



Sublette County Fair

July 22 - 25, 2026



www.sublettecountyfair.com

Sublette County Fair

CONTACT INFORMATION

2026

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www.sublettecountyfair.com

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PINEDALE FFA

Advisor

Vacant

It is the mission of the Sublette County Fair Board to produce a wholesome, entertaining, and educational fair, which enhances the spirit of community, supports and provides a venue for the 4-H and FFA programs, and will showcase the rural heritage of Sublette County and the surrounding area.



ALCOHOL POLICY

2026

Together, the Sublette County Fair Board, Sublette County Fairgrounds, and the Sublette County Sheriff's Office will be working to curb juvenile and underage drinking at the fair. Please review our policies.

- Drinking alcohol by anyone under 21 is not allowed on the fairgrounds. Violators will be considered trespassers and will be removed from the fairgrounds.
- No coolers will be allowed at any event.
- All alcohol products on the fairgrounds must be secured when not attended (in a locked cooler, stored inside a fridge, etc).
- No alcohol is allowed in any building while 4-H or FFA events are being held.
- No glass bottles are allowed on the fairgrounds.
- No alcohol products may be left unattended at any time, for any reason.

Violations of any of these rules by 4-H or FFA members will result in disqualification from any and all Sublette County Fair contests, events, and shows, including the livestock sale. Any awards already received will be forfeited. Violators will be asked to remove their animal(s) and/or exhibit(s) immediately.

Sublette County Fair

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Sublette County Fair

SCHEDULE

2026

FRIDAY, JULY 17, 2026

9:00AM — 4-H & FFA Exhibit Hall Judging (Commercial Building)

10:00AM — Ranch Rodeo Long-Go (Buss Fear Arena)

6:00PM — Ranch Rodeo Short-Go (Buss Fear Arena)

SATURDAY, JULY 18, 2026

1:00PM — Team Branding (Outdoor Arena)

SUNDAY, JULY 19, 2026

9:00AM — Team Roping (Outdoor Arena)

1:00PM — Barrel Race (Ag Center)

MONDAY, JULY 20, 2026

9:00AM to 5:30PM — Open Class Exhibit Check-In (Commercial Building)

8:30AM — Junior Horse Show (Ag Center)

6:00PM — Open Class Exhibit Judging (Commercial Building)

TUESDAY, JULY 21, 2026

5:00AM to 10:00PM — Event Center Open

8:00AM — Junior Horse Show (Ag Center)

9:00AM — Poultry Check-In (Poultry Barn)

10:00AM — Poultry Show (Poultry Barn)

4:00PM to 8:00PM — Livestock Check-In (Fairgrounds Entrance)

WEDNESDAY, JULY 22, 2026

5:00AM to 10:00PM — Event Center Open

7:00AM to 8:30AM — Swine Check-In (Fairgrounds Entrance)

7:00AM to 10:00AM — Sheep, Goat, Beef Check-In (Fairgrounds Entrance)

9:00AM — Swine Weigh-In & Ultrasound, followed by Sheep, Goat, and Beef Weigh-In & Ultrasound (Event Center)

10:00AM to 6:00PM — Art Show (Community Hall)

10:00AM to 7:30PM — Exhibit Building Open

11:00AM — Parker William (Stage Area)

11:00AM to 8:00PM — Patrick's Putt-Putt Golf (Grassy Area)

11:00AM to 8:00PM — Laser Maze (Grassy Area)

11:30AM — The Silver Starlets Workshop (Commercial Building Area)

11:45AM — Hannah Caudill (Stage Area)

12:00PM — Lanky the Clown (Strolling)

12:00PM to 8:00PM — Epic Camel Encounter & Camel Rides (West Grassy Area)

12:00PM to 9:00PM — Adventure Zone & Carnival Games (Grassy Area)

12:30PM — Touchdown Circus Show (Stage Area)

1:00PM — Foam Party (Grassy Midway)

1:15PM — Eric E. (Stage Area)

2:00PM — Parker William (Stage Area)

2:00PM — The Silver Starlets (Commercial Building Area)

2:30PM — Lanky the Clown (Strolling)

2:45PM — Hannah Caudill (Stage Area)

3:00PM — Foam Party (Grassy Midway)

3:00PM — Swine Showmanship (Event Center)

3:30PM — Touchdown Circus Show (Stage Area)

4:00PM — Lanky's Daily Contest (Commercial Building Awning)

4:15PM — Eric E. (Stage Area)

4:30PM — The Silver Starlets Workshop (Commercial Building Area)

5:00PM — Hannah Caudill (Stage Area)

5:30PM — Green River Valley Select Heifer Program *Will not start until swine showmanship has concluded.* (Event Center)

5:30PM — Foam Party (Grassy Midway)

6:00PM — Duely Noted (Stage Area)

6:00PM — Lanky the Clown (Strolling)

6:30PM — The Silver Starlets (Commercial Building Area)

7:00PM — Insanity Fest Motor Sports Show (Outdoor Arena)

7:00PM — Parker William (Stage Area)

7:30PM — Touchdown Circus Show (Stage Area)

8:15PM — Eric E. (Stage Area)

9:00PM — Duely Noted (Stage Area)

THURSDAY, JULY 23, 2026

5:00AM to 10:00PM — Event Center Open

9:00AM — Sheep & Goat Show (Event Center)

10:00AM to 6:00PM — Art Show (Community Hall)

10:00AM to 7:30PM — Exhibit Building Open

Sublette County Fair

SCHEDULE

2026

10:30AM — Tea Party (Event Center)
 11:00AM — Hannah Caudill (Stage Area)
 11:00AM to 8:00PM — Patrick's Putt-Putt Golf (Grassy Area)
 11:00AM to 8:00PM — Laser Maze (Grassy Area)
 11:30AM — Lanky the Clown (Strolling)
 11:45AM — Touchdown Circus Show (Stage Area)
 12:00PM to 8:00PM — Epic Camel Encounter & Camel Rides (West Grassy Area)
 12:00PM to 9:00PM — Adventure Zone & Carnival Games (Grassy Area)
 12:15PM — Foam Party (Grassy Midway)
 12:30PM — Eric E. (Stage Area)
 1:00PM — The Silver Starlets (Commercial Building Area)
 1:15PM — Parker William (Stage Area)
 1:45PM — Lanky the Clown (Strolling)
 2:00PM — Hannah Caudill (Stage Area)
 2:00PM — Foam Party (Grassy Midway)
 2:00PM — Market Swine Show (Event Center)
 2:45PM — Touchdown Circus Show (Stage Area)
 3:00PM — The Silver Starlets Workshop (Commercial Building Area)
 3:30PM — Eric E. (Stage Area)
 4:00PM — Lanky's Daily Contest (Commercial Building Awning)
 4:00PM — Foam Party (Grassy Midway)
 4:15PM — Parker William (Stage Area)
 4:45PM — The Silver Starlets (Commercial Building Area)
 5:00PM — Showmanship Jackpot: Beef (Event Center)
 5:00PM — Showmanship Jackpot: Goats, Lambs, Pigs (Event Center)
 5:15PM — Touchdown Circus Show (Stage Area)
 6:00PM — Duely Noted (Stage Area)
 6:30PM — The Silver Starlets Workshop (Commercial Building Area)
 7:00PM — Hannah Caudill (Stage Area)
 7:00PM — Little Buckaroo Rodeo (Ag Center)
 7:30PM — Parker William (Stage Area)
 8:15PM — Eric E. (Stage Area)
 9:00PM — Duely Noted (Stage Area)

FRIDAY, JULY 24, 2026

5:00AM to 10:00PM — Event Center Open
 9:00AM — Beef Show (Event Center)
 10:00AM to 6:00PM — Art Show (Community Hall)
 10:00AM to 7:30PM — Exhibit Building Open
 11:00AM — Touchdown Circus Show (Stage Area)
 11:00AM to 8:00PM — Patrick's Putt-Putt Golf (Grassy Area)
 11:00AM to 8:00PM — Laser Maze (Grassy Area)
 11:30AM — The Silver Starlets Workshop (Commercial Building Area)
 11:45AM — Eric E. (Stage Area)
 12:00PM — Lanky the Clown (Strolling)
 12:00PM to 8:00PM — Epic Camel Encounter & Camel Rides (West Grassy Area)
 12:00PM to 9:00PM — Adventure Zone & Carnival Games (Grassy Area)
 12:30PM — Parker William (Stage Area)
 1:00PM — Foam Party (Grassy Midway)
 1:15PM — Mountain Home (Stage Area)
 1:45PM — Lanky the Clown (Strolling)
 2:00PM — Duely Noted (Stage Area)
 2:00PM to 4:00PM — Art Show Paint Out (Community Hall)
 2:30PM — The Silver Starlets (Commercial Building Area)
 3:00PM — Touchdown Circus Show (Stage Area)
 3:30PM — Foam Party (Grassy Midway)
 3:45PM — Eric E. (Stage Area)
 4:00PM — Lanky's Daily Contest (Commercial Building Awning)
 4:30PM — Parker William (Stage Area)
 4:30PM — The Silver Starlets Workshop (Commercial Building Area)
 4:30PM — Round Robin (Event Center)
 5:00PM to 7:00PM — Art Show Reception (Community Hall)
 5:15PM — Mountain Home (Stage Area)
 5:45PM — Touchdown Circus Show (Stage Area)
 6:15PM — The Silver Starlets (Commercial Building Area)
 6:30PM — Eric E. (Stage Area)
 7:00PM — Lanky the Clown (Strolling)
 7:00PM — Parade of Champions (Ag Center)
 7:00PM — Horse Pulls (Ag Center)
 7:15PM — Duely Noted (Stage Area)

Sublette County Fair

SCHEDULE

2026

9:00PM — Dance (Stage Area)

SATURDAY, JULY 25, 2026

5:00AM to 10:00PM — Event Center Open

8:00AM to 2:00PM — Premium Award Pickup (Midway Office)

9:00AM — Bred & Raised Beef Show (Event Center)

10:00AM to 5:00PM — Art Show (Community Hall)

10:00AM to 7:30PM — Exhibit Building Open

11:00AM — Eric E. (Stage Area)

11:00AM to 8:00PM — Patrick's Putt-Putt Golf (Grassy Area)

11:00AM to 8:00PM — Laser Maze (Grassy Area)

11:30AM — Buyer's Appreciation Luncheon (Event Center)

11:30AM — Lanky the Clown (Strolling)

11:45AM — Parker William (Stage Area)

12:00PM to 8:00PM — Epic Camel Encounter & Camel Rides (West Grassy Area)

12:00PM to 9:00PM — Adventure Zone & Carnival Games (Grassy Area)

12:15PM — Foam Party (Grassy Midway)

12:30PM — Duely Noted (Stage Area)

1:00PM — The Silver Starlets (Commercial Building Area)

1:15PM — Lanky the Clown (Strolling)

1:15PM — Livestock Awards (Event Center)

1:30PM — Livestock Sale (Event Center)

1:30PM — Mountain Home (Stage Area)

2:00PM — Foam Party (Grassy Midway)

2:15PM — Touchdown Circus Show (Stage Area)

3:00PM — Eric E. (Stage Area)

3:00PM — The Silver Starlets Workshop (Commercial Building Area)

3:30PM — Lanky's Daily Contest (Commercial Building Awning)

3:45PM — Mountain Home (Stage Area)

4:00PM — Foam Party (Grassy Midway)

4:30PM — Duely Noted (Stage Area)

4:45PM — The Silver Starlets (Commercial Building Area)

5:15PM — Parker William (Stage Area)

5:30PM — Cornhole Tournament (Ag Center)

5:45PM — Lanky the Clown (Strolling)

6:00PM — Touchdown Circus Show (Stage Area)

6:30PM — The Silver Starlets Workshop (Commercial Building Area)

6:45PM — Parker William (Stage Area)

7:30PM — Touchdown Circus Show (Stage Area)

8:00PM — Racyne Parker & Kalyn Beasley Concert (Stage)

SUNDAY, JULY 26, 2026

8:00AM to 2:00PM — Premium Award Pickup (Midway Office)

8:00AM to 2:00PM — Exhibit Release (Commercial Building)



QR code below for the most up to date version

SCHEDULE



Sublette County Fair
SPONSORS
2026

4-H STATIC EXHIBITS

Cash Awards

Champion Aerospace: Junior

Alan & Donna Vickrey

Champion Aerospace: Intermediate

Alan & Donna Vickrey

Champion Aerospace: Senior

Alan & Donna Vickrey

Champion Cake Decorating: Junior

Fazor, LLC

Champion Cake Decorating: Intermediate

Fazor, LLC

Champion Cake Decorating: Senior

Fazor, LLC

Champion Crocheting / Knitting: Junior

Greg & Robin Schamber

Champion Crocheting / Knitting: Intermediate

Bob & Terrie Springman

Champion Crocheting / Knitting: Senior

Greg & Robin Schamber

Champion Food: Junior

Bronx Community Club

Champion Food: Intermediate

Budd's & Blooms

Champion Food: Senior

Greg & Robin Schamber

Champion General Exhibit: Junior

NAPA: Pinedale Auto Supply

Champion General Exhibit: Intermediate

Deanne Bradley

Champion General Exhibit: Senior

NAPA: Pinedale Auto Supply

Champion Leatherwork: Junior

Sandra Milleg

Champion Leatherwork: Intermediate

Alan & Donna Vickrey

Champion Leatherwork: Senior

Alan & Donna Vickrey

Champion Natural Resources: Junior

Bob & Terrie Springman

Champion Natural Resources: Intermediate

NAPA: Pinedale Auto Supply

Champion Natural Resources: Senior

Sommers Herefords

Champion Photography: Junior

Town of Marbleton

Champion Photography: Intermediate

Town of Marbleton

Champion Photography: Senior

Wrangled Hope Photography

Champion Quilting: Junior

Wayne & Marsha Barlow

Champion Quilting: Intermediate

Deanne Bradley

Champion Quilting: Senior

Town of Marbleton

Champion Visual Arts: Junior

Fazor, LLC

Champion Visual Arts: Intermediate

Wayne & Marsha Barlow

Champion Visual Arts: Senior

Milleg Ranch

Champion Woods & Welding: Junior

Wayne & Marsha Barlow

Champion Woods & Welding: Intermediate

Barney Ranches, Inc.

Champion Woods & Welding: Senior

NAPA: Pinedale Auto Supply

Champion PeeWee Static Exhibit

NAPA: Pinedale Auto Supply



Sublette County Fair

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OPEN CLASS STATIC EXHIBITS

Cash Awards

Outstanding Youth Art
Nancy Espenscheid

Outstanding Senior Art
Sommers Herefords

Overall Outstanding Art
Town of Marbleton

People's Choice Art
NAPA: Pinedale Auto Supply

Overall Outstanding Collectibles
Sandra Milleg

People's Choice Collectibles
Sommers Herefords

Outstanding Youth Craft
NAPA: Pinedale Auto Supply

Outstanding Senior Craft
Milleg Ranch

Overall Outstanding Craft
Sommers Herefords

People's Choice Craft
Town of Marbleton

Outstanding Youth Culinary
Fazor, LLC

Outstanding Senior Culinary
Larry & Margie Braun

Overall Outstanding Culinary
Green River Valley Cattlewomen

People's Choice Culinary
Green River Valley Cattlewomen

Outstanding Youth Floriculture
Sage & Snow Garden Club

Outstanding Senior Floriculture
Town of Marbleton

Overall Outstanding Floriculture
Nancy Espenscheid

People's Choice Floriculture
Sage & Snow Garden Club

Outstanding Youth Needlework
Barney Ranches, Inc.

Outstanding Senior Needlework
Bob & Terrie Springman

Overall Outstanding Needlework
Dr. Vern Aultman

People's Choice Needlework
Milleg Ranch

Outstanding Youth Photography
Lisa Parra Massage Therapy

Outstanding Senior Photography
Fazor, LLC

Overall Outstanding Photography
Bob & Terrie Springman

People's Choice Photography
Town of Marbleton

Outstanding Youth Quilting
Bronx Community Club

Outstanding Senior Quilting
Wayne & Marsha Barlow

Overall Outstanding Quilting
Deanne Bradley

People's Choice Quilting
Deanne Bradley

Outstanding Youth Sewing
Barney Ranches, Inc.

Outstanding Senior Sewing
Nancy Espenscheid

Overall Outstanding Sewing
Deanne Bradley

People's Choice Sewing
Barney Ranches, Inc.

