooley.
- 127: Wool, White Only
- 128: Wool, All Colors

Division 1612: Rabbit Showmanship Classes

- 001: Senior 4-H (14-18) and FFA
- 002: Intermediate 4-H (11-13)
- 003: Junior 4-H (8-10)
- 004: First Year (8-10)
- 005: PeeWee (Under 8)



4-H STATIC EXHIBITS

DIVISIONS 1816 TO 1873

FRIDAY • JULY 21 • 9:00AM

COMMERCIAL BUILDING

- All 4-H members bringing static exhibits to fair are encouraged to attend an interview with the judge to present what they learned. Interview judging will begin at 9:00AM on Friday, July 21, 2023. Each member will be designated a specific time to meet with the judge and as much as possible should adhere to that schedule. If a member is unable to attend interview judging they may still have their exhibit judged, but should make appropriate arrangements to have the item to the Commercial Building no later than 11:00AM on July 21.
- Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, and additional help from others.
- Because 4-H promotes a learning experience associated with project enrollment, entries are evaluated within the context of the division in which they are entered (i.e. entry in leathercraft is evaluated on leathercraft skills).
- Posters, pictures, artwork, and photography exhibits should come with a method for hanging them on hooks attached to pegboard. If the items cannot be hung, they will be displayed on the floor or table.
- Display boards or poster boards must be able to stand on their own on a table.
- Any exhibit that puts the safety of others at risk of injury or harm, as deemed by the 4-H Office, may not be allowed to be publicly displayed and/or judged.
- Oversized exhibits will be displayed as space permits.
- 4-H exhibits are placed as judged using the Danish system of recognition (purple, blue, red, white). Additional awards or recognition are available pending donor support.
- All non-livestock exhibits must be in place in the 4-H department by 11:00AM on July 21, 2023.
- All non-livestock exhibits will be released from 8:00AM to 2:00PM on Sunday, July 30. **Exhibits will not be released early.** Any exhibits not picked up will be thrown away or donated elsewhere.

Division 1816: Aerospace

- No live rocket engines allowed in any display.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1817: Archery

- No live ammunition is permitted.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1818: Beef

- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1819: Cake Decorating

- Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.
- Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1”

minimum of free space between cake and outer edge of plate or board.

- Do not bring exhibits on glass plates or valued trays.
- All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management. Ribbons will be saved and given to youth.

Icing Based Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Fondant Based Classes

- 001: Junior (8-10), First or Second Year in Project
- 008: Junior (8-10), Three Years in Project
- 009: Intermediate (11-13), First or Second Year in Project
- 010: Intermediate (11-13), Three Years or More in Project
- 011: Senior (14-18), First or Second Year in Project
- 012: Senior (14-18), Three Years or More in Project

Division 1820: Cat

- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1821: Civic Engagement

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project

- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1822: Computers

- Exhibit may be accompanied with an explanation of operation and directions for use or operating.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1823: Crocheting

- Each exhibit may include historical information about the skill exhibited.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1824: Dog

- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1825: Electricity

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1826: Entomology

- No live insects or toxic substances allowed.
- Insect collections should be display collections.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1827: Fabric and Fashion

- Exhibits involving comparison shopping or wardrobe selection are entered in buymanship classes (portfolios, posters, etc.). The actual garment(s) are not evaluated in Buymanship classes.
- Youth competing in the Fashion Revue should enter in Division 1880.

