

# CORNHOLE CHAMPIONSHIP

SATURDAY, JULY 30 \* 5:30PM \* AG CENTER

ENTRY DEADLINE: WEDNESDAY, JULY 27 \* 4:00PM

NAME: \_\_\_\_\_ PARTNER: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

AGE GROUP (PLEASE CIRCLE): 17 & UNDER (NO ENTRY FEE) ADULT (\$20/TEAM)

AGE IS DETERMINED AS OF JANUARY 1, 2022. IF PARTNERS ARE OF MIXED AGE DIVISIONS, THEY MUST COMPETE IN THE ADULT DIVISION. YOUTH-AGED TEAMS MAY COMPETE IN THE ADULT DIVISION.

- If entries do not have the correct mailing and contact information, prize money will not be awarded.
- If your entry form is not complete, you may not receive your awards. No personal information will be shared with the public.
- You may make as many additional copies of this entry form as needed.
- Please only enter once, using one entry form per team.
- The top three teams in each division will be paid.
- The tournament will be a double elimination bracket, with a few rounds of round robins, depending on entry numbers.
- By submitting this form, I understand all of the rules and regulations governing exhibits and competition at the fair and release the Sublette County Fair and organizers of the Cornhole Championship from all liability of any kind and character on account of loss, damage, or injury to this or any other property which the undersigned may have at the fairgrounds.
- For more questions, please contact Brandy Kosmann at 307-260-3077.

**THE 8<sup>TH</sup> ANNUAL  
CHAMPIONS WILL RECEIVE:**

## ADULT DIVISION

\$600 + Entry Fee Jackpot

## YOUTH DIVISION

\$300

Added Money Sponsored By:



**BANK OF THE WEST**  
BNP PARIBAS



**DROP ENTRY FORMS OFF AT THE FAIR OFFICE OR CALL ENTRIES INTO:**

**BRANDY KOSMANN AT 307-260-3077**

**ENTRIES MUST BE RECEIVED BY JULY 27, 2022**