People's Choice Display Only Exhibit
Deanne Bradley



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4-H CAT & DOG SHOW

Cash Awards

- Cat Show Award - Junior Showmanship
Town of Marbleton
- Cat Show Award - Intermediate Showmanship
Pinedale Animal Hospital
- Cat Show Award - Senior Showmanship
NAPA: Pinedale Auto Supply
- Cat Show Award - Conformation
Pinedale Animal Hospital
- Cat Show Award - Fun Class Overall
Pinedale Animal Hospital
- Dog Show Award - Junior Showmanship
Bill & Susan Lehr
- Dog Show Award - Intermediate Showmanship
Larry & Margie Braun
- Dog Show Award - Senior Showmanship
Greg & Robing Schamber
- Dog Show Award - Agility
Wayne & Marsha Barlow
- Dog Show Award - Conformation
Sandra Milleg
- Dog Show Award - Obedience
NAPA: Pinedale Auto Supply
- Dog Show Award - Rally
Bill & Susan Lehr

RABBIT & POULTRY

Belt Buckles

- Champion Poultry
Fazor, LLC
- Champion Rabbit
Town of Marbleton
- Poultry - First Year
Town of Marbleton
- Poultry - Junior
James H. Helm, CPA
- Poultry - Intermediate
Legend Hydrovac
- Poultry - Senior
Sommers Herefords
- Poultry - FFA
Sommers Herefords
- Rabbit - First Year
LRG Ranches
- Rabbit - Junior
Lisa Parra Massage Therapy
- Rabbit - Intermediate
LRG Ranches
- Rabbit - Senior
LRG Ranches



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LIVESTOCK

Belt Buckles

Champion Market Beef
Dennis Trucking
Reserve Champion Market Beef
Dennis Trucking
Champion Market Goat
Dennis Trucking
Reserve Champion Market Goat
Dennis Trucking
Champion Market Lamb
Dennis Trucking
Reserve Champion Market Lamb
Dennis Trucking
Champion Market Swine
Dennis Trucking
Reserve Champion Market Swine
Dennis Trucking

Banners

Champion Market Beef
Nancy Espenscheid
Reserve Champion Market Beef
Helm's Handy Helpers
Champion Market Goat
Budd's & Blooms
Reserve Champion Market Goat
James H. Helm, CPA
Champion Market Lamb
Saunders Ranch Company
Reserve Champion Market Lamb
NAPA: Pinedale Auto Supply
Champion Market Swine
Saunders Ranch Company
Reserve Champion Market Swine
James H. Helm, CPA

Showmanship Belt Buckles

Beef - First Year
Green River Valley Cattlewomen
Beef - Junior
Steve James Ranch & Cutting Horses
Beef - Intermediate
Nancy Espenscheid
Beef - Senior
Jack & Lynda Sims, Tim & Kellee Sims
Beef - FFA
Sommers Herefords
Goat - First Year
Lisa Parra Massage Therapy
Goat - Junior
Helm's Handy Helpers
Goat - Intermediate
Town of Marbleton
Goat - Senior
Sara & Blake Swift
Goat - FFA
LRG Ranches
Sheep - First Year
Milleg Ranch
Sheep - Junior
Nancy Espenscheid
Sheep - Intermediate
Legend Hydrovac
Sheep - Senior
John & Jody Fear
Sheep - FFA
LRG Ranches
Swine - First Year
Lisa Parra Massage Therapy
Swine - Junior
Milleg Ranch
Swine - Intermediate
Andy & Melody Grazin
Swine - Senior
Wayne & Marsha Barlow
Swine - FFA
NAPA: Pinedale Auto Supply

Sublette County Fair

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Round Robin Belt Buckles

Round Robin - Senior Champion

Saunders Ranch Company

Round Robin - Senior Reserve Champion

Fazor, LLC

Round Robin Jackets

Round Robin - Intermediate Champion

Alan & Donna Vickrey

Round Robin - Intermediate Reserve Champion

Sandra Milleg

Cash Awards

Champion Breeding Beef

Ken Fear

Champion Feeder Beef

Sommers Herefords

Champion Dairy Cattle

Pinedale Animal Hospital

Champion Breeding Goat

Deanne Bradley

Champion Feeder Goat

Greg & Robin Schamber

Champion Dairy Goat

Greg & Robin Schamber

Champion Breeding Sheep

NAPA: Pinedale Auto Supply

Champion Feeder Lamb

Fazor, LLC

Champion Breeding Hog

Greg & Robin Schamber

Champion Feeder Hog

NAPA: Pinedale Auto Supply

PeeWee Showmanship Prizes

Wrangled Hope Photography

SPORTSMANSHIP

Belt Buckles

Beef

Sled Runner Cattle Company

Goat

Legend Hydrovac

Horse

Lazy JG Ranch - Gary & Jen Hayward

Sheep

Helm's Handy Helpers

Swine

Saunders Ranch Company

ULTRASOUND

Belt Buckles

Beef

Legend Hydrovac

Goat

Sara & Blake Swift

Sheep

James H. Helm, CPA

Swine

Wrangled Hope Photography



Sublette County Fair

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HORSE

Belt Buckles

Champion All-Around Horse - Junior

Alan & Donna Vickrey

Champion All-Around Horse - Intermediate

Dr. Vern Aultman

Champion All-Around Horse - Senior

James H. Helm, CPA

Showmanship Belt Buckles

Horse - First Year

Wayne & Marsha Barlow

Horse - Junior

Sandra Milleg

Horse - Intermediate

Nancy Espenscheid

Horse - Senior

John & Jody Fear

Horse - FFA

Saunders Ranch Company



LITTLE BUCKAROO RODEO

Belt Buckles

Sheep Riding Under 6

Bob & Terrie Springman

Stick Horse Barrels 4 & Under

Milleg Ranch

Stick Horse Barrels 5-6

Pinedale Animal Hospital

Stick Horse Barrels 7-9

Pinedale Animal Hospital

Goat Tail Tying 5-6

Bob & Terrie Springman

Goat Tail Tying 7-9

Saunders Ranch Company

Goat Tail Tying 10-12

Saunders Ranch Company

Calf Roping 7-9

NAPA: Pinedale Auto Supply

Calf Roping 10-12

Dr. Vern Aultman

Calf Riding 7-9

Bob & Terrie Springman

Mini Bull Riding 10-12

Bob & Terrie Springman

Bareback 7-9

Bob & Terrie Springman

Bareback 10-12

Bob & Terrie Springman



Sublette County Fair
SPONSORS
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CONTESTS

Cash Awards

Coloring Contest

Bob & Terrie Springman

Painted Rock Contest

JL Gray Rock Shop

Recycled Western Art

Alan & Donna Vickrey

Sponsorship Information

Awards with "Available" under them are currently available for sponsorship in 2026 and beyond. If you are interested in sponsoring those awards, or anything else at fair, please stop by the office and talk to Kailey! Sponsorships start at just \$25. We greatly appreciate our sponsors and everything they do to make our fair a great experience for the exhibitors.

 Thank you...

...TO OUR BIGGEST SUPPORTERS AND ALL OTHER SPONSORS!

Our biggest supporters...

Silver Star

Dennis Trucking

ExxonMobil

Hilcorp

Nelson Engineering

Williams

Grand Altitude

\$500+ Sponsors

Bob & Terrie Springman

LRG Ranches

Legend Hydrovac

Milleg Ranch / Sandra Milleg

Nancy Espenscheid

NAPA: Pinedale Auto Supply

Saunders Ranch Company

Sommers Herefords

Town of Marbleton

\$250+ Sponsors

Alan & Donna Vickrey

Deanne Bradley

Fazor, LLC

Greg & Robin Schamber

Helm's Handy Helpers

James H. Helm, CPA

Lisa Parra Massage Therapy

Wayne & Marsha Barlow

EXHIBITORS:

Don't forget to send a thank you card to the sponsor of your award.

There will be a pre-addressed envelope with a thank you card attached to all awards. Please send the card to your sponsor!

Sublette County Fair

SPONSORS

2026



Hilcorp is a company built on energy,
the energy we produce and the energy of our people.

We operate with an ownership mindset,
focused on safe, responsible, and efficient operations.

Together, we create lasting value for our company,
our employees, and the communities where we live and work.

ExxonMobil

IS HONORED TO BE A PART OF THE
SUBLETTE COUNTY FAIR

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Dedicated To Our Community.**

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**GROW YOUR HERD,
BRING HOME THE BACON!**

**3.65%
APY***

**11-Month
Youth Agriculture
Share Certificate**

New Money Only

Photo Credit: Andy Denali Photography

**Invest in your financial future &
the future of 4-H / FFA youth!**



*APY = Annual Percentage Yield. Promotional rate eligible on new money balances only. Minimum \$500 required deposit. The certificate funds are eligible to be used for Youth Ag Loans for 4-H and FFA project funding. While all or a portion of the certificate funds may be used for this purpose, there is no guarantee or representation that any of the certificate funds will be used for this purpose. Rate subject to change. See credit union for complete details. Federally insured by NCUA.

YOU HERD It Here First!

**0%
APR***

**Grand Altitude Youth
Agriculture Loans
for Show Animal Purchases**

**APPLY TODAY!
GRANDALTITUDE.COM**



*APR = Annual Percentage Rate. Must be an GAFCU member to qualify. Not all who apply will be approved. Program limited to steers, swine, and lambs. Co-signer is required. Limited to one loan per applicant. GAFCU Youth Ag Lending program has a maximum loan funding amount. If funding amount has been reached, no further applications will be accepted. Program, rates, terms, conditions, qualifications are subject to change at any time. Federally insured by NCUA.

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DENNIS TRUCKING

For over twenty years, Dennis Trucking has
been a major sponsor of the Sublette
County Fair.

Sublette County Fair

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NELSON ENGINEERING

CIVIL | GEOTECHNICAL | STRUCTURAL
SURVEYING | MATERIALS TESTING
CONSTRUCTION ENGINEERING
ENVIRONMENTAL PLANNING

**PROUD SPONSORS OF THE
SUBLETTE COUNTY FAIR**



Wrangled Hope Photography will be taking pictures during most 4-H/FFA events at fair this year! She will also be available immediately following the shows for backdrop photos. Please support her by purchasing prints of your pictures after fair.



**DO YOU HAVE A PHOTO FROM
FAIR THAT YOU LOVE?!**

Share it with us by scanning the QR code above
and uploading it to our Google Photos album.

Photos uploaded to the album may be used in future
advertising materials.

GENERAL RULES & REGULATIONS

2026

Alcohol Policies for the Sublette County Fair

Together, the Sublette County Fair Board, Sublette County Fairgrounds, and the Sublette County Sheriff's Office will be working to curb juvenile and underage drinking at the fair. Please review our policies.

- Drinking alcohol by anyone under 21 is not allowed on the fairgrounds. Violators will be considered trespassers and will be removed from the fairgrounds.
- No coolers will be allowed at any event.
- All alcohol products on the fairgrounds must be secured when not attended (in a locked cooler, stored inside a fridge, etc).
- No alcohol is allowed in any building while 4-H or FFA events are being held.
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- No alcohol products may be left unattended at any time, for any reason.

Violations of any of these rules by 4-H or FFA members will result in disqualification from any and all Sublette County Fair contests, events, and shows, including the livestock sale. Any awards already received will be forfeited. Violators will be asked to remove their animal(s) and/or exhibit(s) immediately.

- **Entry Submission:** Exhibitors can submit most entries online using the link provided at www.sublettecountyfair.com. There are no entry fees, unless otherwise noted.
- Exhibitors in the Sublette County Fair are limited to youth enrolled in the Sublette County 4-H and/or FFA programs, with exceptions for the open class events.
- The Sublette County Fair Board reserves the final and absolute right to interpret these rules and regulations, and arbitrarily to settle and determine all matters and differences that may arise.
- **Ethics:** The showing of unethically fitted livestock or livestock of an ineligible age for exhibition in the class entered is prohibited. Unethical fitting will be deemed to consist of any method of altering the natural conformation of any part of the animal's body. Animals showing, in the opinion of the judge, signs of having been operated upon or tampered with for the purpose of concealing faults in the con-

formation or with intent to deceive relative to the animal's soundness, will be disqualified. Every exhibitor, in consideration of their entry being accepted by the Sublette County Fair, agrees to submit any animals so entered, to inspection by a veterinarian appointed by the management, and agrees to have such animal submitted to any tests as may be designated and requested by the veterinarian, and agrees that the conclusions reached by the veterinarian as to whether such animal is unethically fitted or over age, shall be final, without recourse against the Sublette County Fair, its management team, or any of its representatives.

- **Decision of Judges Final:** The decision of the judges will be final in all cases, except cases of formal protest or where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, the show management or such referee as it may appoint may make the final decision. Such cases may be sent to the Sublette County Fair Board from whose decision there can be no appeal.
- **Interference with Judges:** If any exhibitor, in any way, whether the person or by the representative, interferes with the judge(s), or shows any disrespect to them or to show officials, fair management may excuse him/her from the ring and exclude him/her from further competition; exhibitor premiums or awards that have been awarded may also be withheld.
- **Unworthy Exhibit:** Judges shall not award a prize to an unworthy exhibit. It is the intention of fair management that no premium or distinction of any kind shall be given to any exhibit that is not deserving. No animal or articles shall receive a prize when deemed unworthy by the awarding judges, though it may be the only one of its kind entered. When an animal or article is unworthy of first prize, it may be awarded second or third or none, as the judges deem worthy.
- **Overnight Security:** There will be overnight security on the fairgrounds and in the Event Center for the duration of fair. The Event Center will be locked and no entry will be permitted into the building between the hours of 10:00PM and 5:00AM. Passes can be provided for exhibitors, on a case by case basis, if they have a sick animal that may need

GENERAL RULES & REGULATIONS

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checked throughout the night. Exhibitors must contact 4-H or FFA staff and Fair Management before they are given a pass.

- The fair board will take all precautions for the safekeeping of stock and other articles, but will NOT be responsible for any loss or damage that may occur. Exhibitors must give personal attention to their articles and at the end of fair, attend to their removal.
- Exhibits, excluding livestock, must remain in place until Sunday, July 26 at 8:00AM.
- Any 4-H or FFA animal shown at the fair must be owned by a Sublette County 4-H or Pinedale FFA member and entered in that name.
- Exhibitors or superintendents will not be allowed to influence the judging by comments or criticisms.
- Superintendents or show staff may create new classes if there is a demand.
- **No bicycles, scooters, hover boards, or similar items will be allowed in the buildings during fair.**
- **No dogs are allowed in any buildings during fair.**
- **No smoking is allowed in any building during fair.**
- **RV Spaces & Camping During Fair:** RV spaces will be offered for a \$100 fee. Those paying the fee will have the option to reserve a space and bring their camper to the fairgrounds beginning Sunday, July 19. The fee must be paid during the online entry process and submitted with 4-H/FFA entries. After payment has cleared, you will be contacted via email with a map to reserve a space. Spaces will be assigned in the order payment was received. Any remaining spaces will be available on a first-come, first-served basis beginning Monday, July 20 at 8:00AM. No saving of spaces is allowed prior to this time. Spaces may only be saved with an RV. All campers must display a "camping permit" in the rear window or near the door of their camper. The permit must be able to be seen from outside the camper. No tents are allowed to utilize a RV hookup space. If you have a small RV, please be courteous and use one of the smaller spaces so those with larger RVs have room to park. Do not take up more than one space. There is an RV dump on site. There will be designated areas that fair staff will allow dry camping during fair, if all of

the RV spaces are full or if you would prefer to dry camp. There is no charge for dry camping. By parking at the fairgrounds, you understand all of the rules and regulations and release the Sublette County Fair from all liability of any kind and character on account of loss, damage, or injury to this or any other property which may be at the fairgrounds.



GENERAL RULES & REGULATIONS

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RIBBONS

Most Sublette County Fair exhibits and animals are judged using the modified Danish judging system as outlined below:

- **Excellent (Purple):** A purple is given to those entries or members who most nearly meet the standards established for the particular class or level of performance. Excellent does not indicate perfection, but is a wide grouping indicating a high degree of achievement toward the elements in the standards for the exhibit.
- **Good (Blue):** A blue is given to those exhibits or individuals who rank good in relation to the particular standards or expected achievement of the class or contest. Either the general level of the accomplishment is less than excellent or enough specific shortcomings are found to cause the placing to drop from excellent to good.
- **Fair (Red):** A red is given to those exhibits or contestants who, upon evaluation, are found lacking and rate only average, acceptable, or satisfactory rating for the standards established.
- **Poor (White):** A white award may be given if exhibits or individuals who, for one reason or another, fail to produce that level of achievement which can be reasonably expected in relation to the specific class or performance in which they are entered.

In addition to the above awards, purple and lavender rosettes may be awarded. It is important to note that if the judge feels the quality of the project does not deserve a rosette, he /she does not have to award. For example, if there is only one entry in a division, that does not automatically qualify it for a purple rosette. In order to receive a rosette, the exhibit must have a purple ribbon. Blue, red, and white ribbon exhibits or animals do not qualify for grand or reserve ribbons or awards.

The 4-H horse and shooting sports projects are judged using a modified American judging system where placings are awarded. Exhibitors will receive 1st-6th place ribbons. Those not placing 1st-6th will receive an orange ribbon if they completed the class without disqualification. Those who did not successfully complete the class or those who disqualified will receive a white ribbon.

PREMIUMS

Premiums are awards given in the form of cash to exhibitors. They are awarded to all exhibitors in 4-H/FFA and Open Class projects. The Sublette County Fair awards premiums on a basis of \$5 for a purple ribbon, \$3 for a blue ribbon, and \$2 for a red ribbon for most events. Horse show and shooting sports premiums will be awarded on a basis of \$5 for 1st-3rd place, \$3 for 4th-6th place, and \$2 for all other successful completions of a class. White ribbons are not eligible for premiums. Premiums will be available for pickup in the fair office on Saturday, July 25 and Sunday, July 26 from 8:00AM to 2:00PM. Any premium not picked up during the specified times will be forfeited. Premiums will not be mailed for any reason. If you are unable to pick up your own premium, please fill out the premium release below and return it to the fair office. Premiums will not be given to anyone other than the exhibitor or his/her parents/guardians without a signed release.

2026 Sublette County Fair Premium Release

I, _____, give permission to _____ to pick up my cash premium awards for the Sublette County Fair. I understand that if my premiums are not picked up between the hours of 8:00AM to 2:00PM on Saturday, July 25 or 8:00AM to 2:00PM on Sunday, July 26 they will be forfeited.