Construction Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Buymanship Classes

- 007: Junior (8-10), First or Second Year in Project
- 008: Junior (8-10), Three Years in Project
- 009: Intermediate (11-13), First or Second Year in Project
- 010: Intermediate (11-13), Three Years or More in Project

- 011: Senior (14-18), First or Second Year in Project
- 012: Senior (14-18), Three Years or More in Project

Embellished or Recycled Classes

- 013: Junior (8-10), First or Second Year in Project
- 014: Junior (8-10), Three Years in Project
- 015: Intermediate (11-13), First or Second Year in Project
- 016: Intermediate (11-13), Three Years or More in Project
- 017: Senior (14-18), First or Second Year in Project
- 018: Senior (14-18), Three Years or More in Project

Educational Exhibit Classes

- 019: Junior (8-10), First or Second Year in Project
- 020: Junior (8-10), Three Years in Project
- 021: Intermediate (11-13), First or Second Year in Project
- 022: Intermediate (11-13), Three Years or More in Project
- 023: Senior (14-18), First or Second Year in Project
- 024: Senior (14-18), Three Years or More in Project

Division 1828: Food and Nutrition

- Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
- Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.) Foods entered should be suitable for freezing prior to State Fair to aid in transportation to the state fair.
- Judges may or may not choose to open, taste, cut, handle, etc., any entry.
- Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.).
- Exhibit on 6" or smaller, plastic coated or Styrofoam plate when possible.
- When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter three items for each class.
- When single items are exhibited (cakes, loaves, etc.), enter one fourth of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.

Prepared Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Preserved Classes

- Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
- All exhibits must attach the following information in some fashion:
 - Product name
 - Processing method (boiling water or pressure)
 - If pressure, list pounds of pressure
 - Processing time
 - Altitude where product was processed
 - Style of packing (raw or hot)
 - Source of recipe
 - Drying process and internal temperature (for jerky)
- Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
- Clear, clean (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.
- All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at:

<http://www.wyoextension.org/eatwyoming/preserve.php>
including appropriate altitude adjustments and processing times.

- 007: Junior (8-10), First or Second Year in Project
- 008: Junior (8-10), Three Years in Project
- 009: Intermediate (11-13), First or Second Year in Project
- 010: Intermediate (11-13), Three Years or More in Project
- 011: Senior (14-18), First or Second Year in Project
- 012: Senior (14-18), Three Years or More in Project

Division 1829: Gardening and Horticulture

- Please use zip close bags for easy removal.
- Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.
- See Open Class Vegetable and Fruit Division for suggested number per plate.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1830: Geology

- Use display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1831: Goat

- All live animals should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1832: Health

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1833: Horse

- All live animals should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1834: Interior Design

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1835: Knitting

- Each exhibit may include historical information about the skill exhibited.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1836: Leathercraft

- Sublette County Fair and 4-H are not responsible for missing or broken items.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1837: Llamas and Alpacas

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1838: Muzzleloading

- No live ammunition is permitted.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1839: Nature and Ecology

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1840: Photography

- Exhibits shall be mounted securely on a stiff mounting board or foam board.
- Posters, pictures, artwork and photography exhibits must come with a method for hanging from hooks on pegboard.
- No breakable glass allowed – use of Plexiglas or shrink plastic is allowed.

Photography Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Digital Creation Classes

- Exhibits, created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece.
 - This category is not intended for enhanced photographs such as removing red-eye, adding a border, adjusting color or shading, etc.
- 007: Junior (8-10), First or Second Year in Project
 - 008: Junior (8-10), Three Years in Project
 - 009: Intermediate (11-13), First or Second Year in Project
 - 010: Intermediate (11-13), Three Years or More in Project

- 011: Senior (14-18), First or Second Year in Project
- 012: Senior (14-18), Three Years or More in Project

Division 1841: Pistol

- No live ammunition is permitted.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1842: Pocket Pet

- All live animals should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1843: Poultry

- All live animals should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1844: Quilting

- Each exhibit may include historical information about the skill exhibited.
- A quilt must be made up of three parts: top (pieced, panels, whole cloth), middle (batting, blanket, flannel, etc.), and back (whole or pieced fabric).
- Quilting methods include: machine (either domestic or long-arm), hand, or tied.
- If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered into the Interior Design division or, if using sewing techniques, entered into the Fabric and Fashion division.
- **All quilts must have sleeves attached to them for hanging purposes, otherwise they will not be displayed.**

Traditional Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Tied or Pieced Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1845: Rabbit

- All live animal exhibits should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1846: Range Management

