

THE HOME BUTCHER

THURSDAY, JULY 28 * 1:00PM * COMMERCIAL BUILDING

ENTRY DEADLINE: MONDAY, JULY 28 * 11:00AM * NO LATE ENTRIES

- If entries do not have the correct mailing and contact information, money will not be awarded.
- If your entry form is not complete, you may not receive your awards. No personal information will be shared with the public.
- You may make as many additional copies of this entry form as needed.
- Submit the entry form when you submit the processed meat!
- Domestic or wild-game jerky, summer sausages, snack sticks, etc. are allowed for entry. Please call the fair office if you have questions on entering a certain item.
- All entries must have information about what type of meat was used and the processing methods.
- Exhibits can be checked into the fair office on Thursday, July 28 between 8:00AM and 11:00AM. Entries will be judged on Thursday, July 28. After judging, the entries will be placed out for public tasting, at approximately 1:00PM.
- By submitting this form, I understand all of the rules and regulations governing exhibits at the fair and release the Sublette County Fair from all liability of any kind and character on account of loss, damage, or injury to this or any other property which the undersigned may have at the fairgrounds.
- For more information, please call 307-276-5373.



AWARD MONEY SPONSORED BY BOB & TERRIE SPRINGMAN

The judges will pick three overall favorites. The "home-butchers" will be awarded the following:

FIRST PRIZE: \$100 * SECOND PRIZE: \$60 * THIRD PRIZE: \$40

NAME: _____ **DATE OF BIRTH:** _____

MAKE CHECKS PAYABLE TO: _____

MAILING ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

EMAIL: _____ **PHONE NUMBER:** _____

DESCRIPTION OF ENTRY & TYPE OF MEAT: _____