Exhibitor Name

Signature

Date

OPEN CLASS STATIC EXHIBIT RULES

2026



- **Entry Deadline:** Open class static exhibit entries will be accepted online, following the link at www.sublettecountyfair.com, from July 5, 2026 through July 19, 2026. Entries will also be accepted in person from 9:00AM to 5:30PM on July 20. All entries must be dropped off at the Commercial Building on July 20 between the hours of 9:00AM and 5:30PM.
- **Exhibit Judging:** Open class entries will be judged on July 20 at 6:00PM. Exhibitors, and all other public, are not allowed to enter the building during the judging.
- **Exhibit Hanging:** Posters, pictures, artwork, and photography exhibits should come with a method for hanging them on hooks attached to pegboard. Sawtooth hangers will not work. No glass is allowed in any type of frame. Photography and art exhibits that do not hang properly will not be displayed and may be disqualified. Quilts do not need to have a sleeve for hanging.
- Any exhibit that puts the safety of others at risk of injury or harm, as deemed by the fair staff, may not be allowed to be publicly displayed and/or judged.
- Oversized exhibits will be displayed as space permits.
- Exhibits are placed as judged using the Danish system of recognition (purple, blue, red, white). Additional awards or recognition are available pending donor support.
- Awards will be given on merit only and will not receive a ribbon if deemed unworthy by the judges, though it may be the only one of its kind entered.
- There is no limit on the number of entries per exhibitor, but you may not enter something that has been entered in previous fairs.
- By submitting an entry, I understand all of the rules and regulations governing exhibits at the fair and release the Sublette County Fair from all liability of any kind and character on account of loss, damage, or injury to this or any other property which the undersigned may have at the fairgrounds.
- Premium awards will be paid in cash. You must pick up and sign for your own premiums. Premiums can be picked up in the midway fair office on July 25 and 26 from 8:00AM to 2:00PM. If your premiums are not claimed during these times, they will not be awarded. Premium payout will be \$5 for purple ribbons, \$3 for blue ribbons, and \$2 for red ribbons.
- **Exhibit Release:** All open class static exhibits will be released from 8:00AM to 2:00PM on Sunday, July 26. Exhibits will not be released early. Any exhibits not picked up will be thrown away or donated elsewhere.

4-H & FFA STATIC EXHIBIT RULES

2026

- **Entry Deadline:** All 4-H and FFA static exhibits must be entered by July 1, 2026 through Fair Entry.
- **Interview Judging:** All 4-H and FFA members bringing static exhibits to fair are encouraged to attend an interview with the judge to present what they learned. Interviews with judges are worth 60% of overall score on project. Interview judging will begin at 9:00AM on Friday, July 17, 2026. Each member will be designated a specific time to meet with the judge and as much as possible should adhere to that schedule. If a member is unable to attend interview judging they may still have their exhibit judged, but should make appropriate arrangements to have the item to the Commercial Building no later than 9:00AM on July 17.
- Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, and additional help from others.
- Because 4-H promotes a learning experience associated with project enrollment, entries are evaluated within the context of the division in which they are entered (i.e. entry in leathercraft is evaluated on leathercraft skills).
- **Exhibit Hanging:** Posters, pictures, artwork, and photography exhibits should come with a method for hanging them on hooks attached to pegboard. If the items cannot be hung, they will be displayed on the floor or table. No glass is allowed in any type of frame.
- **Display Boards:** Display boards or poster boards must be able to stand on their own.
- Any exhibit that puts the safety of others at risk of injury or harm, as deemed by the 4-H Office, may not be allowed to be publicly displayed and/or judged.
- Oversized exhibits will be displayed as space permits.
- Exhibitors are limited to ten entries per division.
- Static exhibits that are too big or fragile as determined by staff may not be taken to state fair.
- 4-H exhibits are placed as judged using the Danish system of recognition (purple, blue, red, white). Additional awards or recognition are available pending donor support.
- **Exhibits:** All non-livestock exhibits must be in place in the 4-H department by 9:00AM on July 17, 2026.
- **Exhibit Release:** All non-livestock exhibits will be released from 8:00AM to 2:00PM on Sunday, July 26. Exhibits will not be released early. Any exhibits not picked up will be thrown away or donated elsewhere. Reasonably sized 4-H exhibits receiving purple ribbons will be taken to State Fair by Sublette County Extension staff — those exhibitors should pick up their ribbons only.



Sublette County Fair

4-H & FFA RULES

2026

- **Entry Submission:** All 4-H and FFA entries must be submitted online, following the link at www.sublettecountyfair.com no later than 11:00PM on July 1, 2026. Youth needing assistance with the online entry system may receive help at either the fair office in Big Piney or the Extension Office in Pinedale. Late entries will be accepted for one week following the original entry deadline. All late entries must be approved by fair management and the submission of a \$100 fine per entry will be due at the time of submitting late entries.
- **Shooting Sports:** All shooting sports will follow the rules outlined in the Wyoming State 4-H Shooting Sports Rules & Regulations booklet, which can also be found following this link: https://www.uwyo.edu/4-h/opportunities/state-contests/state-shoot/_files/2025-state-shoot-rules-and-regulations.pdf.
- **Market Livestock Tagging & Ownership:** All youth entering market livestock in the Sublette County Fair must own and have that animal tagged with the WY State issued tag by the appropriate program (4-H/FFA) by the tagging/ownership deadline for that species (Beef: February 1, 2026) (Sheep, Goats, Swine: June 1, 2026). Youth are allowed to tag as many animals as they wish. All small livestock (sheep, goats, swine) are required to make a tagging day. The only exception is if there is a family emergency. The exhibitor does not have to be present but their animal must be at the tagging day or they will not be eligible to show at fair.
- **Separate 4-H and FFA Entries:** Per the June 2021 MOU between University of Wyoming Extension 4-H and the Wyoming FFA Association, any youth enrolled in both organizations must identify each static exhibit or animal entered for competition as being a unique outcome of their 4-H project or their FFA Supervised Agriculture Experience and enter the correct classes/divisions endorsed by their applicable organization.
- **Floater / Family Animals:** A "floater" animal may be tagged as a family animal with a listing of all children's names included with it. The family animal can be tagged for all children of the family as long as the animals are being raised together. The animal needs to be entered for show by the fair deadline. At weigh-in, the family can designate which child that animal is to be assigned to permanently. For a family animal to be eligible to show at the Wyoming State Fair, it must adhere to the established ownership and tagging deadlines, be listed on the county tagging worksheet, and must have been exhibited under a single exhibitor at the county level. All other rules still apply to the family animal (i.e. tagging dates, weights, ownership deadline, etc.).
- **Scrapies ID:** All sheep and goats (including wethers) must be identified with approved USDA Scrapie identification which includes an official USDA Scrapie ear tag or legible tattoo accompanied by registry paperwork or a microchip with official veterinary application certification and reader.
- **Proof of Ownership:** Exhibitors must have proof of ownership (bill of sale or brand inspection) in the exhibitor's name prior to fair. Brand inspections are required for beef and sheep. A bill of sale is required for swine and goats. All brand inspections, bills of sale, and health inspections will be checked at the entrance of the fairgrounds by a local brand inspector.
- **Health Inspection:** Any livestock, including rabbits or chickens, and excluding horses, shown in the youth or open shows must have a veterinary health inspection within ten days of the respective animal check-in/arrival on the fairgrounds. If anyone sees an animal with questionable health issues, the animal may be quarantined on the grounds until examined by a vet. The owner of the animal may be subject to any vet fees. Lisa Jones, DVM will make the final decision regarding the health of all animals. The Fair Board, 4-H and FFA will not be responsible for any related expenses. The Fair Veterinarian shall make the final determination at any time during fair when an animal is deemed unfit to be on fairgrounds due to health issues. At such time a youth is informed that an animal must leave the fairgrounds, the fair veterinarian shall be accompanied by a Fair Board member and the FFA advisor and/or 4-H Extension Educator.
- **Companion / PeeWee Animals:** Prior to the fair entry deadline, 4-H and FFA members must contact the extension office if they want to bring a companion animal. Ap-

Sublette County Fair

4-H & FFA RULES

2026

proval will be based upon justification of the need and space availability.

- **Breeding Animals:** Breeding animals may come for show-day only, so long as the 4-H or FFA youth has contacted program leadership (4-H agent or FFA advisor), prior to the entry deadline.
- **Livestock Exhibit Check-In:** 4-H and FFA swine exhibits must be on the grounds by 8:30AM on Wednesday, July 22. All other 4-H and FFA livestock exhibits (excluding horses) must be on the grounds by 10:00AM Wednesday. Exhibitors violating this rule will not show or participate in the livestock sale. Exceptions are by emergency only. Decisions are made by at least five Livestock Committee members at weigh-in. The Livestock Committee consists of all active 4-H livestock leaders, a Fair Board member, the FFA Advisor, and the 4-H Extension Educator.
- **Weigh-In:** Market swine will begin weigh-in at 9:00AM on Wednesday, July 22, followed by sheep and goats. No sheep and goats will be allowed in the wash area until swine showmanship has begun. Market beef will follow sheep and goat weigh-in.
- **Weigh Backs:** An animal may be weighed-back once, only if the minimum weight requirement is not met, immediately after weigh-in for that species has finished. If any contestant uses artificial means, such as drenching, to make an animal meet requirements, that individual will be barred from competing at the fair. Should an animal not make weight, the contestant will still be allowed to show in a feeder class at the fair, but not to sell.
- All exhibitors must show their own animal at both the Sublette County and the Wyoming State Fair. Only the exhibitor may be in the ring when showing their animal. If a youth has multiple animals within a class at either venue, then the youth may designate a Pinedale FFA or Sublette County 4-H youth to exhibit an animal for that class. Furthermore, any youth exhibiting livestock at either the Sublette County or the Wyoming State Fair must be the animal's primary caretaker for the entire duration of fair. All pens and surrounding areas must be cleaned and animals fed and watered on a daily basis by the exhibiting youth. Failure to do so will result in removal of the unattended

animals from the fairgrounds. Decisions of removal are made by at least five Livestock Committee members.

- All animals will remain tied or penned in the buildings.
- If an exhibitor is not present for the last call into the ring, he/she will be denied entry into the class and will be scratched.
- It is recommended that there will be up to ten entries in a livestock class. Beyond ten entries, the entries will be broken such that there will be a minimum of five in each lot. If the class is divided by number, the division will be determined on scale order.
- Classes may be combined as needed, as decided by staff, superintendents, fair board, and program leadership. For the swine divisions, any division with less than five swine, will compete as AOB.
- Any livestock deemed uncontrollable by the superintendent in charge will be excused from showing on the fairgrounds depending upon the severity of the situation.
- **Fitting Rule:** A 4-H or FFA member is expected to fit their own animal at fair. However, in the interest of safety and the educational mission of the 4-H and FFA programs, a 4-H/FFA member may be assisted by immediate family members, another Sublette County 4-H or Pinedale FFA member, the Pinedale FFA Advisor, or a Sublette County 4-H leader/4-H Educator. No professional fitters or outside help allowed. The exhibitor must be present during any fitting. Assistance is defined as a learning situation where the person assisting is teaching the 4-H/FFA member a technique in fitting or showing. They are only to show how; the member is expected to perform the majority of each technique and/or skill required. If there is a complaint or concern, it needs to be addressed before the show starts and taken to the superintendent of that species. If the Fair Committee decides there is a violation of this rule, it may result in the disqualification of the animal and the forfeit of premiums and awards. If a 4-H/FFA member is found to be in violation of the fitting rule, he/she will not be allowed to show in any 4-H or FFA division at fair, including the showmanship and Round Robin contests. The Fair Committee for each livestock division will be the livestock superintendent(s) for the species, a Fair Board representative, the

Sublette County Fair

4-H & FFA RULES

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FFA Advisor, and the 4-H Extension Educator.

- Animals used in showmanship must be owned and fit by the exhibitor.
- No bulls, boars, rams, or buck goats allowed in showmanship.
- There will be six classes of showmanship (they will show in the following order): Senior 4-H, Intermediate 4-H, Junior 4-H, First Year 4-H, FFA, and Peewee.
- Market steer, swine, lamb and goat classes will be determined by weight.
- There will be a feeder class for all underweight animals at fair. Those animals will not be eligible to sell in the Junior Livestock Sale, but they will be judged in the feeder class as prospect animals and receive ribbon placings as such.
- The same animal may not be shown in both breeding and market classes, they must be in one or the other.
- **Overnight Stalling for Beef:** Beef may be stalled in the horse stalls overnight. In order to stall in the horse stalls overnight, exhibitors must sign up for stalls by July 15 using the google form available through the fair office. A \$100 deposit per stall is required before stalling. Exhibitors must totally strip and clean stalls by 1:00PM on Sunday, July 26 in order for the deposit to be returned. Beef may move to the stalls after 9:00PM and must return to the Event Center by 7:00AM.
- **State Fair Animals:** Exhibitors must declare animals destined for state fair Friday, July 24 by 3:00PM. If you are planning to attend State Fair, please familiarize yourself with the new State Fair rules, especially for goats.
- **Unsportsmanlike Conduct:** Unsportsmanlike conduct (i.e. inappropriate language / actions) by an exhibitor may be cause for immediate disqualification of the exhibitor from the show, at the judge's discretion. Unsportsmanlike conduct (i.e. inappropriate language / actions) by a parent, leader, or others may be cause for immediate removal of the person from the Sublette County Fairgrounds at the discretion of the Fair Board.
- **4-H Code of Conduct:** Members should not use alcoholic beverages or other drugs at any 4-H function. Aspirin and other similar products and drugs prescribed by a physician are exceptions.
- Violation by a member shall result in the loss of 4-H privileges for the remainder of the 4-H year, including exhibiting at the county fair, participating in the live-stock sale, and attending the state fair.
- Adult volunteer leaders should adhere to the same high standard expected of the members.
- **4-H Chaperoning Policy:** Chaperones for county functions must be recognized 4-H leaders. A recognized leader is an individual who has successfully completed screening, leader training, and signed a 4-H Leader Agreement form (effective October 1 of the current year). Non-recognized 4-H leaders must not have unsupervised access to 4-H youth. This is particularly important for any overnight functions.



JUNIOR LIVESTOCK SALE RULES

2026

- Access to the Junior Livestock Sale is a privilege, not a right.
- **Ownership:** Members must own the animal by the tagging/ownership deadline (February 1 for market beef and June 1 for sheep/goat/swine).
- **Youth Quality Assurance:** All 4-H and FFA members must have completed the Youth Quality Care of Animals (YQCA) level based on their age on the YQCA website by April 1, 2026. Certificates must be turned into the Extension Office.
- **Meeting Attendance:** There will be at least six meetings for a 4-H project member, of which the member must attend at least three. This attendance will be certified by leaders.
- **Seller's Agreement:** The signed seller's agreement must be returned to the Extension Office no later than July 1, 2026. Late agreements may be accepted until July 8, 2026 for a \$100 fee per agreement.
- Market animals must have been grain fed. "Grass fat" animals will not be allowed participation in this premium market animal sale.
- **Private Treaty:** Youth are not allowed to advertise private treaty animals at the fair. The Sale Association will bear no responsibility for private treaty animals; sales, transportation etc.
- Consignors must have shown the animal in the Junior Market Livestock Show at the Sublette County Fair to be eligible for the sale. Consignors must be present the day of the sale unless there are extenuating circumstances in which the Sale Association will decide and vote on participation.
- **Weight Requirements:** Market beef over 1050 pounds, market lambs over 90 pounds, market swine over 230 pounds, and market goats over 60 pounds are eligible for sale. Smaller framed market beef that do not weigh 1050 pounds may also gain eligibility to the sale using the following formula: $\text{measured hip height} \times 22.5 = \text{minimum accepted market weight} \times .97$ (3% allowance for weight loss due to stress) = minimum accepted weight. Market swine over 315 pounds may sell in the Junior Livestock Sale, only if the youth agrees to be paid only on 315 pounds.
- The Fair Veterinarian shall make the final determination at any time during fair when an animal is deemed unfit to be on fairgrounds due to health issues. At such time a youth is informed that an animal must leave the fairgrounds, the fair veterinarian shall be accompanied by a Fair Board member and the FFA advisor and/or 4-H Extension Educator. The judge will also have the prerogative to declare an animal unfit for participation in the sale by awarding a white ribbon. All judges are clearly instructed that animals awarded white ribbons will not be allowed to consign in the Junior Livestock Sale.
- Consignors may pick and choose which animal they will sell. There is no requirement to sell champions. A member may sell two animals of the same species if they have the Grand and Reserve Champion animal in that species. A member with a Grand Champion animal may sell a second animal of another species in addition to their Grand Champion animal. No member may sell more than two animals under any situation in any given year.
- **Sale Animal Declaration:** Exhibitors must declare sale animals as well as animals destined for state fair by Friday, July 24 at 3:00PM prior to the sale.
- Once sold, the animal belongs to the buyer. Sale suggests consignor accommodate buyer's needs.
- **Slaughter Transportation:** If a consignor does not have the animal present when animals are scheduled to be transported to slaughter the consignor is agreeing to assume all further responsibility for the animal including slaughter and delivery of product to the buyer. Consignors of pre-designated 4-H or FFA state fair delegate animals that sell in the sale assume responsibility for the animal including slaughter and delivery of the product to the buyer.
- **Slaughter Transportation:** All livestock sold through the Junior Livestock Sale will be left on fairgrounds property and hauled to slaughter after the sale unless other arrangements have been made with the buyer or they are participating in state fair. Any other animals of these species must be removed from the livestock barn by 10:00PM the day of the sale.
- Poultry are sold as a pen of three.
- All rabbit and poultry consignors are responsible for slaughter and delivery to their buyer.
- **Buyer Payment:** The Sale Association encourages buyers to

JUNIOR LIVESTOCK SALE RULES

2026

make payment on sale day and will send invoices within the week.