- Specimens of noxious weeds or trees are not permitted.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1847: Recreation

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1848: Rifle

- No live ammunition is permitted.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1849: Robotics

- Exhibit may be accompanied with an explanation of operation and directions for use or operating.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1850: Ropecraft

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1851: Self-Determined

- **All self-determined projects must have a completed approval form on file with the state 4-H office before fair.**
- Each exhibit in the Self-Determined area should be accompanied by an "information sheet" indicating:
 - topic selected
 - goals to be achieved
 - how the project was carried out
 - accomplishments
- No live animal or insect exhibits will be accepted.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1852: Sheep

- All live animal exhibits should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project

- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1853: Shotgun

- No live ammunition is permitted.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1854: Sport Fishing

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1855: Swine

- All live animal exhibits should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1856: Veterinary Science

- No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1857: Visual Arts

- A project done in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member – be that school or 4-H.
- Sublette County Fair and 4-H are not responsible for missing or broken items.

Craft Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Ceramics & Sculptures Classes

- 007: Junior (8-10), First or Second Year in Project
- 008: Junior (8-10), Three Years in Project
- 009: Intermediate (11-13), First or Second Year in Project
- 010: Intermediate (11-13), Three Years or More in Project
- 011: Senior (14-18), First or Second Year in Project
- 012: Senior (14-18), Three Years or More in Project

Painting & Drawing Classes

- 013: Junior (8-10), First or Second Year in Project
- 014: Junior (8-10), Three Years in Project
- 015: Intermediate (11-13), First or Second Year in Project
- 016: Intermediate (11-13), Three Years or More in Project
- 017: Senior (14-18), First or Second Year in Project
- 018: Senior (14-18), Three Years or More in Project

Division 1858: Welding

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1859: Wildlife and Hunting

- No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1860: Woodworking

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1861: Youth Leadership

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1865: Club Exhibits

- Any project completed by any 4-H club or 4-H group.

Division 1880: Fashion Revue

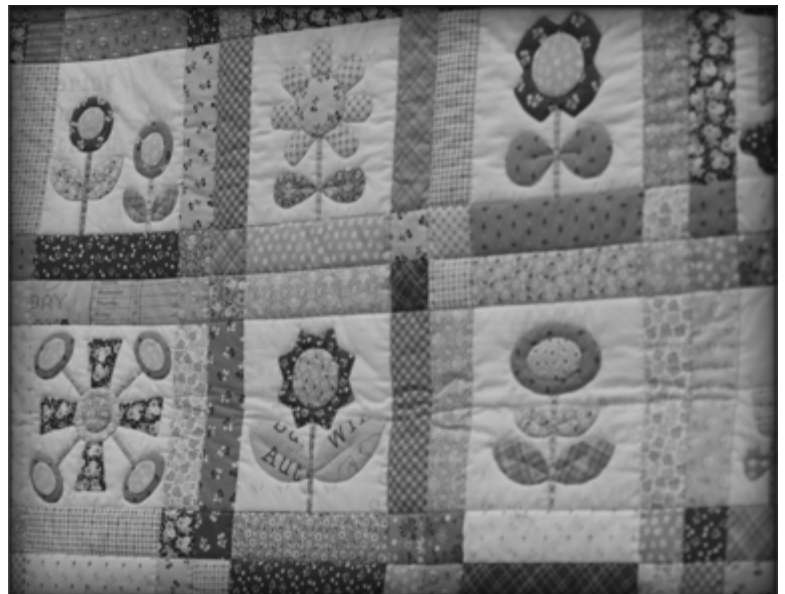
Please Note: The Fashion Revue judging (not open to the public) will be at 2:00PM on Monday, July 18, 2023.

Classes

- 001: Junior (8-10), Constructed to Wear
- 002: Intermediate (11-13), Constructed to Wear
- 003: Senior (14-18), Constructed to Wear
- 004: Junior (8-10), Ready to Wear
- 005: Intermediate (11-13), Ready to Wear
- 006: Senior (14-18), Ready to Wear

Division 1890: Cloverbuds

- Any project completed by a Cloverbud member.