- The Sale Association may assess late payment charges on outstanding accounts (18% APR).
- **Issuance of Checks:** Checks will not be issued to participants until all buyers have paid the Sale Association. Members will not receive their checks until they have submitted a handwritten "Thank You" to all of their buyers (sale and add-ons). 4-H members must submit proof of a thank you to their main buyer to the Extension Office no later than August 25, 2026. Proof can be a photo of the thank you

card or a copy of the thank-you card. FFA members will receive their sale checks from the FFA Advisor once all FFA requirements are completed. For those members that run "thank you" ads in the newspaper, a handwritten "thank you" note written to your buyer must still be provided. Newspaper "thank-you" ads are not required.

- **Commission:** There will be a 3% commission retained by the Sale Association on the sale price & add-ons.
- The Sale Association will pay brand inspection fees.



Sublette County Fair

JUNIOR LIVESTOCK SALE

2026

Purchasers

- B-N-C Trash Service Inc.
- Bar Cross Ranch LLC
- Barney Ranches
- Blue Spruce Operating
- C Roberts Trucking LLC
- Carney Construction
- Circle 9 Ranch - Boulder
- Cowboy State Capital LLC
- Cowboy State Construction
- Davis Ranch
- Dean and Mary Leathers
- Espenscheid Enterprises
- Fazor LLC
- Fish Creek Flying W Ranch
- Flow Right Plumbing & Heating
- Frank Fear Cattle Company
- Piney Creeks Ranch / Chad & Gudrid Espenscheid
- Heart S Land and Livestock
- HF Ranch
- Hindsite, Inc
- James Gang Inc
- James H Helm CPA
- JB'S Welding
- Jiffy Lube Of Evanston
- John C. Budd Ranches
- Jonah Energy
- Justin & Linda Roberts
- Legend Hydrovac
- LRG Ranches
- Milleg Partnership
- Mosquito Creek Ranch
- Mountain States Water / Triangle 5 LLC
- Nelson Engineering
- Nic Ingle
- Petersen Landscaping
- Pinedale Auto Supply - Napa Auto Parts
- Pinedale Lumber
- Purewest Resources Inc.
- Randy Hill
- Rio Verde Engineering
- Riverside Livestock LLC
- Rocky Mountain Powersports
- Rolling Thunder Ranch
- Roseman Wagner Wealth Management
- Sommers Herefords
- SOS Well Service, LLC
- Sublette Insurance
- Tara Bolgiano Real Estate
- Teletractors, Inc.
- Town of Marbleton
- TY Ranch LLC
- Valley Landscape Service
- Walkers Agri-Service
- Western Veterinary Service
- Western Wyoming Aviation
- Westwood Curtis Construction
- White Mountain Operating
- Wind River Fab

Add-On Supporters

- Abbey Smith
- Allen Odom
- B1T Ranch LLC
- Barney Ranches
- Cindy & Matt Matosky
- Cowboy State Construction
- Diamond G Dental
- Fazor LLC
- Foehner Livestock
- Greg & Robin Schamber
- Heap Enterprises LLC
- Intermountain Roofing, Inc.
- James H Helm CPA
- JRLC, LLC
- Karen Grimes
- Keyhole Technologies
- Kimberlee Jansen
- Lazy JG Ranch
- Lynn & Kathy Nebeker
- Mark & Jill Randall
- Meeks Brothers Outfitters
- Melva Post
- Mike & Terri Leathers
- MPLX - Marathon Petroleum Company - Mark West
- Saunders Ranch Company
- Tara Bolgiano Real Estate
- Tim & Carla Callahan
- TY Ranch LLC
- Westwood Curtis Construction
- Wyoming Concepts

A huge thank you goes out to everyone that has bought and bid on animals at the sale over the years!

2026 Junior Livestock Sale

Saturday, July 25

1:30PM—Event Center

ULTRASOUND CONTEST INFORMATION

2026

- The Livestock Ultrasound Contest is sponsored and supported by the Sublette County Fair Board.
- Pre-entries for this contest are not required. There will be a station set-up in the weigh-in area for each species to have 4-H and FFA animals ultrasounded.
- Results from the Ultrasound Contest will not be made available until all shows are finished. The results will be available before the Junior Livestock Sale.
- Belt buckles will be awarded to the best animal of each species that has the best carcass, as ultrasounded, graded, and chosen by Southeast Idaho Ultrasound.
- The champions are picked based on percent fat free lean for hogs, percent retail product for lambs and goats, and retail yield plus percent intramuscular fat for beef. Animals must meet all of the following criteria in order to be eligible to win the contest.

Goats: Percent Retail Product

- Weight: 60 pounds minimum

Lambs: Percent Retail Product

- Retail product is based on backfat and ribeye area with a deduction for lambs with less than .15" backfat.
- Weight: 120 to 150
- Backfat: .15" to .25"
- Ribeye Area: >3.0 sq. in.

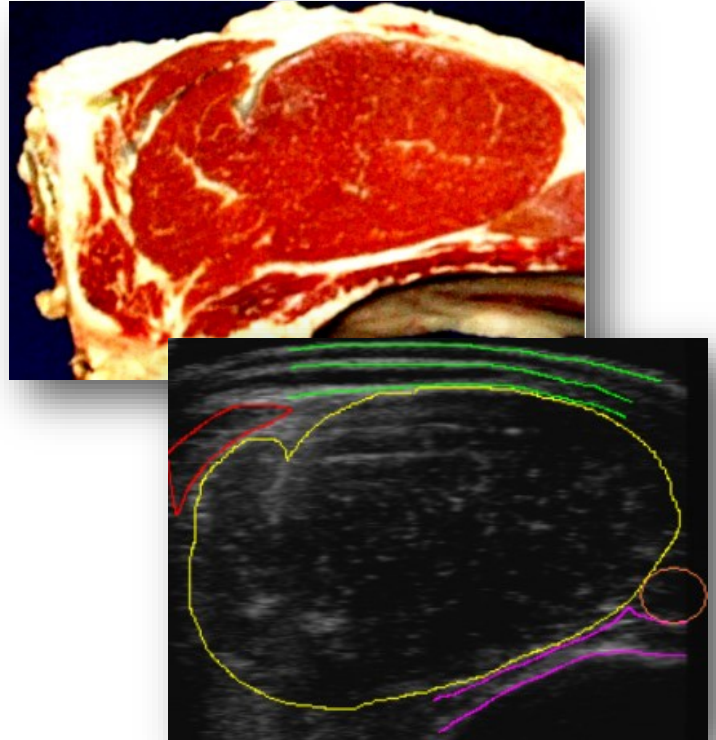
Hogs: % Fat Free Lean

- Fat free lean is based on backfat, loin eye area, and weight, plus an adjustment based on if they are a barrow or gilt. There is another adjustment to penalize hogs with backfat of less than .60.
- Weight: 240 to 290
- Adjusted Backfat: .60" to 1"
- Adjusted Loin Eye Area: >6.5 sq. in.
- All adjustments are based on 250 pounds.

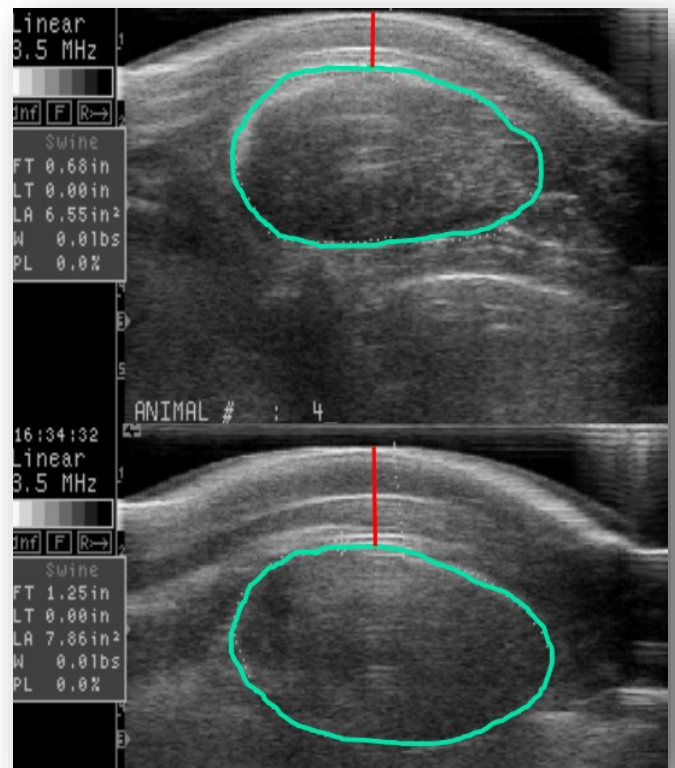
Beef: % Retail Yield Plus % Intramuscular Fat

- Retail yield is based on backfat and ribeye area.
- New this year, beef will not be excluded for being out of weight, IMF, or REA parameters.

Below is an image of a beef ribeye versus the ultrasound image.



A comparison of two hog ultrasounds are shown here.



For more information, scan the QR code:

JUNIOR HORSE SHOW RULES

2026

Section 1: General Information

- The junior equine show is limited to 4-H and FFA members.
- **Show Dates:** The junior equine show will be held Monday, July 20 at 8:30AM and Tuesday, July 21 at 8:00AM.
- **Check-In:** Check-in will be from 6:45AM - 7:30AM each day. All contestants must be checked in both days of the horse show no later than one hour prior to the start of their first class.
- **Scratching Classes:** If you decide to scratch a class, it is your responsibility to tell the show secretary.
- **Entry Deadline:** All junior horse show entries must be made online following the link at www.sublettecountyfair.com no later than July 1, 2026 at 11:00PM. If you do not have access to a computer with internet, entries may be made online by visiting the fair office or the Sublette County Extension Office in person and someone will assist you.
- **Age Groups:** Be sure to enter the correct age group. The age groups are the following: FFA, Senior 4-H (14-18), Intermediate 4-H (11-13), Junior 4-H (8-10), First Year (8-10), and Leadline (Under 8).
- **Vaccinations:** Vaccinations are strongly recommended to be current before arriving at the Sublette County Fair. Recommended vaccinations include: West Nile Virus, EWT, Rhino, Influenza, and Potomac Horse Fever. It is recommended that you consult with your veterinarian or animal health supplier to determine your vaccination program.

Section 2: Policies

- The show will be run according to the current Sublette County Fair Book and 4-H Equine Competition Guide.
- Exhibitor is responsible for the accuracy of the entry. Errors can constitute an ineligible entry.
- Any horse suspected of ill health may be dismissed from the fairgrounds with veterinarian recommendation.
- Wearing of equestrian helmets is strongly encouraged.
- In the interest of safety, an exhibitor's horse may be saddled, bridled, and tack change made by someone other than the exhibitor. When an exhibitor needs assistance, a parent, 4-H leader, FFA advisor, and/or junior leader is encouraged to provide that assistance and coaching prior to entering the arena.

- Absolutely no mistreatment of animals will be tolerated.
- Contestants and other persons may approach the judge with questions at the conclusion of the show each day.

Section 3: Rules

- **Horse Certifications:** 4-H exhibitors must have a Horse Safety Certification filed in the county extension office as of July 1, 2026 and FFA exhibitors must have a Horse Safety Certification filed in the FFA office as of July 1, 2026 for any horse to be eligible for the Sublette County Fair. Members must be safety certified on any horse they enter and for every event they enter with that horse. In the event a member is unable to show the horse they have entered, a horse substitution may be made on show day provided the member is safety certified on that horse and the member's leader and /or veterinarian confirms the entered horse is unable to be shown for health reasons.
- **Last Call:** If an exhibitor is not present for the last call into the arena, he/she will be denied entry into the class.
- **Show Attire:** All 4-H exhibitors will wear black or blue jeans, a long-sleeved western shirt with a collar, and a western hat or helmet for western classes and English attire for English riding classes. FFA members must be in official dress.
- **Unsportsmanlike Conduct:** Unsportsmanlike conduct (i.e. inappropriate language/actions) by an exhibitor may be cause for immediate disqualification of the exhibitor from the show, at the judge's discretion. Unsportsmanlike conduct (i.e. inappropriate language/actions) by a parent, leader, or others may be cause for immediate removal of the person from the Sublette County Fairgrounds at the discretion of the Fair Board.
- **# of Horses / Class:** Exhibitors are limited to two horses per class (halter, showmanship, equitation classes, hunter under saddle, hunter hack, western pleasure, and working cow are limited to one horse per exhibitor).
- **First Year Showmanship:** This is for exhibitors in their first year of the horse project, and eight, nine, or ten years old. Participants who enter the first year showmanship class are not eligible to become state fair delegates. If a first year member wishes to compete for a chance to be the state fair delegate, they must enter the junior showman-

JUNIOR HORSE SHOW RULES

2026

ship division. The exhibitor may NOT enter both classes.

- An exhibitor must be in either the Junior age group or First Year / Walk-Trot. They cannot exhibit in both.
- **Cattle Classes:** All cattle classes are open to all youth who have passed the safety endorsement test. There will be a separate "cattle class" certification required for youth entering these classes. The 4-H program will provide at least one opportunity for youth and they must attend the organized certification event with cattle in order to be certified. Members entering cattle classes that are not certified will be scratched from the classes by show staff. **All entrants in stock classes will pay a \$60 cattle and/or \$10 goat stock charge. Stock fees MUST be paid to the Extension Office by July 1, 2026 and will NOT be refunded if exhibitor scratches the class.**
- **Exhibitor Numbers:** Each exhibitor/horse combination will be assigned exhibit numbers by the horse show secretary. The exhibitor is required to display the correct number when showing.
- **Partners:** For classes requiring a partner, the entrants partner must be listed on the entry, otherwise entrants will be removed from the class. Participants MUST be entered with a partner of the same age group or they will receive NO points towards all-around.
- **Team Events:** Contestants may enter the team events twice, but with different partners.
- **Stalls:** There are stalls available for overnight use if needed. All reservations for overnight stalls must be made through the fairgrounds office. Please contact Brianne Brower at 307-276-5373 to reserve a stall.
- **All-Around Awards:** There will be All-Around awards given in each age division. The first year showmanship class, halter classes, Western Pleasure, and Hunter Under Saddle will not count towards All-Around. Only one showmanship class (4-H or FFA) will count towards All-Around, the highest points will be counted. All-Around will be awarded based on a horse / rider combination. Points from Horse A and Horse B will not be added together for the exhibitor. A DQ or no time, will not be awarded any points. Showmanship will be used as a tie-breaker for All-Around, should it be necessary.

- The point system for calculating the All-Around awards is as follows:

Place —>	1	2	3	4	5	6
6+ Horses	6	5	4	3	2	1
5 Horses	5	4	3	2	1	
4 Horses	4	3	2	1		
3 Horses	3	2	1			
2 Horses	2	1				
1 Horse	1					

Junior Horse Show Approximate Schedule

- This schedule is approximate and is intended to give participants an estimate of when classes will be run.
- Unless otherwise states on the program, the order of the classes will be Senior 4-H, Intermediate 4-H, Junior 4-H, First Year 4-H, FFA.

Age Groups

FFA, Senior 4-H (14-18), Intermediate 4-H (11-13), Junior 4-H (8-10), First Year (8-10), Walk-Trot (8-10**), Leadline (Under 8)

Monday

Halter (Ag Center — Main Arena)

Showmanship

Senior, Intermediate, FFA (Ag Center — Main Arena)

Junior, First Year (Ag Center — South Arena)

Western Equitation (Ag Center — Main Arena)**

*Western Pleasure (Ag Center — Main Arena)***

Trail (Outdoor Arena)

Western Riding (Ag Center — Main Arena)

Reining (Ag Center — Main Arena)

Leadline (Ag Center — Main Arena)

Programmed Ride (Ag Center — South Arena)

English Equitation (Ag Center — Main Arena)**

Hunter Under Saddle (Ag Center — Main Arena)

Hunter Hack (Ag Center — Main Arena)

Tuesday

Ranch Sorting (Ag Center — Main Arena)

Working Cow Horse (Ag Center — Main Arena)

Ranch Riding (Ag Center — Main Arena)

Barrels (Ag Center — Main Arena)

Poles (Ag Center — Main Arena)

Goat Tying (Ag Center — Main Arena)

The italicized classes will not count for all-around.

JUNIOR CAT & DOG RULES

2026

CAT SHOW RULES

- The "household pet" cat is of mixed breed or unknown decent.
- A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
- **Age Requirements:** Kittens must be at least four months old and not older than eight months of age. Adult cats are older than eight months of age. Because of susceptibility to disease, no kitten under four months of age will be accepted for competition.
- No pregnant or nursing cats may be entered.
- **Claws:** All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
- Do not enter your cat if you feel it will not be easily handled by the judge.
- **Harness or Collar:** Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
- **Carpet Squares & Cages/Carriers:** Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cats / kittens. Exhibitors must bring their own litter and litter box.
- **Show Attire:** All exhibitors should wear long sleeve shirts or blouses with trousers or skirts. No shorts.
- **Vaccinations:** Cats must have current rabies and distemper shots. It is strongly suggested, but not mandatory, that all entries have the combination vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks prior to the show.
- **Cat Health:** Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds.
- **Cat Health:** No cat or kitten may enter the show if there is any (feline) infectious or contagious disease in the household within three weeks prior to the show date.

DOG SHOW GENERAL RULES

- **Age Requirements:** All dogs must be at least six months of

age by May 1 to compete at the 4-H Dog Show and one year of age by May 1 for agility classes.

- **Dog ID Forms:** Youth should have a copy of their 4-H Dog ID form submitted by May 1 to the Extension Office.
- **Leashes:** All dogs must be on leash (excluding competition) and under control at all times. Dogs must not be taken in areas where livestock are unloading.
- **Vicious Dogs:** Vicious dogs will be dismissed from the ring and must be removed from the premises.
- Females in season will be allowed in classes. However, they will go through at the end of all classes.
- Spayed, monorchid, and neutered dogs may be shown without judging discrimination.
- Dogs must be clean and well groomed.
- The show committee reserves the right to ask anyone violating these rules to leave.
- No class will be held up for a contestant in a different show.
- **Jump Height Cards:** Entries for rally and agility classes will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.

DOG SHOW OBEDIENCE RULES

- **Entries:** A 4-H member may compete in only one obedience class per dog, with a total maximum of two entries (dogs). Their first dog is referred to as the "A" dog. The other is referred to as the "B" dog for class entries.
- The first-year beginner novice class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year class only once.
- An exhibitor who competes in the A groups with their first dog stays in the A groups with that dog for each level. The same is true for the B groups and levels. A member advances from On Leash A to Novice A. Same applies for moving in B classes.
- A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member or a dog that has a title from another organization or has at least three qualifying

JUNIOR CAT & DOG RULES

2026

scores from the designated annual county 4-H show must show the dog by these guidelines: o Junior and Intermediate age exhibitors may move back or down one level o Senior age exhibitors must show the dog at the highest level the dog has achieved.

- **Qualifying Scores:** A dog receiving a qualifying score of at least 170 points at the designated annual county 4-H show may advance the following year to the next higher class but must advance after receiving 3 qualifying scores from the designated annual county 4-H show. Once the higher level of obedience is selected for the dog, the member may not drop back to the lower level with the same dog.
- High in trial will be calculated on the basis of the raw qualifying score plus five additional points with each increase in level of difficulty.
- **Score Sheets:** The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
- **Leashes:** All dogs must enter and leave the show ring and compete with a leash.
- Bait and/or toys are not allowed in the obedience competition.
- Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.
- Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

DOG SHOW CONFORMATION RULES

- **Leashes:** All dogs must enter and leave the ring on a leash.
- Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 012- 021 will compete for the Best in Show award in conformation.
- Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county, if possible), if the dogs must be shown at the same time.
- Classes 012-019 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents of the same breed.

- Classes 020 and 021 are for cross-bred dogs (parents of different breeds) and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming.
- Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at <http://Wyoming4H.org> under the dog projects tab.

DOG SHOW AGILITY RULES

- **Age Requirements:** Dogs must be at least one year of age by May 1, 2026.
- State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
- **Qualifying Scores:** A dog receiving a qualifying score of at least 75 points at county 4-H show may advance the following year to the next higher class but must advance after receiving 3 qualifying scores from the designated county 4-H show. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
- Youth, with a dog shown in previous years by another 4-H member or a dog that has a standard agility title from another organization, or has received three qualifying scores from the designated annual county 4-H show, must show the dog under these guidelines:
 - Junior and Intermediate aged 4-H youth may move "back" or "down" one level.
 - Senior aged 4-H youth must show the dog at the highest level that the dog has achieved.
- All dogs must enter and leave the ring on a leash.
- Level 1: Dogs will run on a leash six foot in length.
- Level 2: Dogs must run off leash or with a tab no longer than six inches. Collars must be of a flat, buckle variety with nothing hanging from it such as tags.
- Bait is not allowed in agility competition.
- Dogs in season will run at the end of each class.
- A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and

JUNIOR CAT & DOG SHOW RULES

2026

announced.

- Fastest times will be used to break ties on scores at all levels.

Jump Height Table

Dog Height	Jump	Tire	Pause	Broad
		Jump	Table	
Under 10"	4"	4"	8"	1 Board
10" — Under 15"	8"	4"	8"	2 Boards
15" — Under 20"	12"	8"	16"	3 Boards
20" & Over	16"	12"	16"	3 Boards

DOG SHOW RALLY RULES

- Eligible entries are identified and entered by each county 4-H educator.
- A dog can be entered in only one rally class.
- A dog must advance levels after receiving three qualifying scores except for the (RAE). Once a level is selected for the dog, the members may not drop to a lower level. RAE class in indefinitely.
- Dogs soiling in the ring will be disqualified.
- **Leashes:** All dogs must enter and leave the ring on leash. Those competing in on leash classes should do so with a 6-foot leash.
- Collars may be flat buckle (leather or nylon) or choke chains.
- No bait (dog treats or toys) is allowed in the ring.
- **Rally Advanced Excellent (RAE) Class Only:** Participation ribbons will be given in the advanced and excellent classes regardless of qualifying score. If qualifying scores are received in both classes, then placement ribbons will be given.
- Classes are based on the age of the youth and the experience of the dog.
 - Novice Dog: A dog competing which has not obtained three qualifying scores from competitions nor has a rally title from another organization.
 - Pre-Advanced Dog: A dog which has received three scores as a novice dog, but has not earned a qualifying score as an advanced dog.
 - Advanced Dog: A dog which has received three qualifying scores from competitions, received a score of at

least 70 points in a novice dog class, or that has a rally title from another organization.

- Excellent Dog: A dog which has received three qualifying scores from competitions, received a score of at least 70 points in an advanced dog class, or that has a rally title from another organization.
- Rally Advanced Excellent: After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level, the handler and dog will compete in both advanced dog and excellent dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes (advanced and excellent) to earn ribbons or prizes. Handler and dog may show at this level indefinitely.



JUNIOR POULTRY & RABBIT RULES

2026

POULTRY RULES

- **Check-In:** All poultry must check-in by 9:00AM.
- **Health Inspections:** Any sick or diseased animals may not be allowed on ground and / or be disqualified and must be removed from the grounds immediately.
- Individual birds entered in trios or fryer pens will not be permitted to compete for individual prizes or compete as part of another trio or fryer pen.
- **Ownership Requirements:** All birds must be owned by the exhibitor by June 1, 2026 to be eligible to show. If less than three birds are entered in a class, they will be combined with a similar class as determined by show management.

RABBIT RULES

- If an animal is shown in a fur class, it must also have been shown in its respective breed class. Animals disqualified for reasons other than health may still show in the fur class. Fryer fur animals should be shown out of a meat pen only.
- Rabbit identification sometimes slows down the show. To speed up that process, exhibitors are asked to have all rabbits tattooed in the left ear. Please record tattoo number on the coop card.
- Current classes and varieties are the result of trends over the years. Additions and deletions are made each year based upon the trends shown by coop card numbers.
- All wool breed rabbits are shown together and will be separated into two groups, white and colored. Breeds for the wool classes are English Angora, French Angora, Satin Angora, Giant Angora, American Fuzzy Lop, and Jersey Wooly.



Sublette County Fair

JUNIOR POULTRY & RABBIT RULES

2026



- The Round Robin Showmanship contest is an avenue for 4-H members to learn about other species of livestock. Each Round Robin Showman will not only be judged on the fitting and showing of their own animal, but also on their abilities in showing other species of livestock.
- Belt buckles will be awarded to the Grand and Reserve Champion Round Robin Senior Showmen. A certificate for an embroidered jacket will be awarded to the Grand and Reserve Champion Round Robin Intermediate Showmen.
- The Sublette County Junior Livestock Sale Association will award a \$200 scholarship to the winner of the Senior Round Robin contest and a \$100 award to the Reserve Champion. The scholarship will be paid out after the fair of the youth's senior year and is to be used towards furthering their education with any post-secondary training.
- The senior contest is open to senior 4-H members (14-18) who qualified in their respective showmanship contests: beef, lamb, swine, horse, and goat. The intermediate contest is open to intermediate 4-H members (11-13) who qualified in their respective showmanship contests: beef, lamb, swine, horse, and goat.
- Eligible contestants will be contacted after qualifying with any details on time, locations, and any additional information.
- The intermediate contest is not a 4-H supported event, therefore the 4-H program accepts no liability for the contest.
- The top two senior and intermediate showmen (4-H, grand champion and reserve champion) from the following livestock showmanship contests: beef, swine, horse, sheep, and goat, will be eligible to compete in the round robin. Contestants must fit their own animals.
- In the event a member qualifies in more than one contest, he will compete in the round robin with the first animal he/she qualified with, allowing the second-place contestant in the second contest to move up.
- Members must show the same animal they exhibited in the original division showmanship contest. Members must also fit their own animal.
- There will be one judge for each species. The judges will score each contestant up to ten points for fitting of their own animal; these points will be used only for tie-breaking.
- The contestants will be showing each species of animal for five minutes. The judges will give up to ten points.
- Contestants must qualify in their contest in order to compete in the round robin. Also, judges will be picked prior to the fair and scorecards will be made.
- Contestants must provide their own animal holder to stay with the animal while contestants are moving to different species.

Sublette County Fair

4-H & FFA CLASSES

2026

CATTLE

Superintendents: Coke Landers & Amanda Thompson

Division 1501: Market Beef

Classes

- 001: Market Steer
- 002: Market Heifer
- 003: Feeder Beef (Under 1050 Pounds)

Division 1502: Breeding Beef

Classes

- 001: Commercial Heifer
- 002: Registered Heifer
- 003: Cow / Calf Pair (First Calf Heifer)
- 004: Aged Cow Pair

Division 1503: Dairy Cattle

Classes

- 001: Dairy Cattle

Division 1504: Beef Showmanship

Classes

- 001: Senior 4-H (14-18)
- 002: Intermediate 4-H (11-13)
- 003: Junior 4-H (8-10)
- 004: First Year 4-H (8-10)
- 005: FFA
- 006: PeeWee (Under 8)

SWINE

Superintendents: Mark Randall & Dru Rogers

Division 1505: Market Swine

View the classification guide at www.sublettecountyfair.com for more information.

Classes

- 001: Berkshire
- 002: Chester White
- 003: Duroc
- 004: Hampshire
- 005: Landrace
- 006: Poland China
- 007: Spotted
- 008: Yorkshire

009: Dark Crossbred

010: Light Crossbred

011: AOB Dark

012: AOB Light

013: Feeder Swine (Under 230 Pounds)

Division 1506: Breeding Swine

Classes

- 001: Boar
- 002: Gilt

Division 1507: Swine Showmanship

Classes

- 001: Senior 4-H (14-18)
- 002: Intermediate 4-H (11-13)
- 003: Junior 4-H (8-10)
- 004: First Year 4-H (8-10)
- 005: FFA
- 006: PeeWee (Under 8)

SHEEP

Superintendent: Clay Olson

Division 1508: Breeding Sheep

Classes

- 001: Ram (1 Year Old & Under 2 Years)
- 002: Fall Ram Lamb (Born 9/1/25—12/31/25)
- 003: Winter Ram Lamb (Born 1/1/26—2/15/26)
- 004: Spring Ram Lamb (Born 2/16/26—6/1/26)
- 005: Ewe (1 Year Old & Under 2 Years)
- 006: Fall Ewe Lamb (Born 9/1/25—12/31/25)
- 007: Winter Ewe Lamb (Born 1/1/26—2/15/26)
- 008: Spring Ewe Lamb (Born 2/16/26—6/1/26)

Division 1509: Market Lambs

Classes

- 001: Market Lamb (Black Face)
- 002: Market Lamb (White Face)
- 003: Market Lamb (Speckle Face)
- 004: Market Lamb (Natural)
- 005: Market Lamb (Combined)
- 006: Feeder Lamb (Under 90 Pounds)

Division 1510: Sheep Showmanship

Classes

Sublette County Fair

4-H & FFA CLASSES

2026

- 001: Senior 4-H (14-18)
- 002: Intermediate 4-H (11-13)
- 003: Junior 4-H (8-10)
- 004: First Year 4-H (8-10)
- 005: FFA
- 006: PeeWee (Under 8)

GOATS

Superintendent: Phil Mergl

Division 1511: Goats

Goat exhibitors need to make themselves aware of the 2025 Wyoming State Fair Goat Horn Rule Update.

Classes

- 001: Market Goat
- 002: Dairy Goat
- 003: Feeder Goat (Under 60 Pounds)
- 004: Breeding Goat
- 005: Breeding Fiber Goat

Division 1512: Goat Showmanship

Classes

- 001: Senior 4-H (14-18)
- 002: Intermediate 4-H (11-13)
- 003: Junior 4-H (8-10)
- 004: First Year 4-H (8-10)
- 005: FFA
- 006: PeeWee (Under 8)

EQUINE/HORSE

Superintendents: Jennifer Hayward & Kristi Hibbert

Division 1513: Horse Show

Classes

Halter

**Does not count towards all-around.*

**Limited to one horse per exhibitor.*

- 001: Mares 3 & Under
- 002: Mares 4 & Over
- 003: Geldings 3 & Under
- 004: Geldings 4 & Over

Showmanship

**Limited to one horse per exhibitor.*

- 005: Senior 4-H (14-18)
- 006: Intermediate 4-H (11-13)
- 007: Junior 4-H (8-10)
- 008: First Year 4-H (8-10)
- 009: FFA

Western Equitation

**Limited to one horse per exhibitor.*

- 010: Senior 4-H & FFA
- 011: Intermediate 4-H
- 011: Junior 4-H
- 013: Walk-Trot

Western Pleasure

**Does not count towards all-around.*

**Limited to one horse per exhibitor.*

- 014: Senior 4-H & FFA
- 015: Intermediate 4-H
- 016: Junior 4-H

Trail

- 017: Senior 4-H & FFA
- 018: Intermediate 4-H
- 019: Junior 4-H

Western Riding

- 020: Senior 4-H & FFA
- 021: Intermediate 4-H
- 022: Junior 4-H

Reining

- 023: Senior 4-H & FFA



Sublette County Fair

4-H & FFA CLASSES

2026

024: Intermediate 4-H

025: Junior 4-H

Leadline

026: Leadline (PeeWee: Ages 7 & Under)

Programmed Ride

027: Senior 4-H & FFA

028: Intermediate 4-H

029: Junior 4-H

English Equitation

**Limited to one horse per exhibitor.*

030: Senior 4-H & FFA

031: Intermediate 4-H

032: Junior 4-H

033: Walk-Trot

Hunter Under Saddle

**Does not count towards all-around.*

**Limited to one horse per exhibitor.*

034: Senior 4-H & FFA

035: Intermediate 4-H

036: Junior 4-H

Hunter Hack

**Limited to one horse per exhibitor.*

037: Senior 4-H & FFA

038: Intermediate 4-H

039: Junior 4-H

Ranch Sorting

040: Senior 4-H & FFA

041: Intermediate 4-H

042: Junior 4-H

Working Cow Horse

**Limited to one horse per exhibitor.*

043: Senior 4-H & FFA

044: Intermediate 4-H

045: Junior 4-H

Ranch Riding

046: Senior 4-H & FFA

047: Intermediate 4-H

048: Junior 4-H

Barrels

049: Senior 4-H & FFA

050: Intermediate 4-H

051: Junior 4-H

Poles

052: Senior 4-H & FFA

053: Intermediate 4-H

054: Junior 4-H

Goat Tying

055: Senior 4-H & FFA

056: Intermediate 4-H

057: Junior 4-H

CAT

Division 1514: Cat

001: Long-Haired Female

002: Long-Haired Male

003: Short-Haired Female

004: Short-Haired Male

005: Purebred, Long-Haired Male

006: Purebred, Long-Haired Female

007: Purebred, Short-Haired Male

008: Purebred, Short-Haired Female

009: Household Pet, Long-Haired Male

010: Household Pet, Long-Haired Female

011: Household Pet, Short-Haired Male

012: Household Pet, Short-Haired Female

013: Oldest Cat

014: Longest Tail

015: Longest Whisker

016: Shortest Tail

017: Best Groomed Cat

018: Most Colorful Cat

019: Best Trick

020: Best Costume, Cat-Decorated Cage

Division 1515: Cat Showmanship

Classes

001: Senior 4-H (14-18)

002: Intermediate 4-H (11-13)

003: Junior 4-H (8-10)

004: First Year 4-H (8-10)

005: PeeWee (Under 8)

Sublette County Fair

4-H & FFA CLASSES

2026

DOG

Division 1516: Dog Show

Classes

Obedience

001: First Year Beginner Novice

002: On Leash A

003: Novice A (On and Off Leash) - For dogs that have not received a first level obedience title from another organization.

004: Graduate Novice A - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.

005: Open A (Off Leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.

006: Utility A (Off Leash) - For dogs that have received a second level obedience title from another organization.

007: On Leash B

008: Novice B (On and Off Leash) - For dogs that have not received a first level obedience title from another organization.

009: Graduate Novice B - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.

010: Open B (Off Leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.

011: Utility B (Off Leash) - For dogs that have received a second level obedience title from another organization.