PINEDALE FFA

STATIC EXHIBITS

CLASSROOM

- 001: Ag 1 Notebook
- 002: Ag 2 Notebook
- 003: Ag 3 Notebook
- 004: Ag 4 Notebook
- 005: Animal Science Notebook
- 006: Environmental Science Notebook
- 007: Ag Mechanics Notebook
- 008: Ag 1 Record Book
- 009: Ag 2 Record Book
- 010: Ag 3 Record Book
- 011: Ag 4 Record Book
- 012: Chapter Scrapbook
- 013: Chapter Display Board
- 014: Proficiency Application
- 015: State FFA Degree Application
- 016: Classroom Project in Production Ag
- 017: Classroom Project in Business
- 018: Classroom Project in Horticulture
- 019: Classroom Project in Aquaculture
- 020: Classroom Project in Natural Resources
- 021: Any other classroom project

AGRONOMY

Best exhibits of six (6) Wyoming plants gathered and mounted on a 10" x 14" paperboard and identified by student.

- 001: Common Weeds
 - 002: Grasses
 - 003: Legumes
 - 004: Noxious Weeds
 - 005: Poisonous Plants
- Sheaf forage or grass for hay (3 inches in diameter at butt).*
- 006: Alfalfa
 - 007: Brome Grass
 - 008: Alsike Clover
 - 009: Red Clover
 - 010: Sweet Clover
 - 011: Crested Wheat Grass
 - 012: Fescue Grass
 - 013: Meadow Foxtail
 - 014: Mixed Grass, Legume
 - 015: Mixed Grass, 3 or more
 - 016: Orchard Grass
 - 017: Reed Canary Grass
 - 018: Timothy
 - 019: Intermediate Wheat Grass
 - 020: Slender Wheat Grass
 - 021: Tall Wheat Grass
 - 022: Western Wheat Grass

Grass Seed (2 quarts in 1-gallon zip lock bag).

- 023: Alfalfa
- 024: Brome Grass
- 025: Alsike Clover
- 026: Red Clover
- 027: Crested Wheat Grass
- 028: Fescue Grass
- 029: Meadow Foxtail
- 030: Orchard Grass
- 031: Reed Canary Grass
- 032: Timothy
- 033: Intermediate Wheat Grass
- 034: Slender Wheat Grass
- 035: Tall Wheat Grass

- 036: Western Wheat Grass
Hay (12" Slice, Tied)
- 037: Alfalfa
- 038: Legume-Grass Hay
- 039: Mixed Grass Hay