Conformation

012: Sporting Group

013: Hound Group

014: Working Group

015: Terrier Group

016: Toy Group

017: Non-Sporting Group

018: Herding Group

019: Any Other Purebred Dogs Not Listed Elsewhere

020: Any Other Crossbred Dog, Over 14"

021: Any Other Crossbred Dog, Under 14"

Agility

Level —>	1	2	3	4	5	6	7
Under 10"	022	026	030	034	038	042	046

10" — Under 15" 023 027 031 035 039 043 047

15" — Under 20" 024 028 032 036 040 044 048

20" & Over 025 029 033 037 041 045 049

Rally

050: Junior / Novice Dog

051: Junior / Pre-Advanced Dog

052: Intermediate / Novice Dog

053: Intermediate / Pre-Advanced Dog

054: Senior / Novice Dog

055: Senior / Pre-Advanced Dog

056: Junior, Intermediate, Senior / Advanced Dog

057: Junior, Intermediate, Senior / Excellent Dog

058: Junior, Intermediate, Senior / RAE Dog

Division 1517: Dog Showmanship

001: Senior 4-H (14-18)

002: Intermediate 4-H (11-13)

003: Junior 4-H (8-10)

004: First Year 4-H (8-10)

005: PeeWee (Under 8)

POULTRY

Superintendent: Phil Mergl

Division 1609: Poultry

Poultry

A Cock: Male Fowl One Year and Older

B Cockerel: Male Fowl Less Than One Year

C Hen: Female Fowl One Year and Older

D Pullet: Female Fowl Less Than One Year

E Mature Trio: One Cock and Two Hens (Same Breed and Variety)

F Young Trio: One Cockerel and Two Pullets (Same Breed and Variety)

G Fryer Pen of Cockerels

H Fryer Pen of Pullets

Standard Poultry

Class	A	B	C	D	E	F	G	H
American	001	002	003	004	005	006		
Asiatic	007	008	009	010	011	012		
Continental	013	014	015	016	017	018		
English	019	020	021	022	023	024		
Mediterranean	025	026	027	028	029	030		

Sublette County Fair

4-H & FFA CLASSES

2026

Other Breeds 031 032 033 034 035 036
 Fryer Pens 037 038

Bantam Poultry

Class	A	B	C	D	E	F
Game Breeds	040	041	042	043	044	045
Single Comb	046	047	048	049	050	051
Rose Comb	052	053	054	055	056	057
All Other Combs	058	059	060	061	062	063
Feather Legged	064	065	066	067	068	069

Waterfowl

A Drake: Male One Year and Older
 B Young Drake: Male Less Than One Year
 C Hen: Female One Year and Older
 D Young Hen: Female Less Than One Year
 E Gander: Male One Year and Older
 F Young Gander: Male Less Than One Year
 G Goose: Female One Year and Older
 H Young Goose: Female Less Than One Year

Ducks

Class	A	B	C	D
Heavy Weight Ducks	070	071	072	073
Medium Weight Ducks	074	075	076	077
Light Weight Ducks	078	079	080	081
Ducks Bantam Weight	082	083	084	085

Geese

Class	E	F	G	H
Heavy Weight Geese	086	087	088	089
Medium Weight Geese	090	091	092	093
Light Weight Geese	094	095	096	097

Turkey

A Tom: Male One Year and Older
 B Young Tom: Male Less Than One Year
 C Hen: Female One Year and Older
 D Young Hen: Female Less Than One Year
 E Mature Trio: One Tom and Two Hens (Same Breed and Variety)
 F Young Trio: One Tom and Two Hens (Same Breed and Variety)

Class	A	B	C	D	E	F
All Standard Varieties	098	099	100	101	102	103

Ornamental Birds

All ornamentals to be entered as pairs, one cock and one hen

of the same breed and variety only.

A Mature Pair: Cock and Hen — One Year and Older (Same Breed and Variety)

B Young Pair: Young Cock and Young Hen — Less Than One Year (Same Breed and Variety)

Class	A	B
Guinea Fowl	104	105
Peacocks	106	107
Pheasants	108	109
Quail	110	111
Any Other	112	113

Division 1610: Poultry Showmanship

Classes

001: Senior 4-H (14-18)

002: Intermediate 4-H (11-13)

003: Junior 4-H (8-10)

004: First Year 4-H (8-10)

005: FFA

006: PeeWee (Under 8)



4-H & FFA CLASSES

2026

RABBIT

Division 1611: Rabbit

Classes

- A Junior Doe: Up to Six Months
- B Intermediate Doe: Six to Eight Months
- C Senior Doe: Eight Months and Older
- D Junior Buck: Up to Six Months
- E Intermediate Buck: Six to Eight Months
- F Senior Buck: Eight Months and Older

Six Class Breeds

Class	A	B	C	D	E	F
Californian	001	002	003	004	005	006
Flemish Giant	007	008	009	010	011	012
French Lop - Broken	013	014	015	016	017	018
French Lop - Solid	019	020	021	022	023	024
New Zealand	025	026	027	028	029	030
Satins (White)	031	032	033	034	035	036
Satins (All Varieties)	037	038	039	040	041	042
Any Other Purebred	043	044	045	046	047	048
Any Other Crossbred	049	050	051	052	053	054

Four Class Breeds

Class	A	B	C	D	E	F
Angora English	055 *		056	057 *		058
Angora French	059 *		060	061 *		062
Dutch	063 *		064	065 *		066
Himalayan	067 *		068	069 *		070
Holland Lop	071 *		072	073 *		074
Jersey Wooley	075 *		076	077 *		078
Mini Lop - Colored	079 *		080	081 *		082
Mini Lop - Broken	083 *		084	085 *		086
Mini Rex	087 *		088	089 *		090
Netherland Dwarf	091 *		092	093 *		094
Polish	095 *		096	097 *		098
Rex - Broken	099 *		100	101 *		102
Rex - Colored	103 *		104	105 *		106
Any Other Purebred	107 *		108	109 *		110
Any Other Crossbred	111 *		112	113 *		114

Rabbit Meat Classes

- 115: Meat Pen of Three Rabbits (Limit One Entry per Exhibitor)
- 116: Single Fryer (Limit One Entry per Exhibitor)

Rabbit Fur Classes

- 119: Normal Fur, White Only: American, Beveren, Britannia Petite, Californian, English Lops, Florida Whites, Himalayans, Polish, New Zealand
- 120: Normal Fur, All Colors but White: American, Beveren, Belgian Hare, Britannia Petite, Champagne D'Argent, Checkered Giants, Cinnamon, Crème D'Argent, Dutch, English Lops, English Spot, Giant Chinchilla, Harlequins, Havana, New Zealand, Palomino, Polish, Rhinelander, Silvers, Silver Marten, Tans
- 121: Rex, White Only: Mini Rex and Rex
- 122: Rex, All Colors but White: Mini Rex and Rex
- 123: Satin, White Only: Satins
- 124: Satin, All Colors but White: Satins
- 125: All Other Breed Fur, All Colors: American Chinchilla, American Sable, Dwarf Hotot, Flemish Giants, French Lops, Hotot, Holland Lops, Lilac, Mini Lops, Netherland Dwarfs, Silver Fox, Standard Chinchilla
- 126: Fryer Fur, All Colors: A rabbit from the meat pen class.

Rabbit Wool Classes

- All wool breed rabbits are shown together and will be separated into two groups, white and colored. Breeds for the wool classes are English Angora, French Angora, Satin Angora, Giant Angora, American Fuzzy Lop, and Jersey Wooly.
- 127: Wool, White Only
- 128: Wool, All Colors

Division 1612: Rabbit Showmanship

Classes

- 001: Senior 4-H (14-18) and FFA
- 002: Intermediate 4-H (11-13)
- 003: Junior 4-H (8-10)
- 004: First Year 4-H (8-10)
- 005: PeeWee (Under 8)



Sublette County Fair

4-H CLASSES

2026

STATIC EXHIBITS

Division 1816: Aerospace

- No live rocket engines allowed in any display.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1817: Archery

- No live ammunition is permitted.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1818: Beef

- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project



Division 1819: Cake Decorating

- Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.
- Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board.
- Do not bring exhibits on glass plates or valued trays.
- All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management. Ribbons will be saved and given to youth.

Classes

Icing Based

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Fondant Based

- 007: Junior (8-10), First or Second Year in Project
- 008: Junior (8-10), Three Years in Project
- 009: Intermediate (11-13), First or Second Year in Project
- 010: Intermediate (11-13), Three Years or More in Project
- 011: Senior (14-18), First or Second Year in Project
- 012: Senior (14-18), Three Years or More in Project

Division 1820: Cat

- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1821: Civic Engagement

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project

Sublette County Fair

4-H CLASSES

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003: Intermediate (11-13), First or Second Year in Project
 004: Intermediate (11-13), Three Years or More in Project
 005: Senior (14-18), First or Second Year in Project
 006: Senior (14-18), Three Years or More in Project Division

1822: Computers

- Exhibit may be accompanied with an explanation of operation and directions for use or operating.

Classes

001: Junior (8-10), First or Second Year in Project
 002: Junior (8-10), Three Years in Project
 003: Intermediate (11-13), First or Second Year in Project
 004: Intermediate (11-13), Three Years or More in Project
 005: Senior (14-18), First or Second Year in Project
 006: Senior (14-18), Three Years or More in Project

Division 1823: Crocheting

- Each exhibit may include historical information about the skill exhibited.

Classes

001: Junior (8-10), First or Second Year in Project
 002: Junior (8-10), Three Years in Project
 003: Intermediate (11-13), First or Second Year in Project
 004: Intermediate (11-13), Three Years or More in Project
 005: Senior (14-18), First or Second Year in Project
 006: Senior (14-18), Three Years or More in Project

Division 1824: Dog

- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

Classes

001: Junior (8-10), First or Second Year in Project
 002: Junior (8-10), Three Years in Project
 003: Intermediate (11-13), First or Second Year in Project
 004: Intermediate (11-13), Three Years or More in Project
 005: Senior (14-18), First or Second Year in Project
 006: Senior (14-18), Three Years or More in Project

Division 1825: Electricity

Classes

001: Junior (8-10), First or Second Year in Project
 002: Junior (8-10), Three Years in Project
 003: Intermediate (11-13), First or Second Year in Project
 004: Intermediate (11-13), Three Years or More in Project
 005: Senior (14-18), First or Second Year in Project

006: Senior (14-18), Three Years or More in Project

Division 1826: Entomology

- No live insects or toxic substances allowed.
- Insect collections should be display collections.

Classes

001: Junior (8-10), First or Second Year in Project
 002: Junior (8-10), Three Years in Project
 003: Intermediate (11-13), First or Second Year in Project
 004: Intermediate (11-13), Three Years or More in Project
 005: Senior (14-18), First or Second Year in Project
 006: Senior (14-18), Three Years or More in Project

Division 1827: Fabric and Fashion

- Exhibits involving comparison shopping or wardrobe selection are entered in buymanship classes (portfolios, posters, etc.). The actual garment(s) are not evaluated in Buymanship classes.
- Youth competing in the Fashion Revue should enter in Division 1880.

Classes

Construction

001: Junior (8-10), First or Second Year in Project
 002: Junior (8-10), Three Years in Project
 003: Intermediate (11-13), First or Second Year in Project
 004: Intermediate (11-13), Three Years or More in Project
 005: Senior (14-18), First or Second Year in Project
 006: Senior (14-18), Three Years or More in Project

Buymanship

007: Junior (8-10), First or Second Year in Project
 008: Junior (8-10), Three Years in Project
 009: Intermediate (11-13), First or Second Year in Project
 010: Intermediate (11-13), Three Years or More in Project
 011: Senior (14-18), First or Second Year in Project
 012: Senior (14-18), Three Years or More in Project

Embellished or Recycled

013: Junior (8-10), First or Second Year in Project
 014: Junior (8-10), Three Years in Project
 015: Intermediate (11-13), First or Second Year in Project
 016: Intermediate (11-13), Three Years or More in Project
 017: Senior (14-18), First or Second Year in Project
 018: Senior (14-18), Three Years or More in Project

Sublette County Fair

4-H CLASSES

2026

Educational Exhibit

019: Junior (8-10), First or Second Year in Project

020: Junior (8-10), Three Years in Project

021: Intermediate (11-13), First or Second Year in Project

022: Intermediate (11-13), Three Years or More in Project

023: Senior (14-18), First or Second Year in Project

024: Senior (14-18), Three Years or More in Project

Division 1828: Food and Nutrition

- Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
- Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.) Foods entered should be suitable for freezing prior to State Fair to aid in transportation to the state fair.
- Judges may or may not choose to open, taste, cut, handle, etc., any entry.
- Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.).
- Exhibit on 6" or smaller, plastic coated or Styrofoam plate when possible.
- When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter three items for each class.
- When single items are exhibited (cakes, loaves, etc.), enter one fourth of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.

Classes

Prepared

001: Junior (8-10), First or Second Year in Project

002: Junior (8-10), Three Years in Project

003: Intermediate (11-13), First or Second Year in Project

004: Intermediate (11-13), Three Years or More in Project

005: Senior (14-18), First or Second Year in Project

006: Senior (14-18), Three Years or More in Project

Preserved

- Recipes are required with all entries. Recipes will not be

returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.

- All exhibits must attach the following information in some fashion:
 - Product name
 - Processing method (boiling water or pressure)
 - If pressure, list pounds of pressure
 - Processing time
 - Altitude where product was processed
 - Style of packing (raw or hot)
 - Source of recipe
 - Drying process and internal temperature (for jerky)
- Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
- Clear, clean (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.
- All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at: <http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times.

007: Junior (8-10), First or Second Year in Project

008: Junior (8-10), Three Years in Project

009: Intermediate (11-13), First or Second Year in Project

010: Intermediate (11-13), Three Years or More in Project

011: Senior (14-18), First or Second Year in Project

012: Senior (14-18), Three Years or More in Project

Division 1829: Gardening and Horticulture

- Please use zip close bags for easy removal.
- Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.

Classes

001: Junior (8-10), First or Second Year in Project

002: Junior (8-10), Three Years in Project

003: Intermediate (11-13), First or Second Year in Project

004: Intermediate (11-13), Three Years or More in Project

Sublette County Fair

4-H CLASSES

2026

005: Senior (14-18), First or Second Year in Project

006: Senior (14-18), Three Years or More in Project

Division 1830: Geology

- Use display board or box suitable for vertical display.
Attach specimens with wire to the board or box so there is no possibility of their coming loose.

Classes

001: Junior (8-10), First or Second Year in Project

002: Junior (8-10), Three Years in Project

003: Intermediate (11-13), First or Second Year in Project

004: Intermediate (11-13), Three Years or More in Project

005: Senior (14-18), First or Second Year in Project

006: Senior (14-18), Three Years or More in Project Division

1831: Goat

- All live animals should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

001: Junior (8-10), First or Second Year in Project

002: Junior (8-10), Three Years in Project

003: Intermediate (11-13), First or Second Year in Project

004: Intermediate (11-13), Three Years or More in Project

005: Senior (14-18), First or Second Year in Project

006: Senior (14-18), Three Years or More in Project

Division 1832: Health

Classes

001: Junior (8-10), First or Second Year in Project

002: Junior (8-10), Three Years in Project

003: Intermediate (11-13), First or Second Year in Project

004: Intermediate (11-13), Three Years or More in Project

005: Senior (14-18), First or Second Year in Project

006: Senior (14-18), Three Years or More in Project

Division 1833: Horse

- All live animals should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

001: Junior (8-10), First or Second Year in Project

002: Junior (8-10), Three Years in Project

003: Intermediate (11-13), First or Second Year in Project

004: Intermediate (11-13), Three Years or More in Project

005: Senior (14-18), First or Second Year in Project

006: Senior (14-18), Three Years or More in Project

Division 1834: Interior Design

Classes

001: Junior (8-10), First or Second Year in Project

002: Junior (8-10), Three Years in Project

003: Intermediate (11-13), First or Second Year in Project

004: Intermediate (11-13), Three Years or More in Project

005: Senior (14-18), First or Second Year in Project

006: Senior (14-18), Three Years or More in Project

Division 1835: Knitting

- Each exhibit may include historical information about the skill exhibited.

Classes

001: Junior (8-10), First or Second Year in Project

002: Junior (8-10), Three Years in Project

003: Intermediate (11-13), First or Second Year in Project

004: Intermediate (11-13), Three Years or More in Project

005: Senior (14-18), First or Second Year in Project

006: Senior (14-18), Three Years or More in Project

Division 1836: Leathercraft

Classes

001: Junior (8-10), First or Second Year in Project

002: Junior (8-10), Three Years in Project

003: Intermediate (11-13), First or Second Year in Project

004: Intermediate (11-13), Three Years or More in Project

005: Senior (14-18), First or Second Year in Project

006: Senior (14-18), Three Years or More in Project



Sublette County Fair

4-H CLASSES

2026

Division 1837: Llamas and Alpacas

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project Division

1838: Muzzleloading

- No live ammunition is permitted.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1839: Nature and Ecology

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1840: Photography

- Exhibits shall be mounted securely on a stiff mounting board or foam board.
- Posters, pictures, artwork and photography exhibits must come with a method for hanging from hooks on pegboard.
- No breakable glass allowed – use of Plexiglas or shrink plastic is allowed.

Classes

Photography

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Digital Creation

- Exhibits, created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece.
- This category is not intended for enhanced photographs such as removing red-eye, adding a border, adjusting color or shading, etc.

007: Junior (8-10), First or Second Year in Project

008: Junior (8-10), Three Years in Project

009: Intermediate (11-13), First or Second Year in Project

010: Intermediate (11-13), Three Years or More in Project

011: Senior (14-18), First or Second Year in Project

012: Senior (14-18), Three Years or More in Project

Division 1841: Pistol

- No live ammunition is permitted.

Classes

001: Junior (8-10), First or Second Year in Project

002: Junior (8-10), Three Years in Project

003: Intermediate (11-13), First or Second Year in Project

004: Intermediate (11-13), Three Years or More in Project

005: Senior (14-18), First or Second Year in Project

006: Senior (14-18), Three Years or More in Project

Division 1842: Pocket Pet

- All live animals should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

001: Junior (8-10), First or Second Year in Project

002: Junior (8-10), Three Years in Project

003: Intermediate (11-13), First or Second Year in Project

004: Intermediate (11-13), Three Years or More in Project

005: Senior (14-18), First or Second Year in Project

006: Senior (14-18), Three Years or More in Project

Division 1843: Poultry

- All live animals should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

001: Junior (8-10), First or Second Year in Project

002: Junior (8-10), Three Years in Project

003: Intermediate (11-13), First or Second Year in Project

004: Intermediate (11-13), Three Years or More in Project

005: Senior (14-18), First or Second Year in Project

006: Senior (14-18), Three Years or More in Project

Sublette County Fair

4-H CLASSES

2026

Division 1844: Quilting

- Each exhibit may include historical information about the skill exhibited.
- A quilt must be made up of three parts: top (pieced, panels, whole cloth), middle (batting, blanket, flannel, etc.), and back (whole or pieced fabric).
- Quilting methods include: machine (either domestic or longarm), hand, or tied.
- If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered into the Interior Design division or, if using sewing techniques, entered into the Fabric and Fashion division.

Classes

Traditional

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Tied or Pieced

- 007: Junior (8-10), First or Second Year in Project
- 008: Junior (8-10), Three Years in Project
- 009: Intermediate (11-13), First or Second Year in Project
- 010: Intermediate (11-13), Three Years or More in Project
- 011: Senior (14-18), First or Second Year in Project
- 012: Senior (14-18), Three Years or More in Project

Division 1845: Rabbit

- All live animal exhibits should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1846: Range Management

- Specimens of noxious weeds or trees are not permitted.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1847: Recreation

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1848: Rifle

- No live ammunition is permitted.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1849: Robotics

- Exhibit may be accompanied with an explanation of operation and directions for use or operating.

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Division 1850: Ropecraft

Classes

- 001: Junior (8-10), First or Second Year in Project
- 002: Junior (8-10), Three Years in Project
- 003: Intermediate (11-13), First or Second Year in Project
- 004: Intermediate (11-13), Three Years or More in Project
- 005: Senior (14-18), First or Second Year in Project
- 006: Senior (14-18), Three Years or More in Project

Sublette County Fair

4-H CLASSES

2026

Division 1851: Self-Determined

- All self-determined projects must have a completed approval form on file with the state 4-H office before fair.
- Each exhibit in the Self-Determined division should be accompanied by an "information sheet" indicating:
 - Topics selected
 - Goals to be achieved
 - How the project was carried out
 - Accomplishments
- No live animal or insect exhibits will be accepted.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1852: Sheep

- All live animal exhibits should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1853: Shotgun

- No live ammunition is permitted.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1854: Sport Fishing

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project

004: Intermediate (11-13), Three Years or More in Project

005: Senior (14-18), First or Second Year in Project

006: Senior (14-18), Three Years or More in Project

Division 1855: Swine

- All live animal exhibits should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1856: Veterinary Science

- No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1857: Visual Arts

- A project done in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member – be that school or 4-H.
- Sublette County Fair and 4-H are not responsible for missing or broken items.

Classes

Crafts

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Ceramics & Sculptures

Sublette County Fair

4-H CLASSES

2026

007: Junior (8-10), First or Second Year in Project
 008: Junior (8-10), Three Years in Project
 009: Intermediate (11-13), First or Second Year in Project
 010: Intermediate (11-13), Three Years or More in Project
 011: Senior (14-18), First or Second Year in Project
 012: Senior (14-18), Three Years or More in Project

Painting & Drawing

013: Junior (8-10), First or Second Year in Project
 014: Junior (8-10), Three Years in Project
 015: Intermediate (11-13), First or Second Year in Project
 016: Intermediate (11-13), Three Years or More in Project
 017: Senior (14-18), First or Second Year in Project
 018: Senior (14-18), Three Years or More in Project

Division 1858: Welding

Classes

001: Junior (8-10), First or Second Year in Project
 002: Junior (8-10), Three Years in Project
 003: Intermediate (11-13), First or Second Year in Project
 004: Intermediate (11-13), Three Years or More in Project
 005: Senior (14-18), First or Second Year in Project
 006: Senior (14-18), Three Years or More in Project



Division 1859: Wildlife and Hunting

- No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

Classes

001: Junior (8-10), First or Second Year in Project

002: Junior (8-10), Three Years in Project
 003: Intermediate (11-13), First or Second Year in Project
 004: Intermediate (11-13), Three Years or More in Project
 005: Senior (14-18), First or Second Year in Project
 006: Senior (14-18), Three Years or More in Project

Division 1860: Woodworking

Classes

001: Junior (8-10), First or Second Year in Project
 002: Junior (8-10), Three Years in Project
 003: Intermediate (11-13), First or Second Year in Project
 004: Intermediate (11-13), Three Years or More in Project
 005: Senior (14-18), First or Second Year in Project
 006: Senior (14-18), Three Years or More in Project

Division 1861: Youth Leadership

Classes

001: Junior (8-10), First or Second Year in Project
 002: Junior (8-10), Three Years in Project
 003: Intermediate (11-13), First or Second Year in Project
 004: Intermediate (11-13), Three Years or More in Project
 005: Senior (14-18), First or Second Year in Project
 006: Senior (14-18), Three Years or More in Project

Division 1865: Club Exhibits

Classes

001: Any project completed by any 4-H club or 4-H group.

Division 1880: Fashion Revue

Classes

001: Junior (8-10), Constructed to Wear
 002: Intermediate (11-13), Constructed to Wear
 003: Senior (14-18), Constructed to Wear
 004: Junior (8-10), Ready to Wear
 005: Intermediate (11-13), Ready to Wear
 006: Senior (14-18), Ready to Wear

Division 1890: PeeWee

Classes

001: Any static exhibit project completed by a PeeWee.



OPEN CLASS STATIC EXHIBITS

2026

DEPARTMENT 001: FLORICULTURE AND HORTICULTURE

Division 1001: From the Field

Any type of hay may be entered into this division. Please indicate what type of hay it is in the description on your entry. Entries will be judged on the following:

- Uniformity of variety, length, head length, color, and in case of forage sheaves, in leafiness (40%).
- Quality of feed or seed and preservation curing (30%).
- Arrangement of entry, neatness, cleanliness, size, compactness, and freedom (30%).

Classes

001: Sheaf Forage Hay

002: Baled Forages

Division 1002: Vegetables

Any type of vegetable can be entered into this division. Please enter your vegetables based on the location they were grown and indicate what type of vegetable it is in the description on your entry. Plant tops do not need to be attached. Please enter at least three vegetables per entry. Entries will be judged on the following:

- Quality (60%)
- Uniformity of Sample (20%)
- Marketable Condition (20%)

Classes

001: Outside

002: Greenhouse

003: Windowsill

004: Hydroponic

Division 1003: Fruits

Any type of vegetable can be entered into this division. Please enter your vegetables based on the location they were grown and indicate what type of vegetable it is in the description on your entry. Plant tops do not need to be attached. Please enter at least three vegetables per entry. Entries will be judged on the following:

- Quality (60%)
- Uniformity of Sample (20%)
- Marketable Condition (20%)

Classes

001: Outside

002: Greenhouse

003: Windowsill

004: Hydroponic

Division 1004: Floriculture

Use clear, small glass bottles so that stems are visible. For cut flowers, please enter at least two sprays, stems, or spikes per exhibit – there will be no disqualification for entering extra. Exhibits will be judged on uniformity and quality.

Classes

001: Cut Flowers

002: Greenhouse Flowers or Plants

003: Potted Plants

004: Floral Arrangement

DEPARTMENT 002: NEEDLEWORK

Division 2001: Needlework

Classes

001: Applique

002: Bobbin Lace

003: Crochet

004: Embroidery

005: Knit

006: Needlepoint

007: Tatting

008: Upholstery

009: Other

DEPARTMENT 003: QUILTING

Please state if quilting was done by someone other than the exhibitor.

Division 3001: Quilts

Classes

001: Baby

002: Bed Size

003: Lap

004: Miniature

005: Pillow

006: Table Runner

007: Wall Hanging

008: Wearable Item

009: Other

OPEN CLASS STATIC EXHIBITS

2026

DEPARTMENT 004: SEWING

Division 4001: Constructed Items

Classes

001: Any Constructed Item

Division 4002: Remodeled Items

Classes

001: Any Remodeled Item

DEPARTMENT 005: CULINARY

Only products of the exhibitor's "home kitchen" are eligible and must have been prepared since last year's fair.

No prepared mixes are allowed.

If any visible characteristics are of concern to the judge, the judge is not obligated to further evaluate and the exhibit will receive a white ribbon.

Division 5001: Baking

Classes

001: Breads - Please enter one standard size loaf of bread.

002: Cakes

003: Cookies - Please enter at least six individually wrapped cookies.

004: Pies - Please have pies in a foil pan.

005: Candy

Division 5002: Canning

Please bring two cans per entry as the judges may open canned goods for tasting. If any canned item is opened, it will immediately be refrigerated and the exhibitor will be notified so it can be picked up. The remaining canned item will be used for display. It is encouraged to decorate your canned items for display, but it is not required and decoration will not be considered in the judging process.

Canned fruits, meats, and vegetables must be sealed in uniform and standard canning glass jars.

All jellies must be in standard jelly glasses. They should be water bathed. Do not use paraffin.

All canned goods must be labeled with the name of the product, processing method, and time processed.

Classes

001: Jellies, Preserves, Marmalades, Butters, Jams

002: Fruit & Vegetables

003: Meat

004: Sauces & Soups

Division 5003: Decorating

Entries will be judged only on decoration / presentation.

Classes

001: Cakes

002: Cookies

003: Charcuterie

DEPARTMENT 006: ARTS

Division 6001: Beginner

Adults who have not sold artwork and have not exhibited for more than two previous years.

Division 6002: Amateur

Non-professional adults who have won ribbons or sold artwork under \$350 in one year, or have exhibited more than two previous years.

Division 6003: Non-Advanced

Non-professional adults who have sold more than \$350 worth of artwork in one year, or have three or more years of art school training. Work must be original compositions.

Division 6004: Advanced

Adults who have sold more than \$350 worth of artwork in one year, or have three or more years of art school training. Work must be original compositions.

Division 6005: Children Aged 5 and Under

Division 6006: Children Aged 6 and 7

Division 6007: Children Aged 8 and 9

Division 6008: Children Aged 10 and 11

Division 6009: Children Aged 12 and 13

Division 6010: Children Aged 14 and 15

Division 6011: Children Aged 16 and 17

Classes (Divisions 6001 – 6011)

001: Black and White Graphics (Pencil, Ink, Etc.)

002: Collage

003: Copy (Provide Reference of the Original)

004: Drawings in Color (Crayons, Colored Pencil, Markers, Pastel Pencil, Etc.)

005: Mixed Media (Any Two or More Media Used)

006: Oils and Opaque Acrylics

007: Pastels (Colored Chalks)

008: Sculpture (Three-Dimensional Works)

OPEN CLASS STATIC EXHIBITS

2026

009: Tempera or Gouache (Opaque Water-Based Paint)
010: Watercolors and Transparent Acrylics
011: Other

DEPARTMENT 007: CRAFTS

Division 7001: Ceramics

Classes

001: Any Ceramic Craft

Division 7002: Handicraft

Classes

001: Any Handicraft Craft

Division 7003: Lapidary, Stone, and Antler Craft

Classes

001: Lapidary Craft

002: Stone Craft

003: Antler Craft

Division 7004: Leather Craft

Classes

001: Any Leather Craft

Division 7005: Pottery and Stoneware

Classes

001: Pottery

002: Stoneware

Division 7006: Rope Craft

Classes

001: Any Rope Craft

Division 7007: Silversmith

Classes

001: Any Silversmith

Division 7008: Welding and Machining

Classes

001: Welding

002: Machining

Division 7009: Wood Craft

Classes

001: Any Wood Craft

Division 7010: Miscellaneous Specialty Crafts

Classes

001: Any Craft

DEPARTMENT 008: PHOTOGRAPHY

Division 8001: Junior (Age 18 and Under)

Division 8002: Adult (Beginners and Amateurs)

Division 8003: Professional

Professional is considered to use their work as a business or has two or more years of specialized training.

Classes (Divisions 8001 – 8003)

001: Abstract

002: Agriculture

003: Animals (Including Fish, Birds, Insects, Etc.)

004: Architectural

005: Historical

006: Industrial

007: Miscellaneous

008: People

009: Picture Series (Must Be on a Single Mount)

010: Plants

011: Scenic Landscapes

012: Sports

013: Still Life

014: Vacation

DEPARTMENT 009: COLLECTIBLES

Collectibles must be owned by the exhibitor. Please enter at least three collectibles per entry, unless it is an extra large item. Each entry should include a typed or written description about the items entered.

Division 9001: Collectible Items

Classes

001: Antique Collections

002: Modern Collections

003: Youth Collections

DEPARTMENT 010: DISPLAY ONLY

Display only exhibits must be entered during the open exhibit entry hours.

These exhibits will not be judged, but will be voted on by attendees to receive a special \$100 People's Choice Award.

STATIC EXHIBIT CONTESTS

2026

PAINTED ROCK CONTEST

Monday, July 20

9:00AM to 5:30PM

Commercial Building

Contact: Kailey Barlow — 307-276-5373

[Entry Information](#)

Entry Form Download: www.sublettecountyfair.com

Entry Deadline: July 20

Entry Fee: \$0

For more information, scan the appropriate QR code or visit www.sublettecountyfair.com and follow the links.



RECYCLED WESTERN ART CONTEST

Monday, July 20

9:00AM to 5:30PM

Commercial Building

Contact: Kailey Barlow — 307-276-5373

[Entry Information](#)

Entry Form Download: www.sublettecountyfair.com

Entry Deadline: July 20

Entry Fee: \$0

For more information, scan the appropriate QR code or visit www.sublettecountyfair.com and follow the links.



COLORING CONTEST

Monday, July 20

9:00AM to 5:30PM

Commercial Building

Contact: Kailey Barlow — 307-276-5373

[Entry Information](#)

Coloring Page Download: www.sublettecountyfair.com

Entry Deadline: July 20

Entry Fee: \$0

For more information, scan the appropriate QR code or visit www.sublettecountyfair.com and follow the links.



Sublette County Fair

EQUINE CONTESTS & EVENTS

2026

RANCH RODEO

Friday, July 17

Long-Go — 10:00AM

Short-Go — 6:00PM

Outdoor Arena

Contact: Wade Tibbitts — 208-681-8221 or

TJ Horton — 307-231-0263

[Entry Information](#)

Enter by calling Wade or TJ

Entry Deadline: Wednesday, July 16

Entry Fee: \$250/Man (\$1000/Team)

*For more information, scan the appropriate QR code or visit
www.sublettecountyfair.com and follow the links.*



BARREL RACE

Sunday, July 19

Time Only's — 11:00AM

Race — 1:00PM

Ag Center

Contact: Jessie Chrisman — 307-260-5266

[Entry Information](#)

Enter Online: www.fastenter.com

Entry Fee: Varies

*For more information, scan the appropriate QR code or visit
www.sublettecountyfair.com and follow the links.*



TEAM BRANDING

Saturday, July 18

1:00PM

Outdoor Arena

Contact: Nicole Uhl — 307-690-9098

[Entry Information](#)

Enter by calling Nicole

Pre-Entry Deadline: Wednesday, July 16

Entry Fee: Varies

*For more information, scan the appropriate QR code or visit
www.sublettecountyfair.com and follow the links.*



LITTLE BUCKAROO RODEO

Thursday, July 23

7:00PM

Ag Center

Contact: Kailey Barlow — 307-276-5373

[Entry Information](#)

Enter Online: www.sublettecountyfair.com

Pre-Entry Deadline: Wednesday, July 16

Entry Fee: Varies

*For more information, scan the appropriate QR code or visit
www.sublettecountyfair.com and follow the links.*



TEAM ROPING

Sunday, July 19

9:00AM

Outdoor Arena

Contact: Wade Tibbitts — 208-681-8221

[Entry Information](#)

Enter Onsite at 8:00AM

Entry Fee: Varies

*For more information, scan the appropriate QR code or visit
www.sublettecountyfair.com and follow the links.*



Sublette County Fair

LIVESTOCK CONTESTS & EVENTS

2026

CERTIFIED HEREFORD BEEF ULTRASOUND PREMIUM CONTEST

Wednesday, July 22

11:00AM

Event Center

Contact: Michael McGinnis — 307-386-2382

[Entry Information](#)

Enter Online: www.sublettecountyfair.com

Pre-Entry Deadline: Wednesday, July 15

Entry Fee: \$0

For more information, scan the appropriate QR code or visit
www.sublettecountyfair.com and follow the links.



GREEN RIVER VALLEY SELECT PRODUCERS PROGRAM

Wednesday, July 22

5:30PM*

Event Center

Contact: Audra Rouge — 307-760-5737

[Entry Information](#)

Enter Online: www.sublettecountyfair.com

Entry Deadline: Wednesday, July 15

Entry Fee: \$0

For more information, scan the appropriate QR code or visit
www.sublettecountyfair.com and follow the links.



SHOWMANSHIP JACKPOT

Thursday, July 23

5:00PM (Beef) — 6:00PM (Goats, Lambs, Pigs)

Event Center

Contact: Cody Post — 307-851-0374

[Entry Information](#)

Enter Online: www.sublettecountyfair.com

Entry Deadline: Wednesday, July 22

Entry Fee: \$5

For more information, scan the appropriate QR code or visit
www.sublettecountyfair.com and follow the links.