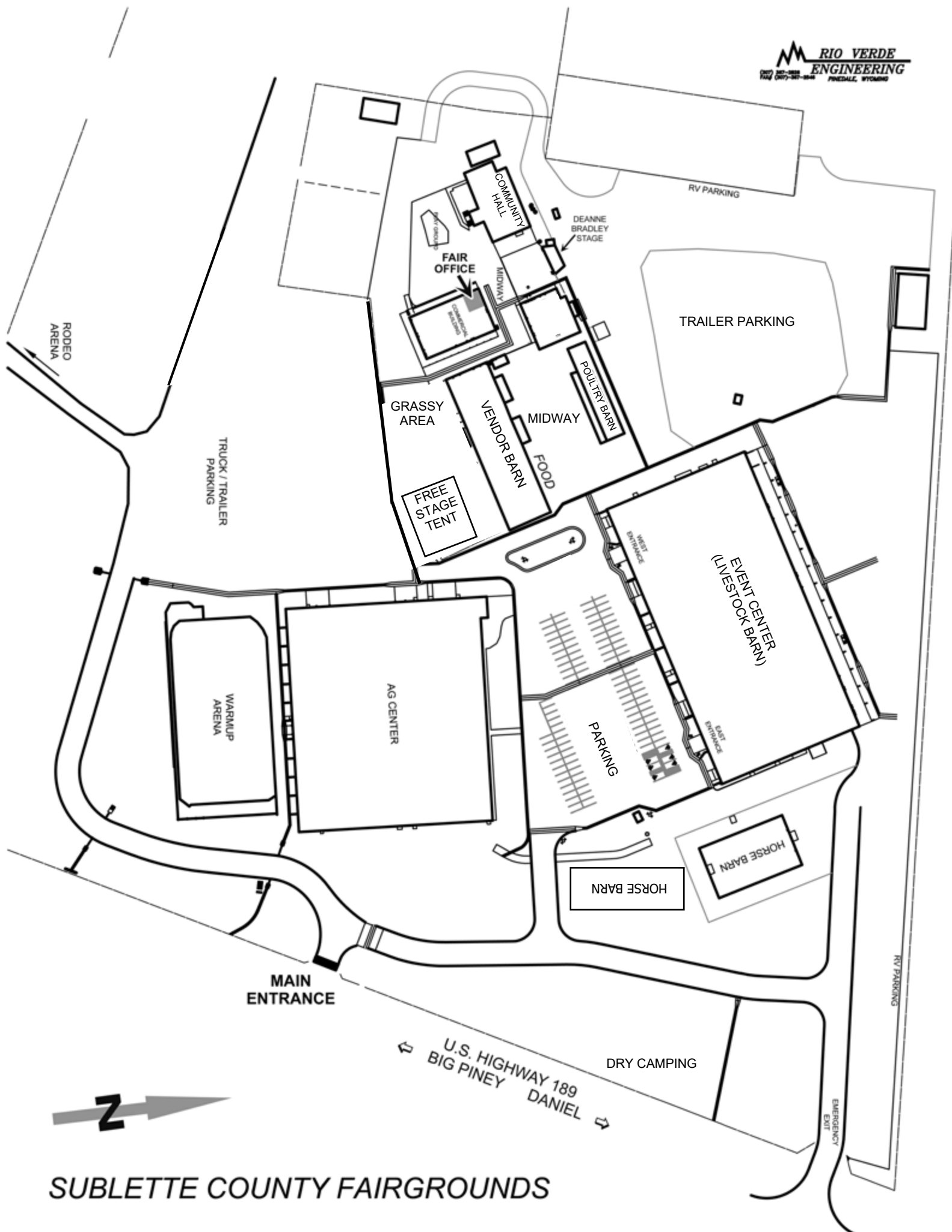
AGRICULTURE MECHANICS

All entries must be the students work and result from the training in the Agriculture Department.

Entries in classes 001-006 must be mounted on display boards that may be any size less than two feet by four feet.

All projects must be unloaded or removed from the transport vehicle.