BRED & RAISED MARKET BEEF SHOW

Saturday, July 25

9:00AM

Event Center

Contact: Wayne Barlow — 307-260-8515

[Entry Information](#)

Enter Online: www.sublettecountyfair.com

Pre-Entry Deadline: Wednesday, July 15

Entry Fee: \$10

Late entries will be accepted until the conclusion of weigh-ins
on July 22 for \$100/entry. After that, absolutely no entries will
be accepted.

For more information, scan the appropriate QR code or visit
www.sublettecountyfair.com and follow the links.



Sublette County Fair

ADDITIONAL CONTESTS & EVENTS

2026

LYNN THOMAS ART SHOW & SALE

Wednesday, July 22 — Saturday, July 25

10:00AM to 6:00PM

Community Hall

Contact: Sharon Schell — 307-749-7661

[Entry Information](#)

Enter by calling Sharon Schell for more information.

Entry Deadline: July 1

Entry Fee: \$0

For more information, scan the appropriate QR code or visit www.sublettecountyfair.com and follow the links.

A workshop will be held in conjunction with the art show.

Please contact Sharon for more details about the workshop this year!



INSANITY MOTOR SPORTS SHOW

Wednesday, July 22

7:00PM

Warm-Up Arena

Contact: Kailey Barlow — 307-276-5373

[Entry Information](#)

Enter by emailing info@livealittleproductions.com

Entry Deadline: July 22

Entry Fee: Varies

For more information, scan the appropriate QR code or visit www.sublettecountyfair.com and follow the links.



PAINT OUT & ART RECEPTION

Friday, July 24

Paint Out — 2:00PM to 4:00PM

Reception — 5:00PM to 7:00PM

Community Hall

Contact: Sharon Schell — 307-749-7661

[Entry Information](#)

Enter by calling Sharon Schell for more information.

Entry Deadline: July 1

Entry Fee: \$0

For more information, scan the appropriate QR code or visit www.sublettecountyfair.com and follow the links.



CORNHOLE TOURNAMENT

Saturday, July 25

5:30PM

Ag Center

Contact: Rodney Feiock or Nick Jones — 307-260-3020 (Nick)

[Entry Information](#)

Enter Online: Scoreholio

Entry Deadline: 4:30PM on July 25

Entry Fee: \$20 / Team

For more information, scan the appropriate QR code or visit www.sublettecountyfair.com and follow the links.



NIGHTLY ENTERTAINMENT

2026

WEDNESDAY NIGHT: INSANITY FEST MOTOR SPORTS SHOW

It was a hit last year and we are excited to bring it back in 2026! Featuring the Mini Monster Truck Mafia, including the youngest monster truck talent in the world, Professional Tough Truck Racing, Full Tilt Boogie Racing, and a Pre-Show Pit Party, this show is a blast! Sound exciting?! **Locals can compete too!** Please contact the Fair Office at 307-276-5373 for more information on how to compete. Come check it out, and live it live!



THURSDAY NIGHT: LITTLE BUCKAROO RODEO

The Little Buckaroo Rodeo, put on by CT Rodeo has been a popular event at the Sublette County Fair for over 30 years! From stick horse barrels to mini bulls, there is something for all young rodeo enthusiasts to compete in. It is recommended that entries be completed online by July 15. No entries will be accepted after July 20.

FRIDAY NIGHT: PARADE OF CHAMPIONS

Help us recognize some of the youth that have worked hard all year at the Parade of Champions! Champion showmen and exhibitors with champion livestock will be recognized one-by-one at the Horse Pulls!



HORSE PULLS

They are back again! The Horse Pulls honor the heritage of western agriculture and draw a crowd year after year as these incredible equine athletes and their teamsters work together to pull a sleigh weighed down with concrete blocks.

DANCE

Kick up your boots and get ready to dance at the Sublette County Fair on Friday, July 24 at 9:00PM. This all-ages event is a great way to relax after a busy week of fair, whether you are out on the dance floor or just enjoying the atmosphere.



NIGHTLY ENTERTAINMENT

2026

SATURDAY NIGHT: CONCERT RACYNE PARKER

Racyne Parker is a Pacific Northwest–based singer-songwriter blending country, folk, and Americana with heartfelt storytelling and emotional authenticity. Rooted in her small-town Oregon upbringing, her songs explore themes of home, ambition, and self-discovery. A finalist in the Telluride Troubadour, Kerrville New Folk, and Rocky Mountain Folks Fest songwriter competitions, she has played rooms ranging from dive bars and listening rooms to county fairs and festival stages. Her debut album, *Will You Go With Me?*, was featured in Bandcamp’s Best Country Music of 2025 and praised as “open and inviting, meticulously crafted, ultra-melodic and uplifting — about as radio-ready as roots music gets.” With a warm, engaging presence, Racyne creates space for storytelling, connection, and shared moments through her music.



KALYN BEASLEY

Born and raised in Wyoming, Kalyn Beasley is the product of a rural, western upbringing in the least populated state in the U.S. “You don’t get any more rural than Wyoming, if that’s what you mean by country”, says Beasley. While attending Montana State University, “on a recreational basis”, as he likes to tell it, he found his passion in music and a gift for songwriting. He formed his first band with rodeo teammates and began writing and playing around Montana and Wyoming.

Recognized as a true lyricist in his songwriting as well as his entertaining performances, he’s able to draw the listener in with the humor and truth of his stories. Kalyn’s songs are meticulously crafted with clever and infectious ideas, melodies and hooks. “I write my own songs and tell my own stories. As a musician, poet, adventurer and outdoorsman my goal is for you to find a little bit of yourself in the songs I sing and the stories I tell”.

An authentic Westerner, his life as a cowboy, rodeo hand, pilot, bookseller and outdoorsman has furnished him with a novel palate from which to color his works. “I see inspiration every direction I look. I grew up at the doorstep of Yellowstone National Park in the Rocky Mountains and I don’t suppose I’m moving anywhere anytime soon.” Kalyn makes his home in the high, dry mountains of Northern Wyoming, land of geysers and grizzlies.



ENTERTAINMENT

2026

SILVER STARLETS

Full of glam, glitz and glitter, The Silver Starlets use a 20 foot free-standing trapeze rig as their stage. They twist, tumble, bend, climb and fall, getting the audience cheering, laughing and sometimes even dancing right along with them. But don't let their tutus fool you; The Silver Starlets captivate their audience with family-friendly charm, beautiful grace, and amazing strength. These girls don't sweat...they sparkle!

ERIC E.

With virtuoso guitar ability, a stellar chameleon-like voice, and comic wit, Eric E. provides a high-energy, interactive, variety-filled and fun show that is perfect for audiences with a broad age-range. His irresistible skill and huge repertoire always leaves the audience cheering for more! Eric E. will walk you through your favorite musical memories. He has a marvelous way of getting an audience involved and their attention riveted - he has the audience shout out a year and he plays a hit song from that year.

PARKER WILLIAM

Parker William's stand-up mentalism show combines laugh-out-loud comedy with impossible mind reading and visual magic. It's fast-paced, interactive, and designed to keep audiences fully engaged from the first moment to the last. What makes Parker's show stand out is his ability to involve the audience in a way that feels effortless and fun. The reactions are real, and the experience is something people remember and talk about long after the show ends.

LANKY THE CLOWN

Lanky's Corner is one of the most energetic and colorful ground entertainment acts at our fair. Lanky has over thirty-five years of clowning experience and a large variety of services that make him a great source of comedy entertainment. He has traveled the world to bring smiles and laughter in over ten different countries. Don't be afraid of this clown, he is a great guy! Not only does Lanky do daily strolling shows, he also hosts a daily contest... Come see if you have what it takes to be the star of the Clown Show!



Sublette County Fair

ENTERTAINMENT

2026

DUELLY NOTED

Sass, Class, and Two Pianos: The Ultimate All-Female Dueling Pianos Experience! Delivering unmatched talent and charisma, these ladies strike the perfect chord between high-energy showmanship and sophisticated style. This isn't just a concert—it's a crowd-driven party! Renowned for their engaging stage presence, Duelly Noted creates an interactive musical adventure where the guests are the stars of the show. From classic sing-alongs to a modern "Text-Your-Request" option, the performance is tailored in real-time to the crowd's energy. Whether it's the timeless soul of the 50s, the stadium anthems of the 80s, or today's chart-toppers, they play it all. From Don't Stop Believin' to All About That Bass, they ensure every guest is on their feet and singing at the top of their lungs.



THE TOUCHDOWN CIRCUS SHOW

The Touchdown Circus Show isn't just a performance for the audience to watch, it's an entertainment experience for the audience to take part in. PAZ brings the excitement of the stadium to every show, whether big or small, giving a pro-bowl effort until he's scored with laughter. As a veteran of the fair, festival, and sports event circuits, PAZ is well known for his professionalism and adaptability while bringing his unique brand of family friendly, interactive, circus experiences to audiences and communities around the world. PAZ loves nothing more than to make people laugh and smile and he'd love to bring some of that fun to your next event. LET'S DO IT!!!



ADVENTURE ZONE & CARNIVAL GAMES

The exciting Adventure Zone, Pirate's Rebellion, and Carnival Games are back this year! The Adventure Zone will contain a challenging obstacle course, three slides, an adrenaline attraction (eliminator, bungee run, or wrecking ball), an interactive attraction (bumper boats or maze), two cute bouncy houses, one playland, and a bouncy house / slide combo. The Pirate's Rebellion takes place in a massive 2500 square foot pool with eight pedal style bumper boats. There will also be a maze. And there will even be a few carnival games for everyone to take part in!



ENTERTAINMENT

2026



ADVENTURE QUEST LASER MAZE

Adventure Quest Laser Maze is a mission impossible style mobile laser maze where you crawl, slither, bend, and jump your way through a network of lasers without crossing the beams. Make your way through the maze to the checkpoint button and back. Players are scored on numbers of beams crossed and their speed. Choose your level easy, medium, or hard. Put your skills to the test and see if you make the leaderboard.

PATRICK'S PUTT-PUTT GOLF

Patrick's Putt Putt Adventure is a 9-hole mini golf course. Each hole is unique with challenging obstacles providing hours of fun for people of all ages from two to ninety-two. Challenge your friends or family members to see who gets the lowest score. Maybe you will get a hole-in-one!

FOAM PARTY

Dive into the fun at our Foam Party! Watch as the foam cannon fills the dance area with fluffy bubbles while music pumps and the crowd celebrates together. It's a refreshing, laugh-filled attraction where kids and adults can jump, dance, and play in the sea of foam. Bring your swimsuit or just some old clothes and beat the heat. Don't miss this crowd-favorite experience that brings energy, excitement, and unforgettable fun to the fair!

EPIC CAMEL ENCOUNTER

Arteaga's Epic Camel Encounter offers a unique opportunity to ride a Dromedary (one-hump) camel without leaving the country. Guests can ride, pet, and take photos with these beautiful gentle giants while learning more from our expert camel handlers. Our friendly camels—Diamond, Obsidian, and Jasper—are curious, love human interaction, and are always ready to pose for the camera. They are excited to meet everyone and share their unique personalities! It is rare that we are able to bring such an epic animal to the county fair, so don't miss your chance to see the camels!

Sublette County Fair

ENTERTAINMENT

2026

TEA PARTY

The Big Piney Library is excited to be hosting a tea party at the fair! Bring your fanciest hat, a nice dress and show up for a tea party... or show up in your barn attire — all are welcome! Tea and cups will be provided by the Big Piney Library. Tea time, 10:30AM, Thursday, July 23 at the west end of the Event Center.

MUSICAL ACT: HANNAH CAUDILL

Originally from Southeast Georgia, Hannah came out west to pack, hunt, and cowboy in 2019 when she was 24 years old. She grew up with a love for hunting and horses and since then she's fallen in love with cowboy music and poetry. There's been so many great people and opportunities along the way and she's so thankful for each of them. Hannah's music was a fan favorite at the fair last year and we are excited to have her back again!

MUSICAL ACT: MOUNTAIN HOME

Mountain Home Bluegrass is a traditional bluegrass group consisting of a husband and wife duo on banjo and guitar, with friends on upright bass and fiddle. They are all local musicians and music teachers from Sublette County. This toe-tapping group is full of joy and fun, as they play everything from Flatt and Scruggs to Alison Krauss! Come experience the days where people gathered for music, dancing, and singing, to a genre that has been passed down from generation to generation!

EXHIBITS

Be sure to take the time between entertainment acts to look at all of the wonderful exhibits talented members of our community have on display at the fair. In the Commercial Building you will find exhibits ranging from 4-H projects to quilts, fine jewelry to photographs, and everything in between. Be sure to take the time to vote for your favorite open exhibits at the People's Choice voting station! As you head west from the Commercial Building, you will find some of the region's best art on display in the Community Hall at the Lynn Thomas Memorial Art Show. Most of the art will be for sale, so be sure to support our local artists!



MEET THE FAIR BOARD

2026

Fair board meetings are held on the fourth Tuesday of the month, unless otherwise posted. Please email kailey@sublettecountyfair.com to be added to the agenda for any meeting.

GARY HAYWARD

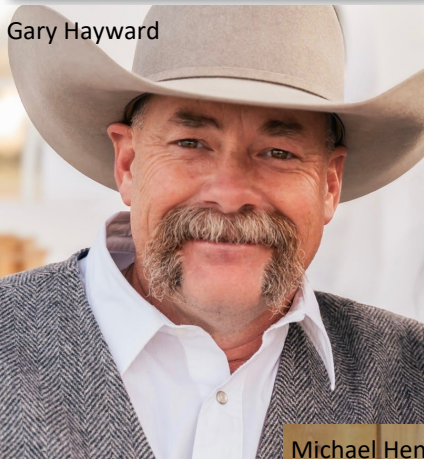
Gary is a resident of Daniel, WY where he and his wife Jennifer have raised three kids, one still attending Pinedale High School, and are active leaders in 4H and FFA programs. He graduated from the University of Wyoming in 1996 with a B.S. degree in Rangeland Ecology and Watershed Management and is currently employed as a rangeland professional. Gary is an avid outdoors man and loves all that Sublette County has to offer, especially Sublette County Fair!

MICHAEL HENN

Michael, a Wyoming native, has been involved in agriculture and natural resources his entire life. In 2015 Michael took the District Manager position at the Sublette County Conservation District. Michael grew up through the ranks of 4-H and FFA. Michael joined the Sublette County Fair Board in 2018 and is excited to be a part of helping put on a successful fair. In his free time Michael enjoys team roping, hunting, fishing, backpacking, and spending time with his wife Kari and daughters Karsyn and Baylee.

MCKENNA BARNEY

McKenna grew up on a ranch in Sublette County, participating in 4-H for nine years and was involved in almost every project available including serving as a member of the Wyoming State Leadership Team. After high school, McKenna attended Northeastern Junior College before transferring to the University of Wyoming where she was a member of the livestock judging team at both schools. During her time at UW, she was named to the 2021 Academic All-American Livestock Judging Team. McKenna holds a B.S. in Molecular Biology and Agroecology from the University of Wyoming and a M.S. in Plant Science from Utah State University. She remains deeply connected to the agriculture industry, judging livestock shows across the western U.S. and helping her husband, Tristan, and his family on their ranch in Big Piney. In addition to her passion for agriculture, she enjoys capturing people's stories through her photography business and spending time with her family. She is deeply honored to serve as a member of the Sublette County Fair Board and looks forward to building upon the rich legacy and heritage it represents.



Gary Hayward



Michael Henn



McKenna Barney

MEET THE FAIR BOARD

2026

CODY POST

Cody, a fourth generation Sublette County native, grew up very active in FFA and 4-H. He participated in showing all livestock species, leathercraft, livestock and meat judging and was the president of his local 4-H club. Cody and his wife Danielle live in Boulder where they are raising their three kids Ryden, Creedly and Trailen, working their cattle ranch and running their fencing / construction company. Their kids, ranging from teenager to toddler, are all active in 4-H, showing livestock including beef, goats, and horses. Cody and Danielle's oldest son is active in FFA showing and judging livestock. Cody's interests include working on the ranch, hunting, fishing, taking their kids to stock shows and being an active 4-H beef and leathercraft leader in their local club. He truly believes in what 4-H stands for and is proud to be part of a program that gives kids the opportunity to learn and grow together!

ZACH MAXAM

Zach is a fifth generation resident of Sublette County, where he grew up participating in 4-H for ten years and FFA for four years. During his time in 4-H and FFA he raised and showed market beef, market swine, market lambs, and market goats. He also had the opportunity to serve on the Wyoming 4-H State Leadership Team, where he helped represent youth programs across the state and develop leadership skills. After graduating from Pinedale High School, he attended and graduated from the University of Utah with a B.S. in Sustainable Tourism and Hospitality Management. In addition to his professional work, he owns his own cattle operation with his dad. Zach enjoys spending time outdoors and remains strongly connected to the agriculture, recreation, and rural traditions that are an important part of Sublette County.

KAILEY BARLOW, FAIR BOARD MANAGER

Kailey grew up on a ranch in Sublette County. She was active in 4-H for ten years with several different projects, including horse, market beef, breeding beef, sewing, crocheting, quilting, leadership, livestock judging, and horse judging. Kailey also served on the Wyoming 4-H State Leadership Team. After grad-

uating from Big Piney High School, she attended and graduated from the University of Wyoming with a B.S. in Agricultural Business. Kailey is a board member for the Wyoming Angus Association and Wyoming Young Farmers & Ranchers and active in several other ag organizations. She also enjoys raising and showing registered Angus and Simmental cattle and doing anything outdoors, but the thing she loves most is her little boy, Bo!



Cody Post



Zach Maxam



Kailey Barlow

2026