- 001: Display of posters showing phases of agriculture safety
- 002: Exhibit of reconditioned tools for home use
- 003: Ag 1 welds, E 6011 bead and butt, E 7018 bead and butt
- 004: Ag 2 welds, Flat E 6011 bead, butt, lap, t-fillet
- 005: Ag 2 welds, Flat E 7018 bead, butt, lap, t-fillet
- 006: Ag 2 welds, Horizontal E 6011 bead, butt, lap, t-fillet
- 007: Ag 2 welds, Horizontal E 7018 bead, butt, lap, t-fillet
- 008: Ag 3 welds, Vertical down E 6011 bead, butt, lap, t-fillet
- 009: Ag 3 welds, Vertical up E 7018 bead, butt, lap, t-fillet
- 010: Ag 3 welds, Overhead E 6011 bead, butt, lap, t-fillet
- 011: Ag 3 welds, Overhead E 7018 bead, butt, lap, t-fillet
- 012: Eyebolt
- 013: Horseshoe Hoof Pick
- 014: Pliers
- 015: Wood/Metal Farmstead Conveniences (Picnic Table, Bench)
- 016: Metal, Small Shop Equipment (Light Stand, Racks, Bolt Bins)
- 017: Metal, Medium Shop Equipment (Torch Cart, Car Ramps)
- 018: Metal, Large Shop Equipment (Hoist, Engine Stand)
- 019: Wood, Small Service Utility (Nail Box, Pack Saddle)
- 020: Metal, Small Service Equipment (Branding Iron, Saddle Rack)
- 021: Small PlasmaCam Sign
- 022: Large PlasmaCam Sign
- 023: Metal, Box Type Project
- 024: Metal, Pickup Conveniences (Hitch Cover)
- 025: Metal / Wood, Pickup Flatbed
- 026: Metal, Pickup Conveniences (Grill Guard, Bumper, Tail Gate)
- 027: Metal, Pickup Conveniences (Headache Rack)
- 028: Metal / Wood, Equipment Utilizing Electrical Power
- 029: Wood, Small Feeding Structure
- 030: Wood, Large Feeding Structure
- 031: Implement Attachments, Small
- 032: Implement Attachments, Large
- 033: Metal, Small Feeding Structure
- 034: Metal, Large Feeding Structure
- 035: Livestock Handling Equipment, Small
- 036: Livestock Handling Equipment, Large
- 037: Metal, Stock Rack
- 038: Metal, Any power driven equipment (Wood Splitter)
- 039: Metal, Gates
- 040: Metal, Panels (Minimum of 3)
- 041: Metal, Fencing Equipment
- 042: Metal, Recreational Equipment
- 043: Small Platform or Utility Trailer
- 044: Large Platform or Utility Trailer
- 045: Single Axle Stock Trailer, Bumper Tow
- 046: Tandem Axle Stock Trailer, Bumper Tow
- 047: Tandem Axle Flatbed Trailer, Bumper Tow
- 048: Single Axle Stock Trailer, Gooseneck
- 049: Tandem Axle Stock Trailer, Gooseneck
- 050: Tandem Axle Flatbed Trailer, Gooseneck



RODEO ARENA

TRUCK / TRAILER PARKING

WARMUP ARENA

GRASSY AREA

FREE STAGE TENT

AG CENTER

MAIN ENTRANCE

U.S. HIGHWAY 189
BIG PINEY DANIEL

DRY CAMPING

HORSE BARN

HORSE BARN

PARKING

EVENT CENTER (LIVESTOCK BARN)

MIDWAY

FOOD

VENDOR BARN

POULTRY BARN

TRAILER PARKING

RV PARKING

DEANNE BRADLEY STAGE

COMMUNITY HALL

FAIR OFFICE



SUBLETTE COUNTY FAIRGROUNDS

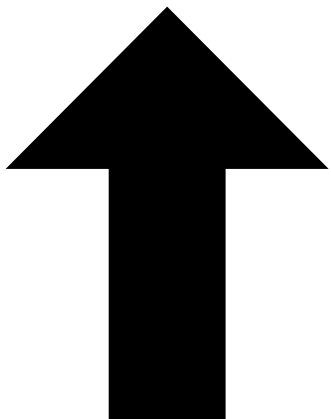
SUBLETTE COUNTY FAIR

NEW ALCOHOL POLICY

Together, the Sublette County Fair Board, Sublette County Fairgrounds, and Sublette County Sheriff's Office will be working to curb juvenile and underage drinking at the fair. Please review our updated policies.

- Drinking alcohol by anyone under 21 is not allowed on the fairgrounds. Violators will be considered trespassers and will be removed from the fairgrounds.
- No coolers will be allowed at any event.
- All alcohol products on the fairgrounds must be secured when not attended (in a locked cooler, stored inside a fridge, etc).
- No alcohol is allowed in any building while 4-H or FFA events are being held.
- No glass bottles are allowed on the fairgrounds.
- No alcohol products may be left unattended at any time, for any reason.

Violations of any of these rules by 4-H or FFA members will result in **disqualification** from any and all Sublette County Fair contests, events, and shows, **including the livestock sale**. Any awards already received will be forfeited. Violators will be asked to remove their animal(s) and/or exhibit(s) immediately.



PLEASE
READ THIS!

